This notice is issued and published in accordance with sections 751(a)(1) and 777(i)(1) of the Act.

Dated: October 6, 2011.

#### Ronald K. Lorentzen,

Deputy Assistant Secretary for Import Administration.

## Appendix I—List of Issues in Decision Memorandum

Comment 1: Date of Sale for U.S. Sales.

Comment 2: Zeroing.

[FR Doc. 2011-26654 Filed 10-13-11; 8:45 am]

BILLING CODE 3510-DS-P

## **DEPARTMENT OF COMMERCE**

## **National Oceanic and Atmospheric** Administration

## **Proposed Information Collection; Comment Request: Coral Reef Conservation Program Administration**

**AGENCY: National Oceanic and** Atmospheric Administration (NOAA). **ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before December 13,

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

# FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to Jenny Waddell at (301) 713-3155, extension 150, or Jenny.Waddell@noaagov.

## SUPPLEMENTARY INFORMATION:

#### I. Abstract

The Coral Reef Conservation Act of 2000 (Act) was enacted to provide a framework for conserving coral reefs. The Coral Reef Conservation Grant Program, under the Act, provides funds to broad-based applicants with experience in coral reef conservation to conduct activities to protect and conserve coral reef ecosystems. The information submitted is used to

determine: (1) Whether the applicant qualifies for a waiver of matching funds, and (2) if a proposed project is consistent with the coral reef conservation priorities of authorities with jurisdiction over the area where the project will be carried out.

#### II. Method of Collection

The information may be submitted via e-mail, mail or fax.

#### III. Data

OMB Control Number: 0648-0448. Form Number: None.

Type of Review: Regular submission (extension of a currently approved collection).

Affected Public: Non-profit institutions; federal government, state, local, or tribal government.

Estimated Number of Respondents:

Estimated Time per Response: Matching funds waiver request, 30 minutes; proposal comment, 1 hour and 30 minutes.

Estimated Total Annual Burden Hours: 106.

Estimated Total Annual Cost to Public: \$250 in recordkeeping/reporting costs.

## **IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: October 11, 2011.

# Gwellnar Banks.

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 2011-26616 Filed 10-13-11; 8:45 am]

BILLING CODE 3510-JE-P

## **DEPARTMENT OF COMMERCE**

## **National Oceanic and Atmospheric** Administration

## RIN 0648-XA761

## **Pacific Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

SUMMARY: The Pacific Council and its advisory entities will hold public meetings.

DATES: The Pacific Council and its advisory entities will meet November 1-7, 2011. The Pacific Council meeting will begin on Wednesday, November 2, 2011 at 9:30 a.m., reconvening each day through Monday, November 7, 2011. All meetings are open to the public, except a closed session to be held at the end of the scheduled agenda on Thursday, November 3 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** Meetings of the Pacific Council and its advisory entities will be held at the Hilton Orange County Costa Mesa Hotel, 3050 Bristol Street, Costa Mesa, CA 92626; telephone: (714) 540-

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

FOR FURTHER INFORMATION CONTACT: Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280 or (866) 806-7204 toll free; or access the Pacific Council website, http:// www.pcouncil.org for the current meeting location, proposed agenda, and meeting briefing materials.

SUPPLEMENTARY INFORMATION: The following items are on the Pacific Council agenda, but not necessarily in this order:

## A. Call to Order

- 1. Opening Remarks and Introductions
- 2. Roll Call
- 3. Executive Director's Report
- 4. Approve Agenda

# **B.** Open Comment

Comments on Non-Agenda Items

## C. Salmon Management

- 1. 2012 Methodology Review
- 2. Preseason Salmon Management Schedule for 2012

## D. Pacific Halibut Management

2012 Pacific Halibut Regulations

## E. Groundfish Management

- 1. Stock Assessments for 2013–14 Groundfish Fisheries
- 2. NMFS Report
- 3. Review of Exempted Fishing Permits for 2013–14 Groundfish Fisheries
- Biennial Management Specifications for 2013–14 Groundfish Fisheries— Part 1
- Further Direction on Biennial Management Specifications for 2013–14 Groundfish Fisheries—Part
- 6. Status Report on the 2011 Rationalized Trawl Fishery
- 7. Trawl Rationalization Trailing
  Actions
- 8. Consideration of Inseason Adjustments for 2011 and 2012 Groundfish Fisheries
- Biennial Management Specifications for 2013–14 Groundfish Fisheries— Part 2

