

other technological collection techniques and other forms of information technology.

Comments regarding this information collection received by July 18, 2014 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW., Washington, DC 20503. Commentors are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Forest Service

*Title:* Arctic National Wildlife Refuge Visitor Study.

*OMB Control Number:* 0596-NEW.

*Summary of Collection:* The Wilderness Act of 1964 directs that the National Wilderness Preservation System be managed to protect natural wilderness conditions and to provide outstanding opportunities for solitude or primitive and unconfined types of recreation. To help meet Federal agencies' mandates related to recreation, scientists at the Aldo Leopold Wilderness Research Institute periodically monitor and report to managers and the public, visitor use and user characteristics and visitor feedback on management actions on federal lands, including National Wildlife Refuges.

*Need and use of the Information:* This study will only ask recreation visitors questions about their recreation visit, their personal demographics relevant to education and service provision, and factors that have influenced or are likely to influence their recreation visits. Agency personnel will use the collected information to ensure that visitors' recreational activities do not harm the natural resources of the refuge and that wilderness-type recreation experiences are protected. The collected information will help managers continue to adapt their current programs to changing societal interests and needs; and meet

the intent of the legislation that created the Arctic National Wildlife Refuge.

*Description of Respondents:*

Individuals or households.

*Number of Respondents:* 850.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 191.

#### Forest Service

*Title:* Environmental Justice and the Urban Forest in Atlanta, GA.

*OMB Control Number:* 0596-NEW.

*Summary of Collection:*

Environmental justice is defined by the Environmental Protection Agency as the "fair treatment and meaningful involvement of all people . . . with respect to the development, implementation, and enforcement of environmental laws . . ." This information collection addresses environmental justice in urban settings. Cities are often (though not always) places of particular concern for environmental justice inquires due to the greater concentration of environmental pollutants and human populations. The following statutes and regulations are relevant to this request for information collection: Executive Order 12898, Memorandum of Understanding on Environmental Justice and Executive Order 12898, National Environmental Policy Act of 1969 (Pub. L. 91-190), the Civil Rights Act of 1964 (Pub. L. 88-352).

*Need and use of the Information:* The proposed study provides an integrated approach to assessing residents' relationship to the urban forest. The collection addresses environmental justice from the perspective of urban trees; and how this resource may contribute to environmental justice in a given community or neighborhood. The agency will use this information to determine whether their programs, policies, and activities have disproportionately high and adverse human health or environmental effects on minority populations and low-income populations. If the information is not collected, efforts at the federal level to evaluate environmental justice will remain limited to methodologies that reproduce incomplete assessments of environmental justice.

*Description of Respondents:*

Individuals or households.

*Number of Respondents:* 824.

*Frequency of Responses:* Reporting: Other (one time).

*Total Burden Hours:* 223.

#### Charlene Parker,

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2014-14188 Filed 6-17-14; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Idaho Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a planning meeting the Idaho Advisory Committee (Committee) to the Commission will be held on Thursday, July 10, 2014, at the Boise Public Library, 715 S. Capitol Boulevard, Boise, ID 83702. The meeting is scheduled to begin at 1:30 p.m. and adjourn at approximately 3:30 p.m. The purpose of the meeting is for the Committee to plan future project activity.

Members of the public are entitled to submit written comments. The comments must be received in the Western Regional Office of the Commission by August 10, 2014. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Angelica Trevino, Civil Rights Analyst, Western Regional Office, at (213) 894-3437, (or for hearing impaired TDD 913-551-1414), or by email to [atrevino@usccr.gov](mailto:atrevino@usccr.gov). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Western Regional Office at the above email or street address. The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated June 13, 2014.

**David Mussatt,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2014-14237 Filed 6-17-14; 8:45 am]

**BILLING CODE 6335-01-P**