

- OMB Circular A-122, which describes allowable and unallowable costs for other non-profit organizations.
- 29 CFR Part 96 and OMB Circular A-133, which provide information about audit requirements.

- All applicants will be required to certify to a drug-free workplace in accordance with 29 CFR Part 98, to comply with the New Restrictions on Lobbying published at 29 CFR Part 93.

### Part III. Selection/Evaluation Criteria

Selection of the grantee(s) for award will be made after careful evaluation of grant applicants by a panel selected for that purpose by DOL. Panel results shall be advisory in nature and not binding on the Assistant Secretary. Panelists shall evaluate applications for acceptability based upon overall responsiveness to the Statement of Work, with emphasis on the factors enumerated below.

#### Section A: Technical Approach to Fulfilling the Statement of Work: Maximum (425 Points)

- Demonstrate expert working knowledge of the residential construction industry. (100 points)
- Demonstrate expert working knowledge of OSHA's construction standards and interpretations and, where appropriate, of State plan State construction standards. (100 points)
- Demonstrate expertise in developing training and outreach materials, both computer-based and audio-visual, as well as familiarity with OSHA's Computerized Information System (OCIS). (75 points)
- Demonstrate expertise in implementing training seminars or workshops to be attended by employers or employees of the residential construction industry or others as appropriate. (75 points)
- Demonstrate expertise in the development and evaluation of safety and health programs, including construction safety and health programs and plans, for employers, especially small business construction employers and employees engaged in residential construction. (75 points)

#### Section B: Offeror's Experience and Qualifications: Maximum (300 Points)

- Identification of clients for whom similar work has been performed, for example, EPA, DOE, NIOSH, etc. (75 points)
- Technical synopses of past, similar or related work experience. (75 points)
- Experience in the management of subcontractors and consultants. (75 points)
- Personnel qualifications. (75 points)

#### Section C: Project Management: Maximum (125 Points)

- Project plans. (50 points)
- Methods of operation. (30 points)
- Methods of control, including financial. (45 points)

Maximum Score: The maximum possible score is 850 points.

Applicants are advised that, if any inconsistencies are found in an application, OSHA will make every effort to resolve them without contacting the applicant. Applications should be carefully screened to ensure that the proposal is clear and all elements are consistent. The final decision on awards will be based on what is most advantageous to the Federal Government as determined by the Assistant Secretary. The Government may elect to award grant(s) without discussion with the applicant(s). Such awards would be based on the applicant's proposal without alteration. The applicant's signature on the Application for Financial Assistance constitutes a binding offer.

#### Award Announcements

Winners under this competition will be announced on or before September 15, 1997.

Signed at Washington, DC, this 27th day of May, 1997.

**Gregory Watchman,**

*Acting Assistant Secretary, Occupational Safety and Health Administration.*

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## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Maritime Advisory Committee for Occupational Safety and Health: Notice of Meeting

**AGENCY:** Occupational Safety and Health Administration (OSHA), U.S. Department of Labor.

**ACTION:** Maritime Advisory Committee for Occupational Safety and Health (MACOSH); Notice of meeting.

**SUMMARY:** Notice is hereby given that the Maritime Advisory Committee for Occupational Safety and Health will meet June 25 and 26, 1997, at the Francis Perkins Department of Labor Building, 200 Constitution Ave. NW, Washington DC 20210. MACOSH was established under section 7(a) of the Occupational Safety and Health Act of 1970 (29 U.S.C. § 656) to advise the Secretary of Labor on matters relating to

occupational safety and health programs, policies, and standards in the maritime industries of the United States.

**ADDRESSES:** Any written comments in response to this notice should be sent to the following address: OSHA, Office of Maritime Standards, Room N-3621, 200 Constitution Avenue, N.W., Washington, D.C. 20210. Phone (202) 219-7234, fax (202) 219-7477.

**FOR FURTHER INFORMATION CONTACT:** Mr. Larry Liberatore, Office of Maritime Standards, OSHA, (202) 219-7234, extension 141.

**SUPPLEMENTARY INFORMATION:** MACOSH will meet June 25 from 9:00 a.m. to 5:00 p.m. and June 26 from 9:00 a.m. to 5:00 p.m. in Conference Room S-5515 of the Francis Perkins Labor Building. At this meeting, MACOSH will continue its discussions on maritime enforcement, standards, and outreach initiatives related to the maritime industries. MACOSH plans an extensive discussion of longshoring outreach, mentoring (training), and safety and health programs.

OSHA invites all interested persons to attend public meetings of MACOSH, including the one at the time and place indicated above. Seating will be available to the public on a first-come, first-served basis. Individuals with disabilities requiring appropriate accommodations should contact Theda Kenney at 202-219-8061, no later than June 11, 1997.

MACOSH will meet as a whole and in small focus groups. Interested persons may submit, preferably with 20 copies, written data, views or comments for consideration by MACOSH to Larry Liberatore at the address provided above. Those submissions received by June 11 will be provided to MACOSH and included in the record of the meeting. Interested persons also may request an opportunity to make oral presentations by notifying Larry Liberatore before the meeting. (Oral presentations are limited to statements of fact and views; they do not include any questions unless these questions have been specifically approved by the chairperson.) The request must state the amount of time desired, the interest that the person represents, and a brief outline of the presentation. Persons who request an oral presentation may be allowed to speak, as time permits, at the discretion of the Chair of the Advisory Committee.

Signed at Washington, D.C. this 23rd day of May 1997.

**Greg Watchman,**

*Acting Assistant Secretary of Labor.*

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