

1359. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Species in the Rock Sole/Flathead Sole/"Other Flatfish" Fishery Category by Vessels Using Trawl Gear in Bering Sea and Aleutian Islands Management Area [Docket No. 041126332-5039-02; I.D. 022805E] received March 16, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1360. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Mackerel, Squid, and Butterfish Fisheries; Closure of the Quater I Fishery for Loligo Squid [Docket No. 041221358-4358-01; I.D. 021405B] received March 3, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1361. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels 60 Feet (18.3 Meters) Length Overall and Using Pot Gear in the Bering Sea and Aleutian Islands Management Area [Docket No. 041202338-4338-01; I.D. 021105A] received February 28, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1362. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Bluefin Tuna Fisheries [I.D. 030405B] received March 23, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1363. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels 60 Feet Length Overall and Longer Using Hook-and-line Gear in the Bering Sea and Aleutian Islands [Docket No. 031124287-4060-02; I.D. 030905F] received March 23, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1364. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 of the Gulf of Alaska [Docket No. 041126333-5040-02; I.D. 030905C] received March 23, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1365. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Less Than 60 Ft. (18.3 m) LOA Using Jig or Hool-and-Line Gear in the Bogoslof Pacific Cod Exemption Area in the Bering Sea and Aleutian Islands Management Area [Docket No. 020718172-2303-02; I.D. 030905B] received March 23, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1366. A letter from the Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 620 of the Gulf of Alaska [Docket No. 041202339-01; I.D. 030105F] received March 16, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1367. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Zone Off Alaska; Atka Mackerel in the Central Aleutian District [Docket No. 041202338-4338-01; I.D. 021605A] received March 3, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1368. A letter from the Director, NMFS, National Oceanic and Atmospheric Administration, transmitting the ninth and final annual report on actions taken in respect to the New England fishing capacity reduction initiative, pursuant to Section 308(d)(7) of the Interjurisdictional Fisheries Act, as amended, covering the period December 1, 2003 through November 30, 2004; to the Committee on Resources.

1369. A letter from the Deputy Assistant Secretary for the Army for Project Planning and Review, Department of Defense, transmitting a copy of the report of the Chief of Engineers on Dallas Floodway Extension, Trinity River Basin, Texas, consistent with Section 113 of Pub. L. 108-447; to the Committee on Transportation and Infrastructure.

1370. A letter from the Principal Deputy Assistant Secretary of the Army for Civil Works, Department of Defense, transmitting a report supporting the authorization and plans to implement the project through the normal budget process at the appropriate time, considering national priorities and the availability of funds, pursuant to Section 101(b)(20) of the Water Resources Development Act of 2000, authorizing construction of the Sand Creek Watershed, Wahoo, Nebraska, ecosystem restoration project; to the Committee on Transportation and Infrastructure.

1371. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule — Extension of National Pollutant Discharge Elimination System (NPDES) Permit Deadline for Storm Water Discharges for Oil and Gas Activity That Disturbs One to Five Acres [OW-2002-0068; FRL-7882-2] (RIN: 2040-AE71) received March 8, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1372. A letter from the Secretary, Department of Commerce, transmitting the 2004 Annual Report of the Visiting Committee on Advanced Technology of the National Institute of Standards and Technology (NIST), pursuant to Public Law 100-418, section 5131(b) (102 Stat. 1443); to the Committee on Science.

1373. A letter from the Secretary, Department of Labor, transmitting the second annual report of the President's National Hire Veterans Committee, pursuant to 38 U.S.C. 4100 Note; to the Committee on Veterans' Affairs.

1374. A letter from the Board of Trustees, Federal Old-Age and Survivors Insurance and Disability Insurance Trust Funds, transmitting the 2005 Annual Report of the Board of Trustees of the Federal Old-Age and Survivors Insurance and the Federal Disability Insurance Trust Funds, pursuant to 42 U.S.C. 401(c)(2), 1395i(b)(2), and 1395t(b)(2); (H. Doc. No. 109-18); to the Committee on Ways and Means and ordered to be printed.

1375. A letter from the Regulations Coordinator, CMS, Department of Health and Human Services, transmitting the Department's final rule — Medicare Program; Medicare Prescription Drug Benefit; Interpretation [CMS-4068-F2] (RIN: 0938-AN08) received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Energy and Commerce and Ways and Means.

1376. A letter from the Board Members, Federal Hospital Insurance Trust Fund, transmitting the 2005 Annual Report of the Board of Trustees of the Federal Hospital Insurance Trust Fund, pursuant to 42 U.S.C. 401(c)(2), 1395i(b)(2), and 1395t(b)(2); (H. Doc. No. 109-17); jointly to the Committees on Ways and Means and Energy and Commerce, and ordered to be printed.

1377. A letter from the Regulations Coordinator, CMS, Department of Health and Human Services, transmitting the Department's final rule — Medicare Program; Durable Medical Equipment Regional Carrier Service Areas and Related Matters [CMS-1219-F] (RIN: 0938-AL76) received March 3, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Ways and Means and Energy and Commerce.

1378. A letter from the Regulations Coordinator, CMS, Department of Health and Human Services, transmitting the Department's final rule — Medicare Program; Establishment of the Medicare Advantage Program; Interpretation [CMS-4069-F2] (RIN: 0938-AN06) received March 18, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Ways and Means and Energy and Commerce.

1379. A letter from the Regulations Coordinator, CMS, Department of Health and Human Services, transmitting the Department's "Major" final rule — Medicare Program; Changes to the Medicare Claims Appeal Procedure [CMS-4064-1FC] (RIN: 0938-AM73) received March 3, 2005, pursuant to 5 U.S.C. 801(a)(1)(A); jointly to the Committees on Ways and Means and Energy and Commerce.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

*[Pursuant to the order of the House on March 14, 2005 the following report was filed on March 31, 2005]*

Mr. TOM DAVIS of Virginia: Committee on Government Reform. Report on Oversight Plans for All House Committees (Rept. 109-29). Referred to the Committee of the Whole House on the State of the Union.

*[Filed on April 5, 2005]*

Mr. SENSENBRENNER: Committee on the Judiciary. House Resolution 136. Resolution directing the Attorney General and the Secretary of Homeland Security to transmit to the House of Representatives not later than 14 days after the date of the adoption of this resolution documents in the possession of those officials relating to the security investigations and background checks relating to granting access to the White House of James D. Guckert (also known as Jeff Gannon); adversely (Rept. 109-30). Referred to the House Calendar.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. TOM DAVIS of Virginia (for himself and Mr. PLATTS):

H.R. 1455. A bill to amend title 5 and title 3, United States Code, to include the Department of Homeland Security and the Secretary of Homeland Security in lists of executive departments and officers; to the Committee on Government Reform, and in addition to the Committee on the Judiciary, for