# F. Coastal Pelagic Species Management

- 1. NMFS Report
- 2. Pacific Sardine Assessment and Coastal Pelagic Species Management Measures for 2012

#### G. Habitat

**Current Habitat Issues** 

## H. Ecosystem Based Management

- 1. Northwest Fisheries Science Center Integrated Ecosystem Assessment Report
- 2. Development of a Council Ecosystem Fishery Management Plan

# I. Highly Migratory Species Management

- Council Recommendations on International Highly Migratory Species Management
- 2. Consideration of the Overfished Status of Bluefin Tuna

## J. Administrative Matters

- 1. Approval of Council Meeting Minutes
- 2. Fiscal Matters
- 3. Membership Appointments and Council Operating Procedures
- 4. Future Council Meeting Agenda and Workload Planning

# **Schedule of Ancillary Meetings**

- Day 1—Tuesday, November 1, 2011 Groundfish Advisory Subpanel—8 a.m.
- Groundfish Management Team—8
- Salmon Advisory Subpanel—8 a.m. Scientific and Statistical Committee—8 a.m.
- Budget Committee—3 p.m.

Enforcement Consultants—4:30 p.m. Mop Up Stock Assessment Briefing—7:30 p.m.

Day 2—Wednesday, November 2, 2011 California State Delegation—7 a.m. Oregon State Delegation—7 a.m. Washington State Delegation—7 a.m. Coastal Pelagic Species Advisory Subpanel—8 a.m.

Coastal Pelagic Species Management Team—8 a.m.

Groundfish Advisory Subpanel—8 a.m.

Groundfish Management Team—8 a.m.

Salmon Advisory Subpanel—8 a.m. Scientific and Statistical Committee— 8 a.m.

Enforcement Consultants—As Needed Annual Banquet—6 p.m.

Day 3—Thursday, November 3, 2011
California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Coastal Pelagic Species Advisory
Subpanel—8 a.m.

Coastal Pelagic Species Management Team—8 a.m.

Groundfish Advisory Subpanel—8 a.m.

Groundfish Management Team—8 a.m.

Enforcement Consultants—As Needed
Day 4—Friday, November 4, 2011
California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Ecosystem Advisory Subpanel—1
p.m.

Groundfish Advisory Subpanel—8

Groundfish Management Team—8 a.m.

Habitat Committee—1 p.m. Enforcement Consultants—As Needed

Day 5—Saturday, November 5, 2011
California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Ecosystem Advisory Subpanel—8
a.m.

Groundfish Advisory Subpanel—8 a.m.

Groundfish Management Team—8 a.m.

Habitat Committee—8 a.m.
Highly Migratory Species
Management Team—1 p.m.
Enforcement Consultants—As Needed

Day 6—Sunday, November 6, 2011
California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.
Groundfish Advisory Subpanel—8

a.m. Groundfish Management Team—8

Highly Migratory Species Advisory Subpanel—8 a.m.

Highly Migratory Species
Management Team—8 a.m.
Enforcement Consultants—As Needed
Day 7—Monday, November 7, 2011
California State Delegation—7 a.m.
Oregon State Delegation—7 a.m.
Washington State Delegation—7 a.m.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at (503) 820–2280 at least 5 days prior to the meeting date.

Dated: October 11, 2011.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2011-26634 Filed 10-13-11; 8:45 am]

BILLING CODE 3510-22-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# **Procurement List; Proposed Additions and Deletion**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add a product and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a service previously furnished by such agency.

Comments Must Be Received On or Before: 11/14/2011.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Patricia Briscoe,