

Division of Performance and Accountability.

- Report from BIE Director's Office.
- Report from Stan Holder, Acting Associate Deputy Director, BIE, Division of Performance and Accountability.
- Board selection of Priority Topics.
- Public Comment (via conference call, March 29, 2012, meeting only\*).
- BIE Advisory Board Advice and Recommendations.

\*During the March 29, 2012, meeting, time has been set aside for public comment via conference call from 1:30—2 p.m. Mountain Time. The call-in information is: Conference Number 1-888-417-0376, Passcode 1509140.

Dated: March 9, 2012.

Larry Echo Hawk,

Assistant Secretary—Indian Affairs.

[FR Doc. 2012-6566 Filed 3-16-12; 8:45 am]

BILLING CODE 4310-6W-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWO2600000 L10600000 XQ0000]

#### Notice of Wild Horse and Burro Advisory Board Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) announces that the Wild Horse and Burro Advisory Board will conduct a meeting on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands.

**DATES:** The Advisory Board will meet on Monday, April 23, 2012 from 1:30 p.m. until 5 p.m. and on Tuesday, April 24, 2012 from 8 a.m. until 5 p.m., local time. This will be a one and a half day meeting.

**ADDRESSES:** This Advisory Board meeting will take place in Reno, Nevada at the Grand Sierra Resort and Casino, 2500 East 2nd Street, Reno, Nevada 89595. The hotel phone number for reservations is 775-789-2129 or 800-648-5080.

Written comments pertaining to the April 23–24, 2012 Advisory Board meeting can be mailed to National Wild Horse and Burro Program, WO-260, Attention: Ramona DeLorme, 1340 Financial Boulevard, Reno, Nevada, 89502-7147, or sent electronically to the BLM through the Wild Horse and Burro Web site at: [http://www.blm.gov/wo/st/en/prog/whbprogram/recent\\_news\\_and\\_information/enhanced\\_feedback\\_form.html](http://www.blm.gov/wo/st/en/prog/whbprogram/recent_news_and_information/enhanced_feedback_form.html).

#### FOR FURTHER INFORMATION CONTACT:

Ramona DeLorme, Wild Horse and Burro Administrative Assistant, at 775-861-6583. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Wild Horse and Burro Advisory Board advises the Secretary of the Interior, the BLM Director, the Secretary of Agriculture, and the Chief of the Forest Service on matters pertaining to the management and protection of wild, free-roaming horses and burros on the Nation's public lands. The Wild Horse and Burro Advisory Board operates under the authority of 43 CFR 1784. The tentative agenda for the two day event is:

#### I. Advisory Board Public Meeting

Monday, April 23, 2012 (1:30 p.m.–5 p.m.)

- 1:30 p.m. Welcome and Introductions
- Call to order
- Assistant Director's Welcome
- Nevada State Director's Welcome
- Program Overview
- 2:30 p.m. Old Business
- Approval of October 2011 Minutes
- October 2011 Meeting follow up and responses to Recommendations
- 3 p.m. Break
- 3:15 p.m. Old Business cont'd
- October 2011 Meeting follow up and responses, cont'd
- 5 p.m. Adjourn

Tuesday, April 24, 2011 (8 a.m.–5 p.m.)

- 8 a.m. Old Business cont'd, Updates
- Director's Challenge
- Wild Horse and Burro Strategy and FY 2005–2010 Report to Congress Research
- 9:30 a.m. Break
- Comprehensive Animal Welfare Program
- Litigation
- 10:30 a.m. Break
- 10:45 a.m. Public Comment period
- Lunch (12 p.m.–1 p.m.)
- 1 p.m. New Business
- Sage Grouse Planning Strategy
- Advisory Board Charter/Standard Operating Procedures/By-Laws
- 2:45 p.m. Break
- 3 p.m. Board Recommendations
- 4:30 a.m. Recap/Summary/Next Meeting/Date/Date
- 5 p.m. Adjourn

The meeting site is accessible to individuals with disabilities. An

individual with a disability needing an auxiliary aid or service to participate in the meeting, such as an interpreting service, assistive listening device, or materials in an alternate format, must notify Ms. DeLorme two weeks before the scheduled meeting date. Although the BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

The Federal Advisory Committee Management Regulations at 41 CFR 101-6.1015(b), requires BLM to publish in the **Federal Register** notice of a public meeting 15 days prior to the meeting date.

