Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Notice of Meeting

AGENCY: Advisory Council on Historic Preservation.

SUMMARY: Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Tuesday, May 13, 2008. The meeting will be held in Room M09 of the Old Post Office Building, 1100 Pennsylvania Ave, NW., Washington, DC at 8 a.m. The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 et. seq.) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, Housing and Urban Development, Commerce, Education, Veterans Affairs, and Transportation; the Administrator of the General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President. The agenda for the meeting includes the following:

Call to Order—8 a.m.

I. Chairman's Welcome
II. Native American Activities
  A. Native American Advisory Group
  B. Native American Program Report
III. Archaeology Task Force
  A. Proposed Policy Statement on Archaeology and Heritage Tourism
IV. Chairman's Award Presentation
V. Preserve America Program
  A. Preserve America Presidential Awards
  B. Preserve America Stewards Initiative
  C. Preserve America/Save America's Treasures Authorizing Legislation
VI. Implementation of ACHP Recommendations from the Preserve America Summit
  A. Agency Progress
  B. Recommendations Implemented by the ACHP
VII. Preservation Initiatives Committee
  A. Legislative Update
  B. Heritage Tourism Activities
VIII. Federal Agency Programs Committee
  A. National Park Service Programmatic Agreement
  B. Bureau of Land Management Nationwide Programmatic Agreement
  C. Standard Treatments Update
  D. Section 106 Cases
  a. New Orleans Cases
  b. Navy Cases
VIII. Communications, Education, and Outreach Committee
  A. ACHP Strategic Communications Plan
IX. Chairman's Report
  A. ACHP Alumni Foundation
  B. ACHP FY 2009 Budget Request
  C. Transition to a New Administration
X. Executive Director's Report
XI. New Business
XII. Adjourn

Note: The meetings of the ACHP are open to the public.

If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 803, Washington, DC, 202–606–8503, at least seven (7) days prior to the meeting.

For further information: Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #803, Washington, DC 20004.

Dated: May 5, 2008.

John Fowler,

Executive Director.

[FR Doc. E8–10355 Filed 5–8–08; 8:45 am]

BILLING CODE 4310–K6–M

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

May 6, 2008.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA_Submission@OMB.EOP.GOV* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

National Agriculture Statistics Service

Title: Childhood Injury and Adult Occupational Injury Survey of Minority Farm Population.

OMB Control Number: 0535–0235.

Summary of Collection: Primary function of the National Agricultural