Dated: July 16, 2014.

#### Tracev L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2014-17088 Filed 7-18-14; 8:45 am]

BILLING CODE 3510-22-P

## CORPORATION FOR NATIONAL AND **COMMUNITY SERVICE**

#### **Sunshine Act Notice**

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

DATE AND TIME: Thursday, July 31, 2014, 10:30-12:30 p.m. (ET).

PLACE: Time Warner, One Time Warner Center in the Time Warner Conference Center, New York, NY 10019 (upon arrival, security will escort you to the board room).

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 800-988-9777 conference call access code number 6764819. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and CNCS will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 866-430-4718. TTY: 800-833-3722. The end replay date is August 31, 2014, 10:59 p.m. (CT).

# STATUS: Open.

### **MATTERS TO BE CONSIDERED:**

I. Chair's Opening Comments

a. Call to Order, Welcome, and Preview of Today's Meeting Agenda

b. Introduction and Acknowledgements

c. Summary of Retreat

II. Consideration of Previous Meeting's Minutes

III. CEO Report

IV. National Service Testimonials

V. Public Comments

VI. Final Comments and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or in person. Individuals may submit written comments to jmauk@cns.gov subject line: JULY 2014 CNCS BOARD MEETING by 4:00 p.m. (ET) on July 25, 2014. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to 2 minutes.

### REASONABLE ACCOMMODATIONS: The

Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Ida Green at igreen@cns.gov or 202-606-6861 by 5 p.m. (ET) on July 24, 2014.

# CONTACT PERSON FOR MORE INFORMATION: Jenny Mauk, Special Assistant to the CEO, Corporation for National and Community Service, 1201 New York Avenue NW., Washington, DC 20525.

Phone: 202-606-6615. Fax: 202-606-3460. TTY: 800-833-3722. Email: jmauk@cns.gov.

Dated: July 17, 2014.

#### Valerie Green,

General Counsel.

[FR Doc. 2014-17234 Filed 7-17-14; 4:15 pm]

BILLING CODE 6050-28-P

### **DEPARTMENT OF DEFENSE**

## **Department of Defense Military Family** Readiness Council (MFRC); Notice of **Federal Advisory Committee Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing this notice to announce a Federal advisory committee meeting of the Department of Defense Military Family Readiness Council. This meeting will be open to the public.

DATES: Monday, August 18, 2014, from 1:30 p.m. to 3:30 p.m.

**ADDRESSES:** Pentagon Conference Center B6 (escorts will be provided from the Pentagon Metro entrance).

### FOR FURTHER INFORMATION CONTACT: Ms.

Melody McDonald or Ms. Yuko Whitestone, Office of the Deputy Assistant Secretary of Defense (Military Community & Family Policy), 4800 Mark Center Drive, Alexandria, VA 22350-2300, Room 3G15. Telephones (571) 372–0880; (571) 372–0881 and/or email: OSD Pentagon OUSD P-R Mailbox Family Readiness Council osd.pentagon.ousd-p-r.mbx.familyreadiness-council@mail.mil.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150. The purpose of the Council meeting is to review and make recommendations to the Secretary of Defense regarding policy and plans;

monitor requirements for the support of military family readiness by the Department of Defense; and evaluate and assess the effectiveness of the military family readiness programs and activities of the Department of Defense. Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, this meeting is open to the public, subject to the availability of space. Persons desiring to attend may contact Ms. Melody McDonald at 571-372-0880 or email OSD Pentagon OUSD P-R Mailbox Family Readiness Council osd.pentagon.ousd-p-r.mbx.familyreadiness-council@mail.mil no later than 5:00 p.m., on Friday, August 8, 2014 to arrange for escort inside the Pentagon to the Conference Room area.

Pursuant to 41 CFR 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Council about its approved agenda pertaining to the meeting, or at any time on the Council's mission. Persons desiring to submit a written statement to the Council must notify the point of contact listed in FOR **FURTHER INFORMATION CONTACT** no later than 5:00 p.m., on Friday, August 8,

The purpose of this meeting is to continue discussion of Military Family Readiness Council focus items for 2014.

### Monday, August 18, 2014 Meeting Agenda

Welcome & Administrative Remarks. Spouse Support Programs, including the Military Spouse Employment Partnership.

Service Member Transition, including efforts supporting transitioning families, efforts supporting Guard and Reserve families, and the Veterans Employment Center project.

Support to Military Caregivers, including outreach, training, and medical services.

Closing Remarks.

Note: Exact order may vary.

Dated: July 15, 2014.

### Aaron Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2014-17000 Filed 7-18-14; 8:45 am]

BILLING CODE 5001-06-P

## **DEPARTMENT OF DEFENSE**

**Judicial Proceedings Since Fiscal Year** 2012 Amendments Panel; Notice of **Federal Advisory Committee Meeting** 

**AGENCY:** Department of Defense. **ACTION:** Notice of meeting.