

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Kansas [Mr. TIAHRT] is recognized for 5 minutes.

[Mr. TIAHRT addressed the House. His remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentlewoman from New York [Mrs. MALONEY] is recognized for 5 minutes.

[Mrs. MALONEY of New York addressed the House. Her remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Texas [Mr. DELAY] is recognized for 5 minutes.

[Mr. DELAY addressed the House. His remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentlewoman from California [Ms. MILLENDER-MCDONALD] is recognized for 5 minutes.

[Ms. MILLENDER-MCDONALD addressed the House. Her remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Arizona [Mr. SHADEGG] is recognized for 5 minutes.

[Mr. SHADEGG addressed the House. His remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentlewoman from Georgia [Ms. MCKINNEY] is recognized for 5 minutes.

[Ms. MCKINNEY addressed the House. Her remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Texas [Mr. BRADY] is recognized for 5 minutes.

[Mr. BRADY addressed the House. His remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from California [Mr. BECERRA] is recognized for 5 minutes.

[Mr. BECERRA addressed the House. His remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Illinois [Mr. EWING] is recognized for 5 minutes.

[Mr. EWING addressed the House. His remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Florida [Mr. SCARBOROUGH] is recognized for 5 minutes.

[Mr. SCARBOROUGH addressed the House. His remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Illinois [Mr. HASTERT] is recognized for 5 minutes.

[Mr. HASTERT addressed the House. His remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Michigan [Mr. SMITH] is recognized for 5 minutes.

[Mr. SMITH of Michigan addressed the House. His remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from New York [Mr. PAXON] is recognized for 5 minutes.

[Mr. PAXON addressed the House. His remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Florida [Mr. MILLER] is recognized for 5 minutes.

[Mr. MILLER of Florida addressed the House. His remarks will appear hereafter in the Extensions of Remarks.]

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Missouri [Mr. BLUNT] is recognized for 5 minutes.

[Mr. BLUNT addressed the House. His remarks will appear hereafter in the Extensions of Remarks.]

#### TRIBUTE TO JOHN VOLPE

The SPEAKER pro tempore. Under a previous order of the House, the gentleman from Pennsylvania [Mr. FOX] is recognized for 5 minutes.

Mr. FOX of Pennsylvania. Mr. Speaker, I rise tonight to salute a hero of Montgomery County, PA, and a hero of law enforcement. John Volpe died this week. He was former police chief of Plymouth Township in Montgomery County. For 10 years he was chief; for 34 years he was with the department.

He served in an exemplary manner, a great leader, someone who helped reduce crime, increased public safety. And his record was shown to be one of very special character.

He was the vice president of the FBI National Academy Associates, president of the Montgomery County Chief of Police Association, a product of Nor-

ristown area school district, where he excelled academically and athletically. He was a leader of the Plymouth-White Marsh Exchange Club. But above all, a great father, great husband to Marie, one child in the marriage.

He certainly is someone who is a role model and a living embodiment of what is important about a person, someone who gives back to their community, someone who is an example of how to lead life and how to really make a difference in one's community.

John Volpe was such a man and a great law enforcement official, someone who will be long remembered and never forgotten. He was a friend of mine, and I know that all of those who are in law enforcement share with me the deep sympathy for the family.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. FORBES (at the request of Mr. ARMEY), for today after 10:30 a.m. and the balance of the week on account of family illness.

#### EXTENSION OF REMARKS

By unanimous consent, permission to revise and extend remarks was granted to:

(The following Members (at the request of Mr. CAPPS) and to include extraneous matter:)

Ms. HARMAN.  
Ms. RIVERS.  
Mr. HAMILTON.  
Mr. FRANK of Massachusetts.  
Mr. MILLER of California.  
Mr. RANGEL.  
Mr. LANTOS.  
Mr. DOYLE.  
Ms. ESHOO.  
Mr. MEEHAN.  
Mr. SKELTON.  
Mr. SANDERS.  
Mr. BARCIA.  
Mr. MANTON.

(The following Members (at the request of Mr. GOSS) and to include extraneous matter:)

Mr. DAVIS of Virginia.  
Mr. GILMAN in two instances.  
Mr. SHAW.  
Mr. FORBES.  
Mr. LEWIS of California.  
Mr. NEY.  
Mr. COBLE.  
Mr. CUNNINGHAM.  
Mr. SHUSTER.  
Mr. GINGRICH.  
Mr. MICA.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. FOX of Pennsylvania.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. CAPPS) to revise and extend their remarks and include extraneous material:)

Ms. WATERS, for 5 minutes, today.

Mr. GEJDENSON, for 5 minutes, today.

Mr. PASCRELL, for 5 minutes, today.

Mr. MENENDEZ, for 5 minutes, today.

Mrs. MALONEY of New York, for 5 minutes, today.

Ms. MILLENDER-MCDONALD, for 5 minutes, today.

Ms. MCKINNEY, for 5 minutes, today.

Mr. BECERRA, for 5 minutes, today.

(The following Members (at the request of Mr. GOSS) to revise and extend their remarks and include extraneous material:)

Mr. KINGSTON, for 5 minutes, today.

Mr. TIAHRT, for 5 minutes, today.

Mr. DELAY, for 5 minutes, today.

Mr. SHADEGG, for 5 minutes, today.

Mr. BRADY, for 5 minutes, today.

Mr. EWING, for 5 minutes, today.

Mr. SCARBOROUGH, for 5 minutes, today.

Mr. HASTERT, for 5 minutes, today.

Mr. SMITH of Michigan, for 5 minutes each day, today and on June 12.

