

Justice Scalia and any other judge to recuse themselves in any decisions on this question of the energy task force and who should be exposed or announced and who should not. I believe in executive privilege, but I believe that there should be an ultimate review of the courts so that we in government can do our jobs. And if we do our jobs, that is all the American people can ask of us.

We have had some bad judgments. I hope that we can get back on track. I hope the American people will not perceive this to be a question of partisanship. My heart was very heavy in that hearing room today. It was heavy because I was looking for some sense that the truth would be determined and I was hoping for those families that we would step aside from who had a book or who did not have a book or who was working for President Bush and who was not working for President Bush and find out the truth for the American people and those families that lost their life and find out the truth about weapons of mass destruction and why we went into Iraq.

SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. PALLONE) to revise and extend their remarks and include extraneous material):

Mr. CONYERS, for 5 minutes, today.
 Mrs. MALONEY, for 5 minutes, today.
 Mr. EMANUEL, for 5 minutes, today.
 Mr. BROWN of Ohio, for 5 minutes, today.
 Mr. MCGOVERN, for 5 minutes, today.
 Mr. CASE, for 5 minutes, today.
 Mr. HINCHEY, for 5 minutes, today.
 Ms. CORRINE BROWN of Florida, for 5 minutes, today.
 Mr. DAVIS of Illinois, for 5 minutes, today.
 Mr. WYNN, for 5 minutes, today.
 Ms. NORTON, for 5 minutes, today.
 Mr. DEFAZIO, for 5 minutes, today.
 Mr. MEEKS of New York, for 5 minutes, today.

(The following Members (at the request of Mr. HOEKSTRA) to revise and extend their remarks and include extraneous material):

Ms. GINNY BROWN-WAITE of Florida, for 5 minutes, today.
 Mrs. BLACKBURN, for 5 minutes, today.
 Mr. BISHOP of Utah, for 5 minutes, today.
 Mr. BONNER, for 5 minutes, today.
 Mr. FEENEY, for 5 minutes, today.
 Mr. CANTOR, for 5 minutes, March 30.
 Mr. MCCOTTER, for 5 minutes, today.
 Mr. PEARCE, for 5 minutes, today.

BILL PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House reports that on March 23, 2004 he pre-

sented to the President of the United States, for his approval, the following bill.

H.R. 3724. To amend section 220 of the National Housing Act to make a technical correction to restore allowable increases in the maximum mortgage limits for FHA-insured mortgages for multifamily housing projects to cover increased costs of installing a solar energy system or residential energy conservation measures.

ADJOURNMENT

Mr. PALLONE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at midnight), the House adjourned until tomorrow, Thursday, March 25, 2004, at 10 a.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

7237. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Changes in Flood Elevation Determinations [Docket No. FEMA-P-7632] received March 19, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

7238. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Changes in Flood Elevation Determinations [Docket No. FEMA-D-7551] received March 19, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

7239. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Changes in Flood Elevation Determinations — received March 19, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

7240. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Final Flood Elevation Determinations — received March 19, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

7241. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Final Flood Elevation Determinations — received March 19, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

7242. A letter from the Acting General Counsel/FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility [Docket No. FEMA-7825] received March 19, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

7243. A letter from the Secretary, Department of Health and Human Services, transmitting the first annual financial report to Congress required by the Medical Device User Fee and Modernization Act of 2002 (MDUFMA), covering FY 2003; to the Committee on Energy and Commerce.

7244. A letter from the Secretary, Department of Transportation, transmitting The Department's Fiscal Year 2003 annual report as required by the Superfund Amendments and Reauthorization Act (SARA) of 1986, as amended, pursuant to 42 U.S.C. 9620; to the Committee on Energy and Commerce.

7245. A letter from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting copies of international agreements, other than treaties, entered into by the United States, pursuant to 1 U.S.C. 112b(a); to the Committee on International Relations.

7246. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a report on the activities of the United States Government departments and agencies relating to the prevention of nuclear proliferation from January 1 to December 31, 2003, pursuant to 22 U.S.C. 3281; to the Committee on International Relations.

7247. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting pursuant to Section 620C(c) of the Foreign Assistance Act of 1961, as amended, and in accordance with section 1(a)(6) of Executive Order 13313, a report prepared by the Department of State and the National Security Council on the progress toward a negotiated solution of the Cyprus question covering the period December 1, 2003 through January 30, 2004; to the Committee on International Relations.

7248. A letter from the Auditor, District of Columbia, transmitting a copy of a report entitled, "Certification of the Fiscal Year 2004 Revenue Estimate in Support of the District's \$173,995,000 General Obligation Bonds (Series 2003B) and \$140,325,000 Multimodal General Obligation Bonds (Series 2003C and 2003D)," pursuant to D.C. Code section 47—117(d); to the Committee on Government Reform.

7249. A letter from the President, African Development Foundation, transmitting the Foundation's annual fiscal year management report for fiscal years ending September 30, 2003 and 2002, pursuant to the Chief Financial Officers Act of 1990, Pub. L. 101-576, and the Federal Managers Financial Integrity Act (FMFIA); to the Committee on Government Reform.

7250. A letter from the Chairman, Federal Maritime Commission, transmitting in accordance with OMB Circular No. A-11, Part 2, the Final Annual Performance Plan for FY 2005; to the Committee on Government Reform.

7251. A letter from the Secretary, Department of the Interior, transmitting a draft bill "To direct the Secretary of the Interior to establish a rural water supply program in the Reclamation States for the purpose of providing a clean, safe, affordable and reliable water supply to rural residents and for other purposes"; to the Committee on Resources.

7252. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Groundfish Observer Program [Docket No. 030818203-3328-02; I.D. 071503D] (RIN: 0648-AR32) received March 19, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

7253. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Zone (EEZ) Off Alaska; Provisions of the American Fisheries Act (AFA) [Docket No. 030808196-4036-03; I.D. 062403C] (RIN: 0648-AR13) received March 19, 2004, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

7254. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States and in the Western Pacific; Pacific Coast Groundfish Fishery; Amendment