

*Estimated Time per Response:* 4 hours for installation or replacement of a VMS unit; 2 hours for annual maintenance.

*Frequency:* Annually and on occasion.

*Respondent's Obligation:* Mandatory.

*Estimated Total Annual Burden*

*Hours:* 478 (estimated 15 installations per year).

*Estimated Total Annual Cost to Public:* \$0 in recordkeeping/reporting costs.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: January 10, 2014.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2014-00695 Filed 1-15-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Sanctuary System Business Advisory Council: Public Meeting

**AGENCY:** Office of National Marine Sanctuaries (ONMS), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of open meeting.

**SUMMARY:** Notice is hereby given of a meeting of the Sanctuary System Business Advisory Council. The meeting is open to the public, and participants may provide comments at the appropriate time during the meeting.

**DATES:** The meeting will be held Wednesday, January 29, from 9:00 a.m. to 5:00 p.m. EST. Opportunity for public comment will be provided at 4:30.

These times and the agenda topics described below are subject to change.

**ADDRESSES:** The meeting will be held in the Polaris Suite of the Ronald Reagan Building and International Trade Center, 1300 Pennsylvania Avenue NW., Washington, DC, 2004.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Moore, Office of National Marine Sanctuaries, 1305 East West Highway, Silver Spring, Maryland 20910. (Phone: 301-713-7270, Fax: 301-713-0404; email: [elizabeth.moore@noaa.gov](mailto:elizabeth.moore@noaa.gov)).

**SUPPLEMENTARY INFORMATION:** ONMS serves as the trustee for 14 marine protected areas encompassing more than 170,000 square miles of ocean and Great Lakes waters from the Hawaiian Islands to the Florida Keys, and from Lake Huron to American Samoa. National marine sanctuaries protect our Nation's most vital coastal and marine natural and cultural resources, and through active research, management, and public engagement, sustains healthy environments that are the foundation for thriving communities and stable economies. One of the many ways ONMS ensures public participation in the designation and management of national marine sanctuaries is through the formation of advisory councils. The Sanctuary System Business Advisory Council (Council) has been formed to provide advice and recommendations to the Director regarding the relationship of the ONMS with the business community. Additional information on the Council can be found at <http://sanctuaries.noaa.gov/management/bac/welcome.html>.

**Matters To Be Considered:** This is the first meeting of the Council and as such will be devoted to introductory presentations and discussions about the National Marine Sanctuary System and the members of the Council. The agenda is subject to change. The agenda is available at <http://sanctuaries.noaa.gov/management/bac/welcome.html>.

**Authority:** 16 U.S.C. 1431, *et seq.*

(Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: January 7, 2014.

**Daniel J. Basta,**

*Director, Office of National Marine Sanctuaries, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2014-00619 Filed 1-15-14; 8:45 am]

**BILLING CODE 3510-NK-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD086**

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings in Seattle, WA.

**DATES:** The meetings will be held February 3 through February 11, 2014. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Renaissance Hotel, 515 Madison Street, Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:**

David Witherell, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Council will begin its plenary session at 8 a.m. on Wednesday, February 5, continuing through Tuesday, February 11, 2014. The Scientific Statistical Committee (SSC) will begin at 8 a.m. on Monday, February 3 and continue through Wednesday, February 5, East Room. The Council's Advisory Panel (AP) will begin at 8 a.m. on Tuesday, February 4 and continue through Saturday, February 8, Northwest Room. The Observer Advisory Committee will meet February 3, 8 a.m.-5 p.m., South Room. The Ecosystem Committee will meet Tuesday, February 4, at 8:30 a.m., Marion Room. The Enforcement Committee will meet February 4, 1 p.m.-4 p.m., Marion Room. The Bering Sea Canyon Workshop will meet February 3, 12:30 p.m.-5:30 p.m., Northwest Room. The Community Fishing Associations Workshop will meet February 10, 1 p.m.-6 p.m., South Room. All meetings are open to the public, except executive sessions.

