

Plan, the FIC seeks input on the following questions:

(A) What do you see as the major emerging opportunities and challenges in basic, applied and translational global health research?

(B) What are the specific gaps or barriers in current global health research that should be addressed by FIC in the future?

(C) What strategies can FIC pursue to enhance the ability of research institutions in low and middle income countries to become more sustainable research enterprises?

(D) How can we enhance our collaborations with the foreign policy community to facilitate global health research and research training?

(E) What are the outreach and communications opportunities in global health research that should be addressed by FIC?

(F) What are the key health research training experiences that FIC should support to attract and prepare the next generation of U.S. scientists for careers in global health research?

(G) For current and former FIC trainees or others involved in FIC research training awards:

(i) How has FIC helped to advance your career in the past and helped to build health research capacity at your institution?

(ii) Do you have any suggestions for future FIC directions with respect to health research training and capacity building?

(H) Other comments.

FOR FURTHER INFORMATION CONTACT: To obtain more information on the proposed project or to obtain a copy of the data collection plans and instruments, please contact: Dr. Linda Kupfer, Fogarty International Center, National Institutes of Health, 16 Center Drive, Building 16, Bethesda, MD 20892-6705, or call 301-496-3288 (this is not a toll-free number), or e-mail your request, including your address to: KupferL@mail.nih.gov.

Dated: October 2, 2006.

Richard Miller,

Executive Officer, FIC, National Institutes of Health.

[FR Doc. E6-16527 Filed 10-5-06; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5045-N-40]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

DATES: *Effective Date:* October 6, 2006.

FOR FURTHER INFORMATION CONTACT:

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: September 28, 2006.

Mark R. Johnston,

Acting Deputy Assistant Secretary for Special Needs.

[FR Doc. 06-8465 Filed 10-5-06; 8:45 am]

BILLING CODE 4210-67-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Final Environmental Impact Statement for the Elk Valley Rancheria's Proposed 203.5 Acre Martin Ranch Fee-to-Trust Transfer and Casino/Resort Project, Del Norte County, CA

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice advises the public that the Bureau of Indian Affairs (BIA), in cooperation with the Elk Valley

Rancheria (tribe), City of Crescent City, U.S. Army Corps of Engineers, U.S. Fish and Wildlife Service, California Department of Fish and Game, and U.S. Environmental Protection Agency (EPA), intends to file a final Environmental Impact Statement (FEIS) with the EPA for the proposed approval of a 203.5-acre fee-to-trust transfer and casino/resort complex in Del Norte County, California, and that the FEIS is now available to the public. The purpose of the proposed action is to help provide for the economic development of the tribe.

DATES: The Record of Decision on the proposed action will be issued on or after November 7, 2006. Any comments on the FEIS must arrive by November 6, 2006.

ADDRESSES: You may mail or hand carry written comments to Clay Gregory, Regional Director, Bureau of Indian Affairs, Pacific Region, 2800 Cottage Way, Room W-2820, Sacramento, California 95825. Please include your name, return address and the caption, "FEIS Comments, Elk Valley Rancheria, Martin Ranch, Fee to Trust Casino/Resort Project," on the first page of your written comments.

The FEIS will be available for review at the Del Norte County Library, located at 190 Price Mall, Crescent City, California 95531. General information for the Del Norte County Library District can be obtained by calling (707) 464-9793.

If you would like to obtain a copy of the FEIS, please provide your name and address in writing or by voicemail to John Rydzik, Chief of the Division of Environmental, Cultural Resource Management and Safety, at the BIA address above or at the telephone number provided below.

FOR FURTHER INFORMATION CONTACT: John Rydzik, (916) 978-6042.

SUPPLEMENTARY INFORMATION: The tribe has asked the BIA to take 203.5 acres of land into trust on behalf of the tribe, on which the tribe proposes to develop a casino, hotel, conference center and parking facility. The project site, known locally as the Martin Ranch, is located one mile southeast of the City of Crescent City, California, adjacent to Highway 101 and Humboldt Road. The site is currently undeveloped, with the exception of a single-family residence, associated outbuildings, and barn. Regional access to the project site would be via Highway 101. Humboldt Road would provide primary local access to the casino.

Project alternatives considered in the FEIS include: (1) The preferred casino, hotel, conference center, and parking

facility alternative; (2) a golf course, hotel, conference center, and parking facility (non-gaming) alternative; (3) a casino, hotel, conference center, golf course, and parking facility alternative; (4) the Enderts Beach casino alternative; and (5) the no action alternative.

