

is correctly classified as a market dominant product. *Id.*; see also section 3641(b)(3). The Postal Service does not anticipate that the annual revenues from the market test will exceed \$10,000,000, as adjusted for inflation in any fiscal year, pursuant to 39 U.S.C. 3641(e), (g). *Id.* at 4, 6.

*Product description and nature of market test.* Pursuant to section 3641(c)(1)(B), the Postal Service provides a description of the nature and scope of the market test. The product will be offered at 50 retail locations around the Washington, DC metropolitan area in two packaged quantities, a five-label pack and ten-label pack. *Id.* at 3. Test prices will vary according to the test location. *Id.* Depending on early test results, the Postal Service may offer alternative packaging quantities and change sale channels. *Id.* The Postal Service states that the duration of the market test will not exceed 24 months unless the Postal Service requests an extension from the Commission. *Id.* at 6.

A First-Class Tracer, which consists of a barcoded label, tracing number, and QR Code, will allow customers to obtain information on the processing and transportation of their First-Class letters. *Id.* at 2–3. First-Class Tracer service does not receive a delivery scan. *Id.* at 2. The Postal Service provides an illustrative figure of the First-Class Tracer in its filing notice. *Id.* at 3.

### III. Notice of Filing

The Commission establishes Docket No. MT2012–1 for consideration of matters raised by the Notice. Interested persons may submit comments on whether the Postal Service's filing in the captioned docket is consistent with the policies of 39 U.S.C. 3641. Comments are due no later than November 28, 2011. The filing can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Kenneth R. Richardson to serve as Public Representative in this docket.

### IV. Ordering Paragraphs

*It is ordered:*

1. The Commission establishes Docket No. MT2012–1 for consideration of the matters raised by the Notice.

2. Pursuant to 39 U.S.C. 505, Kenneth R. Richardson is appointed to serve as officer of the Commission (Public Representative) to represent the interests of the general public in this proceeding.

3. Comments by interested persons are due no later than November 28, 2011.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**  
*Secretary.*

[FR Doc. 2011–29808 Filed 11–17–11; 8:45 am]

**BILLING CODE 7710–FW–P**

---

## POSTAL SERVICE

### Board of Governors; Sunshine Act Meeting; Board Votes to Close November 4, 2011, Meeting

By telephone vote on November 4, 2011, a majority of the members of the Board of Governors of the United States Postal Service met and voted unanimously to close to public observation its meeting held in Washington, DC, via teleconference. The Board determined that no earlier public notice was possible.

#### Items Considered

1. Strategic Issues.
2. Financial Matters.
3. Pricing.
4. Personnel Matters and Compensation Issues.

#### General Counsel Certification

The General Counsel of the United States Postal Service has certified that the meeting was properly closed under the Government in the Sunshine Act.

#### Contact Person for More Information

Requests for information about the meeting should be addressed to the Secretary of the Board, Julie S. Moore, at (202) 268–4800.

**Julie S. Moore,**  
*Secretary.*

[FR Doc. 2011–29912 Filed 11–16–11; 11:15 am]

**BILLING CODE 7710–12–P**

---

## PRESIDIO TRUST

### Notice of Establishment of the Fort Winfield Scott Advisory Committee

**AGENCY:** The Presidio Trust.

**ACTION:** Notice of establishment of the Fort Winfield Scott Advisory Committee.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), the Executive Director of the Presidio Trust announces the intent to establish the Fort Winfield Scott Advisory Committee (“Committee”). The Committee will advise the Executive Director of the

Presidio Trust on matters pertaining to the rehabilitation and reuse of Fort Winfield Scott as a new national center focused on service and leadership development.

**DATES:** Nominations for members must be received on or before December 16, 2011.

**ADDRESSES:** All nominations should be submitted to Joshua Steinberger, Senior Advisor to the Executive Director, at 34 Graham Street, P.O. Box 29052, San Francisco, CA 94129–0052. The Committee's charter and membership balance plan are web accessible at <http://www.fido.gov/facadatabase/>.

**FOR FURTHER INFORMATION CONTACT:** Joshua Steinberger, Presidio Trust, 34 Graham Street, P.O. Box 29052, San Francisco, CA 94129–0052. *phone* (415) 561–5367 or *email* [jsteinberger@presidiotrust.gov](mailto:jsteinberger@presidiotrust.gov).

#### SUPPLEMENTARY INFORMATION:

*Background and Authority:* Pursuant to the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), the Executive Director of the Presidio Trust announces the intent to establish the Fort Winfield Scott Advisory Committee. The Executive Director of the Presidio Trust, in consultation with the Chair of the Board of Directors, has determined that the Committee is in the public interest and supports the Presidio Trust in performing its duties and responsibilities under the Presidio Trust Act, 16 U.S.C. 460bb appendix.

The Committee will advise on the establishment of a new national center (“Center”) focused on service and leadership development, with specific emphasis on: (a) Assessing the role and key opportunities of a national center dedicated to service and leadership at Fort Scott in the Presidio of San Francisco; (b) providing recommendations related to the Center's programmatic goals, target audiences, content, implementation, and evaluation; (c) providing guidance on a phased development approach that leverages a combination of funding sources including philanthropy; and (d) making recommendations on how to structure the Center's business model to best achieve the Center's mission and ensure long-term financial self-sufficiency.

*Structure:* The Committee shall consist of up to 15 members with a demonstrated interest in advancing service to community and country and/or expertise in building the capacity of organizations to tackle society's most pressing challenges through innovative approaches, including cross-sector collaboration. Members will be selected