income is computed by dividing annual income by 52. All numbers are rounded upward to the next whole dollar. The numbers reflected in this notice for a family of four in the 48 contiguous States, the District of Columbia, Guam and the territories represent an increase of 1.4% over last year's level for a family of the same size.

BILLING CODE 3410–30–P

INCOME ELIGIBILITY GUIDELINES												
			Effective from				July 1, 2011	to	June 30, 2012			
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES ANNUAL		REDUCED PRICE MEALS - 185 % ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY		FREE MEALS - 130 % ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES													
1	10,890		20,147	1,679	840	775	388		14,157	1,180	590	545	273
2	14,710		27,214	2,268	1,134	1,047	524		19,123	1,594	797	736	368
3	18,530		34,281	2,857	1,429	1,319	660		24,089	2,008	1,004	927	464
4	22,350		41,348	3,446	1,723	1,591	796		29,055	2,422	1,211	1,118	559
5	26,170		48,415	4,035	2,018	1,863	932		34,021	2,836	1,418	1,309	655
6	29,990		55,482	4,624	2,312	2,134	1,067		38,987	3,249	1,625	1,500	750
7	33,810		62,549	5,213	2,607	2,406	1,203		43,953	3,663	1,832	1,691	846
8	37,630		69,616	5,802	2,901	2,678	1,339		48,919	4,077	2,039	1,882	941
For each add'l family member, add	3,820		7,067	589	295	272	136		4,966	414	207	191	96
ALASKA													
1	13,600		25,160	2,097	1,049	968	484		17,680	1,474	737	680	340
2	18,380		34,003	2,834	1,417	1,308	654		23,894	1,992	996	919	460
3	23,160		42,846	3,571	1,786	1,648	824		30,108	2,509	1,255	1,158	579
4	27,940		51,689	4,308	2,154	1,989	995		36,322	3,027	1,514	1,397	699
5	32,720		60,532	5,045	2,523	2,329	1,165		42,536	3,545	1,773	1,636	818
6	37,500		69,375	5,782	2,891	2,669	1,335		48,750	4,063	2,032	1,875	938
7	42,280		78,218	6,519	3,260	3,009	1,505		54,964	4,581	2,291	2,114	1,057
8	47,060		87,061	7,256	3,628	3,349	1,675		61,178	5,099	2,550	2,353	1,177
For each add'l family member, add	4,780		8,843	737	369	341	171		6,214	518	259	239	120
HAWAII													
1	12,540		23,199	1,934	967	893	447		16,302	1,359	680	627	314
2	16,930		31,321	2,611	1,306	1,205	603		22,009	1,835	918	847	424
3	21,320		39,442	3,287	1,644	1,517	759		27,716	2,310	1,155	1,066	533
4	25,710		47,564	3,964	1,982	1,830	915		33,423	2,786	1,393	1,286	643
5	30,100		55,685	4,641	2,321	2,142	1,071		39,130	3,261	1,631	1,505	753
6	34,490		63,807	5,318	2,659	2,455	1,228		44,837	3,737	1,869	1,725	863
7	38,880		71,928	5,994	2,997	2,767	1,384		50,544	4,212	2,106	1,944	972
8	43,270		80,050	6,671	3,336	3,079	1,540		56,251	4,688	2,344	2,164	1,082
For each add'l family member, add	4,390		8,122	677	339	313	157		5,707	476	238	220	110

Authority: 42 U.S.C. 1758(b).

Dated: March 18, 2011.

Julia Paradis,

Administrator.

[FR Doc. 2011–6948 Filed 3–24–11; 8:45 am]

BILLING CODE 3410–30–C

DEPARTMENT OF AGRICULTURE

Forest Service

Ravalli County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Ravalli County Resource Advisory Committee will meet in Hamilton, Montana. The purpose of the meeting is presentation on research of generating plants that have been built and project reviews.

DATES: The meeting will be held April 26, 2011 at 6:30 p.m.

ADDRESSES: The meeting will be held at 1801 N. First Street. Written comments should be sent to Stevensville RD, 88 Main Street, Stevensville, MT 59870. Comments may also be sent via e-mail to *dritter@fs.fed.us* or via facsimile to 406–777–5461.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 88 Main Street, Stevensville, MT 59870. Visitors are encouraged to call ahead to 406–777–5461 to facilitate entry into the building.

FOR FURTHER INFORMATION CONTACT: Daniel G. Ritter, District Ranger, or Nancy Trotter, Coordinator 406–777–5461.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring biohazards use matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by April 25, 2011 will have the opportunity to address the Council at those sessions.

Dated: March 17, 2011.

Julie K. King,

Forest Supervisor.

[FR Doc. 2011–7072 Filed 3–24–11; 8:45 am]

BILLING CODE P