SUPPLEMENTARY INFORMATION: On July 28, 1999, the BLM Montana State Office will relocate to 5001 Southgate Drive, Billings, Montana 59101. This move does not affect the Interagency Fire Center, which will remain located at 1737 Highway 3, Billings, Montana. The following business practices will be in effect from July 12 through August 1, 1999:

(A) The land and mineral records portion of the Information Access Center (Public Room located on second floor) will be closed during the period of July 12 through August 1, 1999. There will be no over-the-counter land transactions or phone business during this interim period. The official records (i.e., case files, plats, etc.) will not be available for public inspection.

Surface Management Edition (SME) maps can be obtained from the Information Access Center July 12 through July 27, 1999. There will be no map sales July 28 through July 30, 1999. Beginning August 2, 1999, map sales will be conducted at the new location, 5001 Southgate Drive, Billings, Montana.

(B) During this interim period, customers are encouraged to conduct official business through the mail, using the following mailing address: P.O. Box 36800, Billings Montana 59107–6800. A drop box will also be made available at the security desk in the lobby at 222 North 32nd Street from July 12 through July 27, 1999. No land or mineral filing transactions will be conducted through the Information Access Center.

(C) Staff persons will be answering the current telephone numbers through noon on July 28, 1999. Between 12:00 noon on July 28, 1999, and 8:00 a.m. on August 2, 1999, emergency calls may be directed to 406–255–2888.

(D) Telephone numbers will change. Effective August 2, 1999, the following numbers will be in place:

(1) General Information—406–896–5000.

(1) Information Access Center—406–896–5004.

(2) Law Enforcement—406–896–5010.

(3) External Affairs—406–896–5011.

(4) State Director's Office—406–896–5012.

(5) Fax Transmittals—406–896–5020 (temporary number).

(E) The post office mailing address will remain the same: P.O. Box 36800, Billings, Montana 59107–6800.

(F) We will resume a full service business on August 2, 1999, at 5001 Southgate Drive, Billings, Montana 59101.

Dated: June 10, 1999.

Greg A. Bergum,

Acting Deputy State Director, Division of Support Services.

[FR Doc. 99–16104 Filed 6–23–99; 8:45 am]

BILLING CODE 4310–DN–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA–330–1040–00, CACA 40800]

Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification, California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of classification for lease.

SUMMARY: The following public land in Humboldt County, California, has been examined and found suitable for classification for lease to the Mattole Salmon Group under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869, *et seq.*). The Mattole Salmon Group, a nonprofit corporation, proposes to construct a salmon research and restoration facility on public land along Lighthouse Road.

Humboldt Base and Meridian

T.2S., R.2W.,
Section 16, NWSENW.
Containing one-half acre, more or less.

The use is consistent with current BLM land use planning and would be in the public interest as it helps meet the goals set forth in the Memorandum of Understanding between the Mattole Salmon Group and the BLM dated July 11, 1985. Detailed information concerning this action is available for review at the Arcata Field Office, 1695 Heindon Road, Arcata, CA 95521.

Upon publication of this notice in the **Federal Register**, the land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit comments regarding the proposed lease or classification of the land to Lynda J. Roush, Field Manager, 1695 Heindon Road, Arcata, CA 95521.

Classification Comments

Interested parties may submit comments involving the suitability of the land for development. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments

Interested parties may submit comments regarding the specific proposed action in the application, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for development.

Comments received on the classification will be answered by the State Director with the right to further comment to the Secretary. Comments on the application will be answered by the State Director with the right of appeal to the IBLA.

Lynda J. Roush,

Arcata Field Manager.

[FR Doc. 99–16067 Filed 6–23–99; 8:45 am]

BILLING CODE 4130–40–P

DEPARTMENT OF THE INTERIOR

National Park Service

Final General Management Plan/ Environmental Impact Statement, Gettysburg National Military Park, Pennsylvania

AGENCY: National Park Service, Department of the Interior

ACTION: Availability of final environmental impact statement and general management plan for Gettysburg National Military Park.

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, the National Park Service (NPS) announces the availability of a Final General Management Plan/ Environmental Impact Statement (FGMP/EIS) for Gettysburg National Military Park, Pennsylvania.

DATES: A 30-day no-action period will follow the Environmental Protection Agency's notice of availability of the FGMP/EIS.

ADDRESSES: Public reading copies of the FGMP/EIS will be available for review at the following locations:

- Office of the Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325. (717) 334–1124, ext. 452.
- Department of the Interior Library, Department of the Interior, 18th and C