Environmental issues addressed in the FEIS include land resources, water resources, air quality, biological resources, cultural resources, socioeconomic conditions, environmental justice, transportation, land use, agriculture, public services, noise, hazardous materials, visual resources, cumulative effects, indirect effects and mitigation.

The BIA is the lead agency for compliance with the National Environmental Policy Act for this proposed action. The City of Crescent City, U.S. Army Corps of Engineers, U.S. Fish and Wildlife Service, EPA, and California Department of Fish and Game, as entities having jurisdiction and expertise relevant to potentially affected resources, are serving as cooperating agencies. In addition, consultation and coordination has been executed with the California Coastal Commission.

The BIA has afforded other government agencies and the public ample opportunity to participate in the preparation of this FEIS. The BIA published a notice of intent to prepare an EIS for the proposed action in the **Federal Register** on November 21, 2003 (68 FR 65732). The BIA held a public scoping meeting on December 15, 2003, in Crescent City. A Notice of Availability for the Draft EIS was published in the **Federal Register** on September 30, 2005 (70 FR 57277), and in the *Daily Triplicate* on September 29 and 30, and October 5, 2005. The document was available for public comment from September 30 to November 28, 2005, and a public hearing held November 2, 2005, in Crescent City.

Public Comment Availability

Comments, including names and addresses of respondents, will be available for public review at the mailing address shown in the **ADDRESSES** section, during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not,

however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

Authority

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), the Department of the Interior Manual (516 DM 1–6), and is in the exercise of authority delegated to the Principal Deputy Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: September 6, 2006.

Michael D. Olsen,

Principal Deputy Assistant Secretary—Indian Affairs.

[FR Doc. E6–16551 Filed 10–5–06; 8:45 am]

BILLING CODE 4310–W7–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WO–310–06–1310–PP]

Section 365 of the Energy Policy Act of 2005, Implementation of the Pilot Project To Improve Federal Permit Coordination; Public Listening Sessions

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public listening session.

SUMMARY: Two public listening sessions will be held by the Bureau of Land Management (BLM) to solicit views from the public on implementation of the Pilot Project provisions of the Energy Policy Act of 2005. Section 365 of the Energy Policy Act directs the Secretary of the Interior to establish seven BLM Field Offices as oil and gas streamlining Project Offices. The offices are: Rawlins, Wyoming; Buffalo, Wyoming; Miles City, Montana; Farmington, New Mexico; Carlsbad, New Mexico; Grand Junction/Glenwood Springs, Colorado; and Vernal, Utah. The Act directs that within 90 days from the date the Act was signed (August 8, 2005) that a Memorandum of Understanding be signed between the U.S. Department of the Interior and the U.S. Department of Agriculture, the Environmental Protection Agency, and

the U.S. Army Corps of Engineers. The Memorandum of Understanding was signed October 24, 2005. In addition, Section 365 specifies that not later than 3 years after the date of enactment, the Secretary of the Interior shall submit to Congress a report that outlines the results of the Pilot Project, and makes recommendations to the President regarding whether the Pilot Project should be implemented throughout the United States. The public listening sessions will provide an opportunity for the public to comment on the progress made in the first year of the Pilot Project.

DATES AND LOCATION: Two public listening sessions are scheduled for November 14, 2006 in Denver, Colorado, at the Renaissance Denver Hotel, 3801 Quebec Street, Denver Colorado 80207. The first listening session will be held from 2 p.m. MST to 4 p.m. MST. The second listening session will be held from 6 p.m. MST to 8 p.m. MST.

FOR FURTHER INFORMATION CONTACT:

Alan Kesterke, Energy Policy Liaison for the Energy Act Implementation Team at (307) 775–6001.

SUPPLEMENTARY INFORMATION: The public listening sessions will begin with an overview of progress on the Pilot Project. Participants who request to speak will be provided a set amount of time to provide their comments.

Thomas Lonnie,

Assistant Director, Minerals, Realty and Resource Protection.

[FR Doc. E6–16586 Filed 10–5–06; 8:45 am]

BILLING CODE 4310–84–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO–922–06–1310–FI; COC65792]

Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of proposed reinstatement of terminated oil and gas lease.

SUMMARY: Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2–3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement of oil and gas lease COC65792 from Neil V Romano for lands in Rio Blanco County, Colorado. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.