Mr. PAXON, for 5 minutes, today.

Mr. MILLER of Florida, for 5 minutes, today.

Mr. BLUNT, for 5 minutes, today.

#### SENATE ENROLLED BILL SIGNED

The SPEAKER announced his signature to an enrolled bill of the Senate of the following title:

S. 543. An act to provide certain protection to volunteers, nonprofit organizations, and governmental entities in lawsuits based on the activities of volunteers.

#### ADJOURNMENT

Mr. SOLOMON. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 6 o'clock and 39 minutes p.m.), the House adjourned until tomorrow, Thursday, June 12, 1997, at 10 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

3740. A letter from the Director, Regulations Policy Management Staff, Office of Policy, Food and Drug Administration, transmitting the Administration's final rule—Food Additives Permitted for Direct Addition to Food for Human Consumption; Polydextrose [Docket No. 91F-0160] received June 11, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3741. A letter from the Director, Regulations Policy Management Staff, Office of Policy, Food and Drug Administration, transmitting the Administration's final rule—Ophthalmic Devices; Reclassification of Rigid Gas Permeable Contact Lens Solution; Soft (Hydrophilic) Contact Lens Solution; and Contact Lens Heat Disinfecting Unit [Docket No. 95N-0400] received June 11,

1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3742. A letter from the Director, Regulations Policy Management Staff, Office of Policy, Food and Drug Administration, transmitting the Administration's final rule—Substances Affirmed as Generally Recognized as Safe: Menhaden Oil [Docket No. 86G-0289] received June 11, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3743. A letter from the Acting Director, Defense Security Assistance Agency, transmitting notification concerning the Department of the Army's proposed Letter(s) of Offer and Acceptance (LOA) to Korea for defense articles and services (Transmittal No. 96-17), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

3744. A letter from the Acting Director, Defense Security Assistance Agency, transmitting notification concerning the Department of the Army's proposed Letter(s) of Offer and Acceptance (LOA) to Israel for defense articles and services (Transmittal No. 96-18), pursuant to 22 U.S.C. 2776(b); to the Committee on International Relations.

3745. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of a proposed manufacturing license agreement for production of major military equipment with Italy (Transmittal No. DTC-58-97), pursuant to 22 U.S.C. 2776(d); to the Committee on International Relations.

3746. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting notification of a proposed manufacturing license agreement for production of major military equipment with Australia (Transmittal No. DTC-55-97), pursuant to 22 U.S.C. 2776(d); to the Committee on International Relations.

3747. A letter from the Secretary of Health and Human Services, transmitting the semiannual report on activities of the Inspector General for the period October 1, 1996, through March 31, 1997, and the semiannual management report for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform and Oversight.

3748. A letter from the Administrator, Environmental Protection Agency, transmitting the semiannual report of the Office of Inspector General covering the period October 1, 1996 through March 31, 1997, and the semiannual Management report for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform and Oversight.

3749. A letter from the Chairman, Federal Trade Commission, transmitting a copy of the annual report in compliance with the Government in the Sunshine Act during the calendar year 1996, pursuant to 5 U.S.C. 552b(j); to the Committee on Government Reform and Oversight.

3750. A letter from the Chairman of the Board, Pension Benefit Guaranty Corporation, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 1996, through March 31, 1997; and the semiannual management report for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform and Oversight.

3751. A letter from the Chairman, Railroad Retirement Board, transmitting the semiannual report on activities of the Office of Inspector General for the period October 1, 1996, through March 31, 1997, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform and Oversight.

3752. A letter from the Chief Operating Officer/President, Resolution Trust Corpora-

tion, transmitting a copy of the Resolution Funding Corporation's Statement on Internal Controls and the 1996 Audited Financial Statements, pursuant to Public Law 101-73, section 511(a) (103 Stat. 404); to the Committee on Government Reform and Oversight.

3753. A letter from the Acting Director, Fish and Wildlife Service, transmitting the Service's final rule—Endangered and Threatened Wildlife and Plants; Determination of Threatened Status for Castilleja levisecta (Golden Paintbrush) (RIN: 1018-AC52) received June 10, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3754. A letter from the Director, Fish and Wildlife Service, transmitting the Service's final rule—Endangered and Threatened Wildlife and Plants; Threatened Status for the Alaska Breeding Population of the Steller's Eider (RIN: 1018-AC19) received June 10, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3755. A letter from the Acting Deputy Director, Fish and Wildlife Service, transmitting the Service's final rule—Endangered and Threatened Wildlife and Plants; Threatened Status for the Guajon (RIN: 1018-AD52) received June 10, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3756. A letter from the Acting Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 630 in the Gulf of Alaska [Docket No. 961126334-7025-02; I.D. 053097C] received June 11, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3757. A letter from the Acting Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries Off West Coast States and in the Western Pacific; West Coast Salmon Fisheries; Closure from Cape Arago, OR, to the Oregon-California Border [Docket No. 970429101-7101-01; I.D. 060397A] received June 11, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3758. A letter from the Acting Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in the Gulf of Alaska Statistical Area 620 [Docket No. 961126334-7025-02; I.D. 053097F] received June 11, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

3759. A letter from the Chief, Regulations Unit, Internal Revenue Service, transmitting the Service's final rule—Low-Income Housing Credit [Revenue Ruling 97-25] received June 9, 1997, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. GOSS: Committee on Rules. House Resolution 165. Resolution waiving a requirement of clause 4(b) of rule XI with respect to consideration of certain resolutions reported from the Committee on Rules (Rept. 105-128). Referred to the House Calendar.

#### REPORTS OF COMMITTEES ON PRI- VATE BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk