

113TH CONGRESS  
1ST SESSION

# S. 427

To amend the Richard B. Russell National School Lunch Act to provide flexibility to school food authorities in meeting certain nutritional requirements for the school lunch and breakfast programs, and for other purposes.

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## IN THE SENATE OF THE UNITED STATES

FEBRUARY 28, 2013

Mr. HOEVEN (for himself, Mr. PRYOR, Mr. MORAN, Mr. COATS, Mr. ROBERTS, Mr. THUNE, and Mr. INHOFE) introduced the following bill; which was read twice and referred to the Committee on Agriculture, Nutrition, and Forestry

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## A BILL

To amend the Richard B. Russell National School Lunch Act to provide flexibility to school food authorities in meeting certain nutritional requirements for the school lunch and breakfast programs, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Sensible School Lunch  
5 Act”.

1 **SEC. 2. NUTRITIONAL REQUIREMENTS FOR SCHOOL**  
 2 **LUNCH AND BREAKFAST PROGRAMS.**

3 (a) **ADDITIONAL REIMBURSEMENT.**—Section  
 4 4(b)(3)(A)(ii) of the Richard B. Russell National School  
 5 Lunch Act (42 U.S.C. 1753(b)(3)(A)(ii)) is amended by  
 6 adding at the end the following:

7 “(III) **MAXIMUM QUANTITIES.**—  
 8 The interim or final regulations re-  
 9 quired under this clause shall not es-  
 10 tablish a maximum quantity of grains,  
 11 meat, or meat alternates that may be  
 12 served in any meal or during any pe-  
 13 riod of time of any school year.”.

14 (b) **RULES.**—Section 9(a)(4)(B) of the Richard B.  
 15 Russell National School Lunch Act (42 U.S.C.  
 16 1758(a)(4)(B)) is amended—

17 (1) by striking “Not later” and inserting the  
 18 following:

19 “(i) **IN GENERAL.**—Subject to clause  
 20 (ii), not later”; and

21 (2) by adding at the end the following:

22 “(ii) **MAXIMUM QUANTITIES.**—The  
 23 rules required under clause (ii) shall not  
 24 establish a maximum quantity of grains,  
 25 meat, or meat alternates that may be

1 served in any meal or during any period of  
2 time of any school year.”.

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