

**DEPARTMENT OF THE INTERIOR****National Park Service****[NPS-NCR-WHWO-0911-8354; 3950-SZM]****Notice of Meeting, Committee for the Preservation of the White House****AGENCY:** National Park Service, Interior.**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Committee for the Preservation of the White House will be held at the White House at 1 p.m. on Tuesday, October 18, 2011.

**DATES:** Tuesday, October 18, 2011.

**ADDRESSES:** The White House, 1600 Pennsylvania Avenue, NW., Washington, DC 20500.

**FOR FURTHER INFORMATION CONTACT:**

Comments may be provided to: Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242, (202) 619-6344. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**SUPPLEMENTARY INFORMATION:** It is expected that the meeting agenda will include policies, goals, and long-range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information, which includes full name, date of birth, Social Security number, city and state of residence, and country of citizenship must be received by October 11, 2008. Due to the present mail delays being experienced, clearance information should be faxed to (202) 619-6353 in order to assure receipt by deadline. Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m. weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242.

Dated: September 6, 2011.

**Ann Bowman Smith,**

*Executive Secretary, Committee for the Preservation of the White House.*

[FR Doc. 2011-24155 Filed 9-20-11; 8:45 am]

**BILLING CODE 4312-54-P****DEPARTMENT OF THE INTERIOR****National Park Service****[NPS-WASO-NRNL-0811-8331; 2280-665]****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 27, 2011. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 6, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**James Gabbert,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

**DISTRICT OF COLUMBIA****District of Columbia**

Congressional Club, 2001 New Hampshire Ave., NW., Washington, 11000717

**FLORIDA****Polk County**

Mann Manor, 325 W. Main St., Bartow, 11000718

**IOWA****Black Hawk County**

Grace Methodist Episcopal Church, 633 Walnut St., Waterloo, 11000719

**Fremont County**

Tabor Congregational Church, 403 Elm St., Tabor, 11000720

**Lucas County**

Crozier, J.T. and Mollie, House, (Architectural Career of William L. Perkins in Iowa: 1917-1957 MPS), 627 Ilion Ave., Chariton, 11000721

**Scott County**

School Number 6, 1420 W. 16th St., Davenport, 11000722

**Wapello County**

Historic Railroad District, (Post-World War II Development in Ottumwa, IA 1944-1959 MPS), Main St. to BNSFRR tracks between Washington & Marion., Ottumwa, 11000723

**KANSAS****Butler County**

Beaumont St. Louis and San Francisco Railroad Retention Pond, SE. 116th St. & SE Beaumont Rd., Beaumont, 11000724

**Leavenworth County**

Lamborn, Horace and Rosemond, Farmstead, (Agriculture-Related Resources of Kansas), 25761 151st. St., Leavenworth, 11000725  
North Broadway School, (Public Schools of Kansas MPS), 801 N. Broadway St., Leavenworth, 11000726

**Marion County**

1927 Hillsboro Water Tower, Lots 10 & 11, Blk. 2, Hill's 2nd Addition., Hillsboro, 11000727

**Pottawatomie County**

Heptig, Joseph, Barn, (Agriculture-Related Resources of Kansas), 12115 Antons Rd., Flush, 11000728

**Shawnee County**

Crosby, William T. and Delora, House, 1109 SW. Topeka Blvd., Topeka, 11000729

**NEW HAMPSHIRE****Coos County**

Indian Stream Schoolhouse, Tabor Rd., Pittsburg, 11000730

**SOUTH CAROLINA****Greenwood County**

Southern Railway Depot, 99 SC 34, Ninety Six, 11000731

**Newberry County**

Bedenbaugh, Jacob, House, 1185 SC 773, Prosperity, 11000732

**WEST VIRGINIA****Tucker County**

Davis Coal and Coke Company Administrative Building, 570 Douglas Rd., Thomas, 11000733

Request for REMOVAL has been made for the following resource: