□ 1850

It's time somebody knew, but we're not going to get to the bottom of it until we have an independent investigation by someone with the power to do that properly. And if the executive branch will not do what the Constitution would require in a conflict of interest situation like this, then we need a select committee to do the investigation, get to the bottom of it, just as the Watergate committee did.

Let the chips fall where they may, because when people, in government and out of government, see that the government is actually interested in truth, then government gets the truth. People have more faith in the government, and we have a better country. And I hope and pray that day will come.

Mr. Speaker, I yield back the balance of my time.

REMOVAL OF NAME OF MEMBER AS COSPONSOR OF H.R. 6511

Mr. DUNCAN of South Carolina (during the Special Order of Mr. GOHMERT). Mr. Speaker, I ask unanimous consent that Representative MIKE ROGERS from Michigan be removed from H.R. 6511 as an original cosponsor.

The SPEAKER pro tempore. Is there objection to the request of the gentleman from South Carolina?

There was no objection.

LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. HEINRICH (at the request of Ms. PELOSI) for today and November 16.

Mr. HOLT (at the request of Ms. PELOSI) for today and November 16.

Ms. JACKSON LEE of Texas (at the request of Ms. PELOSI) for today on account of business in the district.

ENROLLED BILLS SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 2606. An act to authorize the Secretary of the Interior to allow the construction and operation of natural gas pipeline facilities in the Gateway National Recreation Area, and for other purposes.

H.R. 4114. An act to increase, effective as of December 1, 2012, the rates of compensation for veterans with service-connected disabilities and the rates of dependency and indemnity compensation for the survivors of certain disabled veterans, and for other purposes.

SENATE ENROLLED BILLS SIGNED

The Speaker announced his signature to enrolled bills of the Senate of the following titles:

S. 743. An act to amend chapter 23 of title 5, United States Code, to clarify the disclosures of information protected from prohibited personnel practices, require a statement in non-disclosure policies, forms, and agreements that such policies, forms, and agreements conform with certain disclosure protections, provide certain authority for the Special Counsel, and for other purposes.

S. 1956. An act to prohibit operators of civil aircraft of the United States from participating in the European Union's emissions trading scheme, and for other purposes.

ADJOURNMENT

Mr. GOHMERT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 6 o'clock and 51 minutes p.m.), the House adjourned until tomorrow, Friday, November 16, 2012, at 9 a.m.

OATH OF OFFICE—MEMBERS, RESIDENT COMMISSIONER, AND DELEGATES

The oath of office required by the sixth article of the Constitution of the United States, and as provided by section 2 of the act of May 13, 1884 (23 Stat. 22), to be administered to Members, Resident Commissioner, and Delegates of the House of Representatives, the text of which is carried in 5 U.S.C. 3331:

> ''I, AB, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God.''

has been subscribed to in person and filed in duplicate with the Clerk of the House of Representatives by the following Member of the 112th Congress, pursuant to the provisions of 2 U.S.C. 25:

DONALD M. PAYNE, Jr., New Jersey Tenth.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

8337. A letter from the Director, Policy Issuance Division, Office of Policy and Program Development, Department of Agriculture, transmitting the Department's final rule — Summary of the Final Rule, Additional Changes to the Schedule of Operations Regulations received October 13, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8338. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting the Administration's final rule — Funding and Fiscal Affairs, Loan Policies and Operations, and Funding Operations; Investment Management (RIN: 3052-AC50) received November 7, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

8339. A letter from the Acting Principal Deputy, Department of Defense, transmitting a proposed change to the Fiscal Year 2011 National Guard and Reserve Equipment Appropriation (NGREA) procurement; to the Committee on Armed Services.

8340. A letter from the Attorney, Legal Division, Bureau of Consumer Financial Protection, transmitting the Bureau's final rule — Defining Larger Participants of the Consumer Debt Collection Market [Docket No.: CFPB-2012-0040] (RIN: 3170-AA30) received October 31, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

8341. A letter from the Attorney, Legal Division, Bureau of Consumer Financial Protection, transmitting the Bureau's final rule — Electronic Fund Transfers (Regulation E) [Docket No.: CFPB-2011-0009] (RIN: 3170-AA15) received October 31, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

8342. A letter from the Attorney, Legal Division, Bureau of Consumer Financial Protection, transmitting the Bureau's ''Major'' final rule — Electronic Fund Transfers (Regulation E) [Docket No.: CFPB-2011-0009] (RIN: 3170-AA15) received October 31, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

8343. A letter from the Chief Counsel, Department of Homeland Security, transmitting the Agency's final rule — Suspension of Community Eligibility (Region III, Philadelphia City, Philadelphia County, PA) [Docket ID: FEMA-2008-0020] [Internal Agency Docket No.: FEMA-8093] received October 19, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

8344. A letter from the Chairman and President, Export-Import Bank, transmitting a report on transactions involving U.S. exports to Germany pursuant to Section 2(b)(3) of the Export-Import Bank Act of 1945, as amended; to the Committee on Financial Services.

8345. A letter from the Director, Office of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting the Corporation's final rule — Annual Stress Test (RIN: 3064-AD91) received November 2, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

8346. A letter from the Deputy Secretary, Securities and Exchange Commission, transmitting the Commission's final rule — Clearing Agency Standards (RIN: 3235-AL13) received November 5, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

8347. A letter from the Administrator, Department of Energy, transmitting A report on ''The Availability and Price of Petroleum and Petrol Products Produced in Countries Other Than Iran'', pursuant to 22 U.S.C. 68513(a) Public Law 112-81, section 1245(d)(4); to the Committee on Energy and Commerce.

8348. A letter from the Assistant Secretary, Office of Electricity Delivery and Energy Reliability, Department of Energy, transmitting the Department's 2011/2012 report on the economic dispatch of electricity, ''Economic Dispatch and Technological Change''; to the Committee on Energy and Commerce.

8349. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting the Department's final rule — Energy Conservation Program Test Procedures for Residential Dishwashers, Dehumidifiers, and Conventional Cooking Products [Docket No.: EERE-2010-BT-TP-0039] (RIN: 1904-AC01) received October 13, 2012, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

8350. A letter from the Director, Sustainability Performance Office, Department of Energy, transmitting copy of the Department's Energy Fleet Alternative Fuel Vehicle Acquisition Report for Fiscal Year 2008; to the Committee on Energy and Commerce.