

**DEPARTMENT OF ENERGY****Federal Energy Regulatory  
Commission**

[Docket No. EF14-5-001]

**United States Department of Energy,  
Bonneville Power Administration;  
Notice of Filing**

Take notice that on July 9, 2014, the Bonneville Power Administration resubmitted its OS-14 Rate Schedule, to be effective 12/31/9998.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. On or before the comment date, it is not necessary to serve motions to intervene or protests on persons other than the Applicant.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 5 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

*Comment Date:* 5:00 p.m. Eastern Time on August 8, 2014.

Dated: July 10, 2014.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2014-17043 Filed 7-18-14; 8:45 am]

**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory  
Commission**[Moon Lake Electric Association, Inc.;  
Project No. 190-104]**Notice of Intent To File License  
Application, Filing of Pre-Application  
Document, and Approving Use of the  
Traditional Licensing Process**

a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.

b. *Project No.:* 190-104.

c. *Date Filed:* May 30, 2014.

d. *Submitted By:* Moon Lake Electric Association, Inc.

e. *Name of Project:* Uintah Hydroelectric Project.

f. *Location:* On Uinta River in Duchesne County, Utah. The project is located on federal lands of Ashley National Forest and tribal lands of the Uintah and Ouray Native American Reservation.

g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations.

h. *Potential Applicant Contact:* M. Jared Griffiths, Engineering Manager, Moon Lake Electric Association, Inc., P.O. Box 278, 800 West U.S. Highway 40, Roosevelt, Utah 84066-0278; (435) 722-5456; [jgriffiths@mleainc.com](mailto:jgriffiths@mleainc.com).

i. *FERC Contact:* Jennifer Adams at (202) 502-8087; or email at [jennifer.adams@ferc.gov](mailto:jennifer.adams@ferc.gov).

j. Moon Lake Electric Association, Inc. (Moon Lake Electric) filed its request to use the Traditional Licensing Process on May 30, 2014. Moon Lake Electric provided public notice of its request on June 5, 2013. In a letter dated July 15, 2014, the Director of the Division of Hydropower Licensing approved Moon Lake Electric's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with: (a) The U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, Part 402; (b) NOAA Fisheries under section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act and implementing regulations at 50 CFR 600.920; and (c) the California State Historic Preservation Officer, as required by section 106, National Historical Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating Moon Lake Electric as the Commission's non-federal representative for carrying out informal consultation, pursuant to

section 7 of the Endangered Species Act, section 305 of the Magnuson-Stevens Fishery Conservation and Management Act, and section 106 of the National Historic Preservation Act.

m. Moon Lake Electric filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). A copy is also available for inspection and reproduction at the address in paragraph h.

o. Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Dated: July 15, 2014.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2014-17064 Filed 7-18-14; 8:45 am]

**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory  
Commission****Notice of Staff Attendance at  
Southwest Power Pool Regional Entity  
Trustee, Regional State Committee,  
Members' and Board of Directors  
Meetings**

The Federal Energy Regulatory Commission (Commission) hereby gives notice that members of its staff may attend the meetings of the Southwest Power Pool, Inc. (SPP) Regional Entity Trustee (RE), Regional State Committee (RSC), SPP Members Committee and Board of Directors, as noted below. Their attendance is part of the Commission's ongoing outreach efforts.

All meetings will be held at the Embassy Suites Omaha-Downtown, 555 South 10th Street, Omaha, NE. The hotel's phone number is (402) 346-9000.

*SPP RE*

July 28, 2014 (8:00 a.m.-12:00 p.m.)

*SPP RSC*