

publish a description of the security platform and its performance characteristics sufficient to permit other organizations to develop and deploy security platforms that meet the security objectives of the Identity and Access Management for Electric Utilities Use Case. These descriptions will be public information.

Under the terms of the consortium agreement, NIST will support development of interfaces among participants' products, including IT infrastructure, laboratory facilities, office facilities, collaboration facilities, and staff support to component composition, security platform documentation, and demonstration activities.

The dates of the demonstration of the Identity and Access Management for Electric Utilities capability will be announced on the NCCoE Web site at least two weeks in advance at <http://nccoe.nist.gov/>. The expected outcome of the demonstration is to improve identity and access management on electric utility OT systems. Participating organizations will gain from the knowledge that their products are interoperable with other participants' offerings.

For additional information on the NCCoE governance, business processes, and NCCoE operational structure, visit the NCCoE Web site <http://nccoe.nist.gov/>.

Dated: March 12, 2014.

**Mary H. Saunders,**

*Associate Director for Management Resources.*

[FR Doc. 2014-05960 Filed 3-17-14; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Trademark Trial and Appeal Board (TTAB) Actions.

*Form Number(s):* None.

*Agency Approval Number:* 0651-0040.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 15,524 hours annually.

*Number of Respondents:* 76,017 responses per year.

*Avg. Hours per Response:* The USPTO estimates that it will take the public approximately 10 to 30 minutes (0.17 to 0.50 hours) to complete the submission, depending on the request. This includes time to gather the necessary information, prepare the petitions, notices, extensions, or additional papers, and submit the completed request to the USPTO, depending on the complexity of the situation.

*Needs and Uses:* This information is required by the Trademark Act of 1946, Sections 13, 14, and 20, 15 U.S.C. 1063, 1064, and 1070, respectively. The information in this collection is a matter of public record and is used by the public for a variety of private business purposes related to establishing and enforcing trademark rights. This information is important to the public, as both common law trademark owners and Federal trademark registrants must actively protect their own rights. This collection includes the information needed by the USPTO to review the various types of petitions to cancel the registration of a mark, notices of opposition to the registration of a mark, extensions of time to file an opposition, appeals, and other papers filed in connection with *inter partes* and *ex parte* proceedings.

*Affected Public:* Businesses or other for-profits or non-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Nicholas A. Fraser, email:

[Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Once submitted, the request will be publicly available in electronic format through the Information Collection Review page at [www.reginfo.gov](http://www.reginfo.gov).

Paper copies can be obtained by:

- Email: [InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov). Include "0651-0040 copy request" in the subject line of the message.

- Mail: Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before April 17, 2014 to Nicholas A. Fraser, OMB Desk Officer, via email to [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov) or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

Dated: March 12, 2014.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2014-05877 Filed 3-17-14; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

[Docket ID USN-2014-0007]

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice to alter a System of Records.

**SUMMARY:** The Department of the Navy proposes to alter the system of records, N05820-1, entitled "Foreign Criminal Jurisdiction Files" in its inventory of record systems subject to the Privacy Act of 1974, as amended. This system will be used by International and Operational Law Division personnel in the performance of their official duties when monitoring and reporting foreign criminal litigation, foreign confinement, and legal hold status of the individuals involved.

**DATES:** Comments will be accepted on or before April 17, 2014. This proposed action will be effective the day following the end of the comment period unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- \* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- \* *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, 2nd Floor, Suite 02G09, Alexandria, VA 22350-3100.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Ms. Robin Patterson, Head, PA/FOIA Office (DNS-36), Department of the Navy, 2000 Navy Pentagon, Washington, DC 20350-2000, or by phone at (202) 685-6545.

**SUPPLEMENTARY INFORMATION:** The Department of the Navy's notices for systems of records subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address in **FOR FURTHER INFORMATION CONTACT** or from the Defense Privacy and Civil Liberties Office Web site at <http://dpclo.defense.gov/>. <http://dpclo.defense.gov/privacy/SORNs/component/navy/index.html>.

The proposed system report, as required by 5 U.S.C. 552a(r) of the Privacy Act of 1974, as amended, was submitted on February 10, 2014, to the House Committee on Oversight and Government Reform, the Senate Committee on Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph 4c of Appendix I to OMB Circular No. A-130, "Federal Agency Responsibilities for Maintaining Records About Individuals," dated February 8, 1996 (February 20, 1996, 61 FR 6427).

