for OMB approval. All comments will become a matter of public record.

**Lawrence Shorty,**

*Program Director, USDA 1994 Program, Office of the Assistant Secretary for Administration, U.S. Department of Agriculture.*

[FR Doc. 2012–25572 Filed 10–18–12; 8:45 am]

**BILLING CODE 3412–88–P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

October 15, 2012.

The Department of Agriculture will submit the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA_Submission@OMB.EOP.GOV* or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

**Rural Utilities Service**

*Title:* Certification of Authority.

*OMB Control Number:* 0572–0074.

*Summary of Collection:* The Rural Utilities Service (RUS) is a credit agency of the U.S. Department of Agriculture (USDA). It makes mortgage loans and loan guarantees to finance electric, telecommunications, and water and waste facilities in rural areas. Rural Electrification Act of 1936, 7 U.S.C. 901 *et seq,* as amended, (RE ACT) and as prescribed by Office of Management and Budget (OMB) Circular A–129, Policies for Federal Credit Programs and Non-Tax Receivables, which states that agencies must, based on a review of a loan application, determine that an applicant complies with statutory, regulatory, and administrative eligibility requirements for loan assistance. A major factor in managing loan programs is controlling the advancement of funds. RUS Form 675 allows this control to be achieved by providing a list of authorized signatures against which signatures requesting funds are compared.

*Need and Use of the Information:* RUS will collect information to ensure that only authorized representatives of the borrower signs the lending requisition form. Without the information RUS would not know if the request for a loan advance was legitimate or not and the potential for waste, loss, unauthorized use, and misappropriation would be increased.

*Description of Respondents:* Not-for-profit institutions; Business or other for-profit.

*Number of Respondents:* 250.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 25.

**Rural Utilities Service**

*Title:* Lien Accommodations and Subordinations 7 CFR Part 1717, Subparts R and S.

*OMB Control Number:* 0572–0100.

*Summary of Collection:* The Rural Electrification Act (RE Act) of 1936, 7 U.S.C. 901 *et seq.,* as amended, authorizes and empowers the Administrator of the Rural Utilities Service (RUS) to make loans in the several States and Territories of the United States for rural electrification and the furnishing electric energy to persons in rural areas who are not receiving central station service. The RE Act also authorizes and empowers the Administrator of RUS to provide financial assistance to borrowers for purposes provided in the RE Act by accommodating or subordinating loans made by the National Rural Utilities Cooperative Finance Corporation, the Federal Financing Bank, and other lending agencies.

*Need and Use of the Information:* RUS will use the information to determine an applicant's eligibility for a lien accommodation or lien subordination under the RE Act; facilitates an applicant's solicitation and acquisition of non-RUS loans as to converse available Government funds; monitor the compliance of borrowers with debt covenants and regulatory requirements in order to protect loan security; and subsequently to granting the lien accommodation or lien subordination, administer each so as to minimize its cost to the Government. If the information were not collected, RUS would not be able to accomplish its statutory goals.

*Description of Respondents:* Not-for-profit institutions; Business or other for-profit.

*Number of Respondents:* 15.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 290.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2012–25758 Filed 10–18–12; 8:45 am]

**BILLING CODE 3410–15–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Shoshone National Forest, WY, Revised Land and Resource Management Plan

**AGENCY:** Forest Service, USDA.

**ACTION:** Extension of comment period.

**SUMMARY:** The United States Department of Agriculture (USDA) Forest Service (USFS), Shoshone National Forest announces the extension of the comment period for the Shoshone National Forest Land Management Plan Revision Draft Environmental Impact Statement. The comment period ends November 26, 2012.

**ADDRESSES:** Shoshone National Forest, 808 Meadow Lane Avenue, Cody, WY 82414–4549.

**FOR FURTHER INFORMATION CONTACT:** Carrie Christman, Forest Planner at (307) 578–5118.

Dated: October 11, 2012.

**Joseph G. Alexander,**

*Forest Supervisor.*

[FR Doc. 2012–25726 Filed 10–18–12; 8:45 am]

**BILLING CODE 3410–11–P**