- e. Rehabilitation and improvements to the Agat small boat marina, including lighting, security camera and repair of refueling and boarding piers.
- f. Collection of life-history data of nearshore reef fish.
- g. Support Guam volunteer fishery data collection project.
- h. Support deployment and replacement of Guam Division of Fish and Wildlife fish aggregation device and mooring buoys.

Objective 7. Marine conservation education, including support for the development and distribution of materials focused on sustainable marine resource use.

Objective 8. Western Pacific Demonstration Project to promote awareness of traditional fishing and conservation practices through education workshops and demonstrations.

This notice announces that NMFS has determined that the Guam MCP satisfies the requirements of the Magnuson-Stevens Act and approves the MCP for the 3-year period from June 28, 2011, through June 27, 2014.

Dated: July 1, 2011.

### Margo Schulze-Haugen,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2011–17081 Filed 7–6–11; 8:45 am]

BILLING CODE 3510-22-P

### **COMMISSION OF FINE ARTS**

# **Notice of Meeting**

The next meeting of the U.S. Commission of Fine Arts is scheduled for 21 July 2011, at 10 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street, NW., Washington DC 20001–2728. Items of discussion may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: http://www.cfa.gov. Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by e-maiing staff@cfa.gov; or by calling 202–504–2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated May 23, 2011 in Washington, DC. **Thomas Luebke**,

Secretary.

[FR Doc. 2011-16833 Filed 7-6-11; 8:45 am]

BILLING CODE 6330-01-M

### **DEPARTMENT OF DEFENSE**

### Office of the Secretary

# Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense, Office of the Under Secretary of Defense (Acquisition, Technology and Logistics).

**ACTION:** Federal Advisory Committee meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine Act of 1976 (5 U.S.C. 552b, as amended) the Department of Defense announces the following Federal advisory committee meeting of the Threat Reduction Advisory Committee (Hereafter referred to as "the Committee").

- 1. Purpose of Meeting: To obtain, review and evaluate classified information related to the Committee's mission to advise on technology security, combating weapons of mass destruction (WMD), counter terrorism and counter proliferation.
- 2. Agenda: Beginning at 8:30 a.m. through the end of the meeting, the Committee will present SECRET-level Working Group findings throughout the duration of the meeting. The TRAC will also hold classified discussions on WMD related national security matters.
- 3. Meeting Accessibility: Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR § 102-3.155, the Department of Defense has determined that the meeting shall be closed to the public. The Under Secretary of Defense for Acquisition, Technology and Logistics, in consultation with the DoD FACA Attorney, has determined in writing that this meeting be closed to the public because the discussions fall under the purview of Title 5, United States Code, Section § 552b(c)(1) and are inextricably intertwined with the unclassified material which cannot reasonably be segregated into separate discussions without disclosing secret material.

**DATES:** The date of the meeting is Tuesday, July 26, 2011, from 8:30 a.m. to 3 p.m.

ADDRESSES: The meeting is located at ANSER Conference Center, Platt Conference Room, 2900 S Quincy St, Suite 800, Arlington, VA 22206.

# FOR FURTHER INFORMATION CONTACT: Mr. William Hostyn, Defense Threat Reduction Agency/SP–ACP, 8725 John J. Kingman Road, MS 6201, Fort Belvoir,

VA 22060–6201. Phone: (703) 767–4453, Fax: (703) 767–5701, E-mail: william.hostyn@dtra.mil.

### SUPPLEMENTARY INFORMATION:

Written Statements: Pursuant to 41 CFR 102–3.105(j) and 102–3.140, the public or interested organizations may submit written statements to the membership of the Committee at any time or in response to the stated agenda of a planned meeting. Written statements should be submitted to the Committee's Designated Federal Officer; the Designated Federal Officer's contact information can be obtained from the GSA's FACA Database—https://www.fido.gov/facadatabase/public.asp.

Written statements that do not pertain to a scheduled meeting of the Committee may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at a planned meeting then these statements must be submitted no later than five business days prior to the meeting in question. The Designated Federal Officer will review all submitted written statements and provide copies to all committee members.

Dated: July 1, 2011.

### Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2011-17059 Filed 7-6-11; 8:45 am]

BILLING CODE 5001-06-P

# **DEPARTMENT OF EDUCATION**

# Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education. **ACTION:** Comment request.

**SUMMARY:** The Department of Education (the Department), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the reporting burden on the public and helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of