

response actions at the Barefoot Disposal Site ("Site") in Blair County, Pennsylvania. Under the proposed consent decree, the Settling Defendants, SKF USA Inc., Crane Co., and Osram Sylvania, Inc., will reimburse the United States \$575,000 for past response costs and limited future response costs.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either emailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. SKF USA Inc., Crane Co., and Osram Sylvania, Inc.*, DOJ No. 90-11-3-09307.

The proposed consent decree may be examined at the office of the United States Attorney's Office, 700 Grant Street, Suite 4000, Pittsburgh, PA 15219, and at U.S. EPA Region III, 1650 Arch Street, Philadelphia, PA 19103. During the public comment period, the proposed consent decree may also be examined on the following Department of Justice Web site, <http://www.usdoj.gov/endr/Consent-Decrees.html>. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$25.00 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Maureen Katz,**

*Assistant Section Chief, Environmental Enforcement Section, Environment & Natural Resources Division.*

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**BILLING CODE 4410-15-P**

**DEPARTMENT OF LABOR**

**Employment and Training Administration**

**Notice of Funding Opportunity and Solicitation for Grant Applications (SGA) for the Enhanced Transitional Jobs Demonstration (ETJD)**

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice of Solicitation for Grant Applications (SGA).

*Funding Opportunity Number:*  
SGA/DFA PY 10-11.

**SUMMARY:** Through this notice, the Department of Labor's Employment and Training Administration (ETA) announces the availability of approximately \$40 million in grant funds authorized by the Consolidated Appropriations Act of 2010 to support successful applicants in providing enhanced transitional jobs (ETJ) programs, as well as other activities and services, to increase the workforce participation of low-income, hard-to-employ populations, specifically non-custodial parents and/or ex-offenders reentering their communities. ETA intends to fund grantees proposing to implement ETJ program models that go beyond transitional jobs (TJ) programs currently operating or tested previously. ETA seeks applications from either Local Workforce Investment Boards or non-profit community or faith-based organizations with 503(c)(3) IRS status with experience with providing TJ programs, or that represents a partnership that includes an organization with experience providing TJ programs. Applicants must demonstrate that a relationship exists with the required partners or that such a relationship could be established quickly because of existing connections and agreements to work together. Applicants may also include other partners that can provide needed services for program participants and/or refer participants to the applicant as described in the SGA. Upon selection, all grantees will be required to participate in a random assignment evaluation.

The complete SGA and any subsequent SGA amendments, in connection with the Consolidated Appropriations Act of 2010 is described in further detail on ETA's Web site at <http://www.doleta.gov/grants> or on <http://www.grants.gov>. The Web sites provide application information, eligibility requirements, review and selection procedures and other program requirements governing this solicitation.

**DATES:** The closing date for receipt of applications is April 15, 2011.

**FOR FURTHER INFORMATION CONTACT:** Mamie Williams, 200 Constitution Avenue, NW., Room N4716, Washington, DC 20210; telephone: 202-693-3341.

Signed at Washington, DC, this 28th day of February, 2011.

**Eric Luetkenhaus,**

*Grant Officer, Employment and Training Administration.*

[FR Doc. 2011-4788 Filed 3-2-11; 8:45 am]

**BILLING CODE 4510-FN-P**

**DEPARTMENT OF LABOR**

**Employment and Training Administration**

**Request for Certification of Compliance—Rural Industrialization Loan and Grant Program**

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration is issuing this notice to announce the receipt of a "Certification of Non-Relocation and Market and Capacity Information Report" (Form 4279-2) for the following:  
*Applicant/Location:* Puerto Rico Housing Finance Authority, San Juan, Puerto Rico.

*Principal Product/Purpose:* The loan, guarantee, or grant application is for the construction of a seven story building of approximately 102,258 square feet, which will comprise an assisted living, nursing home and a skilled nursing facility for a total of 376 beds in a 1.77 cuerdas lot. The company is to be located in San Juan, Puerto Rico. The NAICS industry codes for this enterprise are: 623311 (Assisted Living); 623110 (Nursing Home and Skilled Nursing Facility).

**DATES:** All interested parties may submit comments in writing no later than March 17, 2011. Copies of adverse comments received will be forwarded to the applicant noted above.

**ADDRESSES:** Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue, NW., Room S-4231, Washington, DC 20210; or e-mail [Dais.Anthony@dol.gov](mailto:Dais.Anthony@dol.gov); or transmit via fax (202) 693-3015 (this is not a toll-free number).

**FOR FURTHER INFORMATION CONTACT:** Anthony D. Dais, at telephone number