*Council Plenary Session:* The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. Executive Director's Report (including review of Magnuson Stevens Act (MSA) legislation and review of Regional Operating agreement)

- NMFS Management Report  
 ADF&G Report  
 USCG Report  
 IPHC Report  
 USFWS Report  
 Protected Species Report  
 2. Gulf (GOA) of Alaska pot cod sector participation—discussion paper  
 3. GOA of Alaska Tendering—update/discussion paper  
 4. Charter Halibut Common Pool proposal—review (T)  
 5. Definition of Fishing Guide—Final action  
 6. Grenadier Management—Final action  
 7. Bering Sea Aleutian Island (BSAI) Crab Bycatch Limits—Expanded Discussion paper  
 8. BSAI Halibut Prohibited Species Catch (PSC)—updated discussion paper  
 9. Community Development Quota (CDQ) Pacific cod fishery development—discussion paper  
 10. Aleutian Islands Pacific cod catcher vessel allocation/delivery—Update/Discussion paper  
 11. Steller Sea Lion (SSL) Environmental Impact Statement (EIS)—action as necessary (T)  
 12. Observer Program performance-review outline  
 13. Electronic monitoring-update  
 14. Observer program regulatory amendments—discussion paper  
 15. Observer Advisory Committee Report  
 16. Ecosystem approach Vision Statement—review  
 17. Bering Sea Fishery Ecosystem plan (FEP)—discussion paper  
 18. Chinook salmon Economic Data Report (EDR) from Alaska Fishery Science Center  
 19. Crab Modeling Workshop Report (SSC Only)  
 20. Groundfish and Crab Economic Stock Assessment Fishery Evaluation (SAFE) reports (SSC review)  
 21. Staff Tasking—Committees and Staff Tasking

The Advisory Panel will address most of the same agenda issues as the Council except B reports.

The SSC agenda will include the following issues:

1. Chinook EDR
2. BSAI Canyons Workshop
3. Crab Remodeling
4. Economic SAFES
5. Ecosystem Vision
6. Bering Sea FEP

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Councils primary peer review panel for scientific information as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard

2 guidelines (78 FR 43066). The peer review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>. Background documents, reports, and analyses for review are posted on the Council Web site in advance of the meeting. The names and organizational affiliations of SSC members are also posted on the Web site.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date

Dated: January 13, 2014.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014-00737 Filed 1-15-14; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD085**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold meetings of the Administrative Policy, Outreach and Education, Shrimp, Sustainable Fisheries/Ecosystem, Reef Fish, Mackerel, and Gulf SEDAR Management Committees; and a meeting of the Full Council. The Council will also hold an informal public question and answer session regarding agenda items and a formal public comment session.

**DATES:** The Council meeting will be held from 8:30 a.m. on Monday, February 3 until 4:30 p.m. on Thursday, February 6, 2014.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Westin Galleria Hotel, 5060 W. Alabama Street, Houston, TX 77056; telephone: (713) 960-8100.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL, 33607.

**FOR FURTHER INFORMATION CONTACT:** Mr. Douglas Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [doug.gregory@gulfcouncil.org](mailto:doug.gregory@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion for each individual management committee agenda are as follows:

*Administrative Policy Committee, Monday, February 3, 2014, 8:30 a.m. until 10:30 a.m.*

Review of Draft Revised Administrative Handbook

*Outreach and Education Committee, Monday, February 3, 2014, 10:30 a.m. until 12 noon.*

1. Review of Stakeholder Communication Survey Results

2. Summary of December 6, 2013 Outreach and Education Advisory Panel Webinar

3. Review of Gulfwide Recreational Angler Participation Sessions

*Full Council—(Closed Session), Monday, February 3, 2014, 1:30 p.m. until 2 p.m.*

1. Report from NOAA General Counsel

2. Appointment of member to Ad Hoc Artificial Substrate Advisory Panel *Shrimp Management Committee, Monday, February 3, 2014, 2 p.m. until 3 p.m.*

1. Review of Draft Options Paper for Shrimp Amendment 15—Status Determination Criteria for *Penaeid Shrimp* and Adjustments to the Shrimp FMP Framework Procedure

2. Discussion of ACL Adjustment and Accountability Measures for *Royal Red Shrimp*

*Sustainable Fisheries/Ecosystem Management Committee, Monday, February 3, 2014, 3 p.m. until 4 p.m.*

1. Scientific and Statistical Committee Recommendations and Discussion of Draft Framework Action—Update Tier 3 ACLS with Revised MRIP Landings

2. Discussion of Draft Framework Action to Define For-Hire Fishing in the Gulf of Mexico EEZ

*Reef Fish Management Committee, Monday, February 3, 2014, 4 p.m. until 5 p.m. and Tuesday, February 4, 2014, 8:30 a.m. until 5:30 p.m.*

1. Summary of the Joint Council Committee on South Florida Management Issues and the Ad Hoc *Goliath Grouper* Joint Council Steering Committee meetings.

2. NMFS Update on Current MRIP Estimates