#### II. Public Comment Procedures

On Tuesday, April 24, 2012 at 10:45 a.m. members of the public will have the opportunity to make comments to the Board on the Wild Horse and Burro Program. Persons wishing to make comments during the Tuesday meeting should register in person with the BLM by 10 a.m. on April 24, 2012, at the meeting location. Depending on the number of commenters, the Advisory Board may limit the length of comments. At previous meetings, comments have been limited to three minutes in length; however, this time may vary. Commenters should address the specific wild horse and burro-related topics listed on the agenda. Speakers are requested to submit a written copy of their statement to the address listed in the **ADDRESSES** section above or bring a written copy to the meeting. There may be a webcam present during the entire meeting and individual comments may be recorded.

Participation in the Advisory Board meeting is not a prerequisite for submission of written comments. The BLM invites written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments. The BLM considers comments that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations to be the most useful and likely to influence BLM's decisions on the management and protection of wild horses and burros.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment

to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: March 13, 2012.

**Edwin L. Roberson,**

*Assistant Director, Renewable Resources and Planning.*

[FR Doc. 2012-6587 Filed 3-16-12; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-0312-9725; 2200-3200-665]**

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 25, 2012. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 3, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

## INDIANA

### Clark County

Smith—Sutton Site, Address Restricted, Jeffersonville, 12000183

### Delaware County

Minnetrista Boulevard Historic District, 400-650 Minnetrista Blvd., Muncie, 12000184

### Jasper County

Rensselaer Courthouse Square Historic District, Roughly between Cullen & Front Sts. along W. Washington St., Rensselaer, 12000185

### Lake County

Pullman—Standard Historic District (Historic Residential Suburbs in the United States, 1830-1960 MPS), Roughly bounded by Columbia, Field, Porter & Willard Aves., Hammond, 12000186

### Marshall County

Ramsay—Fox Round Barn and Farm (Round and Polygonal Barns of Indiana MPS) 18889 9th Rd., Plymouth, 12000187

### Miami County

Jacobs, Terrell, Circus Winter Quarters, 6125 US 31 S., Peru, 12000188

### Morgan County

Grassyfork Fisheries Farm No. 1, 2902 E. Morgan St., Martinsville, 12000189

### Tippecanoe County

Curtis—Grace House, 2175 Tecumseh Park Ln., West Lafayette, 12000190

## IOWA

### Benton County

Zalesky, Frank E. and Katie (Cherveney), House, 802 9th Ave., Belle Plaine, 12000191

## TEXAS

### Bexar County

Presnall—Watson Homestead (Farms and Ranches of Bexar County, Texas), Address Restricted, San Antonio, 12000192

### Brooks County

Brooks County Courthouse, 100 E. Miller St., Falfurrias, 12000193

### Callahan County

Texas and Pacific Railway Depot, 100 Market St., Baird, 12000194

### Harris County

Walker House, 3534 Miramar Dr., Shoreacres, 12000195

### Matagorda County

Christ Episcopal Church, 206 Cypress St., Matagorda, 12000196

### Newton County

Odom, Addie L. and A.T., Homestead, 194 Cty. Rd. 1040, Burkeville, 12000197

### Travis County

Delta Kappa Gamma Society International Headquarters Building, 416 W. 12th St., Austin, 12000198

[FR Doc. 2012-6482 Filed 3-16-12; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF JUSTICE

**[OMB Number 1122-0008]**

#### Agency Information Collection Activities: Extension of a Currently Approved Collection; Semi-Annual Progress Report for Enhanced Training and Services to End Violence Against and Abuse of Women Later in Life Program

**ACTION:** 60-Day Notice of Information Collection Under Review.

The Department of Justice, Office on Violence Against Women (OVW) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. Comments are encouraged and will be accepted for “Sixty days” until May 18, 2012. This process is conducted in accordance with 5 CFR 1320.10.

Written comments concerning this information collection should be sent to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attn: DOJ Desk Officer. The best way to ensure your comments are received is to email them to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or fax them to 202-395-7285. All comments should reference the 8 digit OMB number for the collection or the title of the collection. If you have questions concerning the collection, please call Cathy Poston, Office on Violence Against Women, at 202-514-5430.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.