Committee will review a Memorandum of Understanding about coordination on deep-sea coral issues with the other Atlantic coast Councils, particularly MAFMC. This will include a presentation from the PDT on fishing effort in coral zones. Second, they will review comments received to date on a **Federal Register** notice indicating that the Council is exploring the possibility of splitting corals from the EFH Omnibus Amendment, 77 FR 44214, July 27, 2012 (comment period closes on August 27). Finally, the Committee will discuss work plans and timelines under various scenarios (i.e. corals split or not).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at 978–465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: August 3, 2012.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2012–19367 Filed 8–7–12; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648–XC151

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This meeting will be held on Friday, August 24, 2012 at 8:30 a.m.

ADDRESSES: The meeting will be held at the Seaport Hotel, One Seaport Lane, Boston, MA 02210; telephone: (617) 385–4000; fax: (617) 385–4001.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

SUPPLEMENTARY INFORMATION: The Scientific and Statistical Committee will meet to review groundfish stock assessments and develop ABC recommendations for fishing years 2013 through 2015 for Gulf of Maine haddock, Cape Cod/Gulf of Maine yellowtail flounder, Southern New England/Mid-Atlantic yellowtail flounder, Georges Bank yellowtail flounder, witch flounder, plaice and Georges Bank/Gulf of Maine white hake. The committee may not develop all the recommendations for these stocks at this meeting. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: August 3, 2012.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2012–19368 Filed 8–7–12; 8:45 am]

BILLING CODE 3510–22–P

DENALI COMMISSION

Fiscal Year 2012 Draft Work Plan; Correction

AGENCY: Denali Commission.

ACTION: Notice; second correction.

SUMMARY: The Denali Commission (Commission) published a document in the **Federal Register** of May 23, 2012, concerning request for comments on the Draft Work Plan for Federal Fiscal Year 2012. This revision to Fiscal Year 2012 Work Plan is to provide clarifying edits. In particular, Section 304(b)(3) of the Denali Commission Act, as amended (Title III of Pub. L. 105–277, 42 U.S.C. 3121) outlines the process for approval of the Work Plan by the Secretary of Commerce. The aforementioned edits are included as recommendations from the Department of Commerce to make the Work Plan subject to approval. This **Federal Register** notice serves to announce the 15-day opportunity for public comment on the Denali Commission Draft Work Plan for Federal Fiscal Year 2012. The Commission will hold a public hearing via teleconference on the FY 2012 Work Plan within 15 days after the publication date of this second correction. Please check *www.denali.gov* for details on this public hearing including the date, time, and teleconference number.

DATES: Comments and related material to be received by August 20, 2012.

ADDRESSES: Submit comments to the Denali Commission, Attention: Sabrina Hoppas, 510 L Street, Suite 410, Anchorage, AK 99501.

FOR FURTHER INFORMATION CONTACT: Ms. Sabrina Hoppas, Denali Commission, 510 L Street, Suite 410, Anchorage, AK 99501. Telephone: (907) 271–1414. Email: *shoppas@denali.gov*

SUPPLEMENTARY INFORMATION:

Correction

In the **Federal Register** of May 23, 2012, in FR Doc. 2012–12462, make the following corrections:

1. On page 30511, in the first column, removal of paragraph;

''The FY 2011 Work Plan outlines a strategy to balance the Energy Program in both legacy and renewable components, providing up to $2.4 million of available program funds specifically toward the emerging technology program pending state match. If match for this program is not provided, this funding shall be reallocated to legacy projects.''

2. On page 30511, in the third column, include in the heading ''Transportation'' caption to read: