

W6QM Ft Sam Houston Contr Ctr, Fort Sam Houston, TX.

Deletions

On 3/25/2011 (76 FR 16733–16734) and 4/8/2011 (76 FR 19750–19751), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the product and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the product and services deleted from the Procurement List.

End of Certification

Accordingly, the following product and services are deleted from the Procurement List:

Product

NSN: 1560–00–870–1656—Cover Access.
NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA.
Contracting Activity: Defense Logistics Agency Aviation, Richmond, VA.

Services

Service Types/Locations: Janitorial/Custodial, Veterans Integrated Support Network 16, Ridgeland, MS.
Administrative Services, Veterans Affairs Medical Center, 500 East Woodrow Wilson Drive, Jackson, MS.
NPA: Goodwill Industries of Mississippi, Inc., Ridgeland, MS.
Contracting Activity: Department of Veterans Affairs, NAC, Hines, IL.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2011–13799 Filed 6–2–11; 8:45 am]

BILLING CODE 6353–01–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to the Procurement List.

SUMMARY: The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must Be Received on or Before: 7/4/2011.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

FOR FURTHER INFORMATION OR TO SUBMIT

COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.
2. If approved, the action will result in authorizing small entities to furnish the products and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in

connection with the products and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following products and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

Products

NSN: 5340–00–NIB–0079—Notebook Computer Combination Lock.
NSN: 5340–00–NIB–0099—Desktop & Peripherals Locking Kit, Standard.
NPA: Alphapointe Association for the Blind, Kansas City, MO.
Contracting Activity: General Services Administration, Fort Worth, TX.
Coverage: A-List for the Total Government Requirement as aggregated by the General Services Administration.
NSN: M.R. 301—Silicone Spatula.
NSN: M.R. 302—Silicone Batter Spoon.
NSN: M.R. 303—Silicone Whisk.
NSN: M.R. 304—Silicone Tong w/Locking Handle.
NPA: Industries for the Blind, Inc., West Allis, WI.
Contracting Activity: Military Resale-Defense Commissary Agency, Fort Lee, VA.
Coverage: C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

Service

Service Type/Location: Janitorial Service, Norman Military Complex (excluding Norman Armed Force Reserve Center), Norman, OK.
NPA: Dale Rogers Training Center, Inc., Oklahoma City, OK.
Contracting Activity: Dept of the Army, W7NV USPFO Activity OK ARNG, Oklahoma City, OK.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2011–13798 Filed 6–2–11; 8:45 am]

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CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting Notice

TIME AND DATE: Wednesday, June 8, 2011; 10 a.m.–11 a.m.

PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.

Matter To Be Considered*Compliance Status Report*

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

CONTACT PERSON FOR MORE INFORMATION: Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: June 1, 2011.

Todd A. Stevenson,
Secretary.

[FR Doc. 2011-13894 Filed 6-1-11; 4:15 pm]

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DEPARTMENT OF DEFENSE**Department of the Army, Corps of Engineers****Notice of Availability of the Draft Environmental Impact Statement for the St. Lucie South Beach and Dune Restoration Project Located in St. Lucie County, Florida**

AGENCY: U.S. Army Corps of Engineers, DoD.

Cooperating Agency: The Bureau of Ocean Energy, Management, Regulation and Enforcement (BOEMRE) is a cooperating federal agency having jurisdiction by law because the proposed federal action includes potential future use of beach compatible sand originating from the outer continental shelf.

ACTION: Notice of availability.

SUMMARY: The U.S. Army Corps of Engineers (USACE) is issuing this notice to advise the public that a Draft Environmental Impact Statement (DEIS) has been completed and is available for review and comment.

DATES: In accordance with the National Environmental Policy Act (NEPA), we have filed the DEIS with the U.S. Environmental Protection Agency (EPA) for publication of their notice of availability in the **Federal Register**. The EPA notice officially starts the 45-day review period for this document. It is the goal of the USACE to have this notice published on the same date as the EPA notice. However, if that does not occur, the date of the EPA notice will determine the closing date for comments on the DEIS. Comments on the DEIS must be submitted to the address below under Further Contact

Information and must be received no later than 5 p.m. Eastern Standard Time, Monday, July 18, 2011.

