

Act. The purpose of the meeting is review the status of approved projects and consider amendments to the scope of work on projects funded for implementation, approve meeting minutes, set the next meeting date, time and location and receive public comment.

**DATES:** The meeting will be held November 10, 2011, from 6 p.m. to 8 p.m.

**ADDRESSES:** The business meeting will be held in the fire center conference room of the Ashley National Forest at 355 North Vernal Avenue, Vernal, Utah 84078. Written comments should be sent to Ashley National Forest, 355 North Vernal Avenue, Vernal, UT 84078. Comments may also be sent via e-mail to [ljhaynes@fs.fed.us](mailto:ljhaynes@fs.fed.us), or via facsimile to 435-781-5142.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Ashley National Forest, 355 North Vernal Avenue, Vernal, UT.

**FOR FURTHER INFORMATION CONTACT:** Louis Haynes, RAC Coordinator, Ashley National Forest, (435) 781-5105; e-mail: [ljhaynes@fs.fed.us](mailto:ljhaynes@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The business meeting is open to the public. The following business will be conducted: (1) Welcome and roll call; (2) Approval of meeting minutes; (3) Review of approved projects and modification to scope of work; (4) review of next meeting purpose, location, and date; (5) Receive public comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by November 5, 2011 will have the opportunity to address the committee at these meetings.

Dated: October 4, 2011.

**Nicholas T. Schmelter,**  
*Acting Forest Supervisor.*

[FR Doc. 2011-26423 Filed 10-12-11; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Louisiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a planning meeting of the Louisiana Advisory Committee to the Commission will convene by conference call at 2 p.m. and adjourn at approximately 5 p.m. on Monday, November 7, 2011. The purpose of this meeting is to continue planning the Committee's civil rights project.

This meeting is available to the public through the following toll-free call-in number: 1 (866) 393-8073, conference call access code number \*3046445\*. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and contact name Farella E. Robinson.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Corrine Sanders of the Central Regional Office and TTY/TDD telephone number, by 4 p.m. on November 1, 2011.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by November 18, 2011. The address is U.S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101. Comments may be e-mailed to [frobinson@usccr.gov](mailto:frobinson@usccr.gov). Records generated by this meeting may be inspected and reproduced at the Central Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Central Regional Office at the above email or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, October 6, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2011-26401 Filed 10-12-11; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, October 21, 2011; 9:30 a.m. EDT

**PLACE:** 624 Ninth Street, NW., Room 540, Washington, DC 20425.

### Meeting Agenda

This meeting is open to the public.

I. Approval of Agenda

II. Approval of the September 9, 2011 Meeting Minutes

III. Statement on the passing of Rev. Shuttlesworth and Professor Derrick Bell

IV. Program Planning Update and discussion of projects:

- Approval of School Discipline briefing report
- Approval of Scope of Discovery Plan for VRA Report

V. Management and Operations

- Staff Director's report
- Discussion of the use of Commission Letterhead
- Discussion of the use of USCCR email accounts

• Discussion of date change for December Commission Meeting

VI. State Advisory Committee Issues:

- Re-chartering the California SAC
- Re-chartering the Nebraska SAC
- Re-chartering the Arizona SAC

VII. Adjourn

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

Dated: October 11, 2011.

**Kimberly A. Tolhurst,**  
*Senior Attorney-Advisor.*

[FR Doc. 2011-26583 Filed 10-11-11; 11:15 am]

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