Dated: March 12, 2014.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**NO5820-1**

**SYSTEM NAME:**

Foreign Criminal Jurisdiction Files (April 12, 1999, 64 FR 17648).

**CHANGES:**

**SYSTEM LOCATION:**

Delete entry and replace with "The Office of the Judge Advocate General (International and Operational Law Division), 1322 Patterson Avenue SE., Suite 3000, Washington, DC 20374-5066."

\* \* \* \* \*

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Delete entry and replace with "Computerized summaries and paper copies of legal documents received and filed relative to each case, and other miscellaneous data about the particular case to include accused's name, duty station, rate, grade, unit identification code (UIC), duty station, date of incident and country of incident."

\* \* \* \* \*

**PURPOSE(S):**

Delete entry and replace with "Used by International and Operational Law Division personnel in the performance of their official duties when monitoring and reporting foreign criminal litigation, foreign confinement, and legal hold status of the individuals involved."

\* \* \* \* \*

**STORAGE:**

Delete entry and replace with "Paper file folders and/or electronic storage media."

**RETRIEVABILITY:**

Delete entry and replace with "Files may be retrieved by name, date of incident and country of incident."

**SAFEGUARDS:**

Delete entry and replace with "Only personnel in the International and Operational Law Division with a need-to-know are authorized access. Offices are kept locked when not occupied. Computers are password protected."

\* \* \* \* \*

**SYSTEM MANAGER(S) AND ADDRESS:**

Delete entry and replace with "Policy Official: Judge Advocate General, 1322 Patterson Avenue SE., Suite 3000, Washington, DC 20374-5066."

**RECORD HOLDER:**

The Deputy Assistant Judge Advocate General (International and Operational Law), 1322 Patterson Avenue SE., Suite 3000, Washington, DC 20374-5066."

**NOTIFICATION PROCEDURE:**

Delete entry and replace with "Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Deputy Assistant Judge Advocate General (International and Operational Law Division), 1322 Patterson Avenue SE., Suite 3000, Washington, DC 20374-5066."

The request should be signed and include full name, a complete mailing address, grade, UIC, and duty station, as applicable.

The system manager may require an original signature or a notarized signature as a means of proving the identity of the individual."

**RECORD ACCESS PROCEDURES:**

Delete entry and replace with "Individuals seeking access to information about themselves contained in this system should address written inquiries to the Deputy Assistant Judge Advocate General (International and Operational Law), 1322 Patterson Avenue SE., Suite 3000, Washington, DC 20374-5066."

The request should be signed and include full name, a complete mailing address, grade, UIC, and duty station, as applicable.

The system manager may require an original signature or a notarized signature as a means of proving the

identity of the individual requesting access to the records."

\* \* \* \* \*

[FR Doc. 2014-05850 Filed 3-17-14; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF EDUCATION**

**Applications for New Awards; Professional Development for Arts Educators (PDAE) Program**

**AGENCY:** Office of Innovation and Improvement, Department of Education.

**ACTION:** Notice.

*Overview Information:*

Professional Development for Arts Educators (PDAE) Program Notice inviting applications for new awards for fiscal year (FY) 2014.

Catalog of Federal Domestic Assistance (CFDA) Number: 84.351C.

*Dates:*

*Applications Available:* March 18, 2014.

*Deadline for Notice of Intent to Apply:* April 17, 2014.

*Date of Pre-Application Meeting:* April 3, 2014.

*Deadline for Transmittal of Applications:* May 19, 2014.

*Deadline for Intergovernmental Review:* July 16, 2014.

**Full Text of Announcement**

**I. Funding Opportunity Description**

*Purpose of Program:* The Professional Development for Arts Educators (PDAE) program supports the implementation of high-quality model professional development programs in elementary and secondary education for music, dance, drama, media arts, or visual arts, including folk arts, for educators and other arts instructional staff of kindergarten through grade 12 (K-12) students in high-poverty schools. The purpose of this program is to strengthen standards-based arts education programs and to help ensure that all students meet challenging State academic content standards and challenging State student academic achievement standards in the arts.

*Priorities:* This competition includes one absolute priority, one competitive preference priority, and one invitational priority. The absolute priority is from the notice of final priority, requirements, and definitions for this program (2005 NFP), published in the **Federal Register** on March 30, 2005 (70 FR 16242). The competitive preference priority is from the notice of final supplemental priorities and definitions for discretionary grant programs,