Scoping: A Scoping Meeting was held in Ft. Pierce, FL on May 19th to gather information for the preparation of the DEIS. A Public notice was posted in a St. Lucie County newspaper, and mailed to current stakeholder lists with notification of the public meetings and requesting input and comments on issues that should be addressed in the DEIS.

A public meeting for this DEIS will be held on Wednesday, June 29, 2011 from 6 to 8:30 p.m. at the St. Lucie County Commission Chambers, Roger Poitras Administration Annex, 2300 Virginia Ave., Ft. Pierce, FL 34982. The purpose of this public meeting is to provide the public the opportunity to comment, either orally or in writing, on the DEIS. Notification of the meeting will be announced following same format as the Scoping Meetings announcements.

ADDRESSES: The DEIS is available online on the Jacksonville District Web site at: <http://www.saj.usace.army.mil/Divisions/Regulatory/interest.htm>.

Copies of the DEIS are also available for review at the following libraries:

1. St. Lucie County Administration Building, 2300 Virginia Ave., Fort Pierce, FL 34982.
2. St. Lucie County Ft. Pierce Branch Library 101 Melody Lane, Fort Pierce, 34950.
3. St. Lucie County Lakewood Park Branch Library 7605 Santa Barbara Drive, Fort Pierce, 34951.
4. St. Lucie West Library J Building, 500 N.W. California Blvd., Port St. Lucie, 34986.
5. USACE Palm Beach Gardens Regulatory Office, 4400 PGA Boulevard, Suite 500 Palm Beach Gardens, Florida 33410.

FOR FURTHER INFORMATION CONTACT: Ms. Leah Oberlin, Chief, Palm Beach Gardens Section, U.S. Army Corps of Engineers, Jacksonville District, 4400 PGA Boulevard, Suite 500, Palm Beach Gardens, FL 33410, *Telephone:* 561-472-3517, *Fax:* 561-626-6971.

SUPPLEMENTARY INFORMATION: The project is being reviewed under Department of the Army permit application number SAJ-2009-03448(IP-GGL). The primary Federal involvement associated with the Proposed Action is the dredging and discharge of fill within navigable waters of the United States pursuant to Section 404 of the Clean Water Act (33 U.S.C. 1344) and Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403).

The project is located on South Hutchinson Island in St. Lucie County

and is approximately 3.8 miles in length. The project coincides approximately with Florida Department of Environmental Protection Shoreline Monuments R-88.5 to R-90.3, and R-98 to the St. Lucie/Martin County line. The northern limit of the project is approximately 6,000 feet south of the Hutchinson Island Nuclear Plant. The project was proposed by the St. Lucie County Erosion District (applicant) to stabilize the beach and dune to protect essential upland infrastructure, upland property, expand turtle nesting habitat, and increase recreational opportunities. The applicant's preference is to utilize a hopper dredge to obtain 610,000 cubic yards of beach compatible sand from a borrow area approximately 3.0 miles offshore of St. Lucie County. The hopper dredge would deliver the sand by hydraulic pumping onto the project beach. The applicant has stated the project was anticipated to adversely affect approximately 1.08 acres of near-shore hard bottom habitat through direct burial.

Because of the extensive hard bottom resources immediately adjacent to the beach, the high recreational uses of the project area, and the potential environmental impacts of the proposed project, the USACE is preparing the EIS for compliance with the National Environmental Policy Act (NEPA) to render a final decision on the applicant's permit application. The USACE's decision will be to either issue or deny a Department of the Army permit for the Proposed Action. The DEIS discloses alternatives to the proposed action, and the anticipated environmental effects on the human environment resulting from St. Lucie County Erosion Districts' proposal to construct the project and other reasonable alternatives.

The DEIS reviews the purpose and need for this project. All reasonable alternatives will be considered, including the no-action alternative. This DEIS evaluates the environmental effects of 7 alternatives including the applicant's preferred alternative described above, 5 additional alternatives that include varying degrees of beach and/or dune fill and hardbottom impacts, an alternative that includes beach and dune fill with stabilization structures (T-head groins), and the no-action alternative.

Dated: May 24, 2011.

Donald W. Kinard,

Deputy Chief, Regulatory Division.

[FR Doc. 2011-13836 Filed 6-2-11; 8:45 am]

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