## DEPARTMENT OF JUSTICE

# Notice of Lodging Proposed Consent Decree

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States, et al.* v. *Trans Energy, Inc.,* Civil Action No. 5:14–cv–00117– FPS, was lodged with the United States District Court for the Northern District of West Virginia on September 2, 2014.

This proposed Consent Decree concerns a complaint filed by the United States and the State of West Virginia against Trans Energy, Inc. pursuant to Section 309(b) and (d) of the Clean Water Act, 33 U.S.C. 1319(b) and (d), the West Virginia Water Pollution Control Act, W. Va. Code § 22–11–22, and the West Virginia Dam Control and Safety Act, W. Va. Code Chapter 22, Article 14, to obtain injunctive relief from and impose civil penalties against the Defendant for violating the Clean Water Act by discharging pollutants without a permit into waters of the United States. The proposed Consent Decree resolves these allegations by requiring the Defendant to restore the impacted areas, perform mitigation, implement a compliance program, and pay a civil penalty.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to: Amanda Berman, Trial Attorney, United States Department of Justice, Environment and Natural Resources Division, Environmental Defense Section, Post Office Box 7611, Washington, DC 20044, and refer to *United States, et al.* v. *Trans Energy, Inc.,* Civil Action No. 5:14–cv–00117– FPS, DJ # 90–5–1–1–19980.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the Northern District of West Virginia, 500 West Pike Street, Room 301, Clarksburg, WV 26302. In addition, the proposed Consent Decree may be examined electronically at http://www.justice.gov/ enrd/Consent\_Decrees.html.

#### Cherie L. Rogers,

Assistant Section Chief, Environmental Defense Section, Environment and Natural Resources Division.

[FR Doc. 2014–21672 Filed 9–10–14; 8:45 am]

BILLING CODE 4410-15-P

## DEPARTMENT OF JUSTICE

#### **Drug Enforcement Administration**

[Docket No. DEA-392]

#### Bulk Manufacturer of Controlled Substances Application: Chattem Chemicals, Inc.

#### Correction

In notice document 2014–21062 appearing on page 52764 in the issue of Thursday, September 4, 2014, make the following correction:

In the second column, in the table, below the fourth row, insert the following row:

Methamphetamine (1105) .....

[FR Doc. C1–2014–21062 Filed 9–10–14; 8:45 am] BILLING CODE 1505–01–D

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#### DEPARTMENT OF LABOR

#### Employment and Training Administration

#### Request for Certification of Compliance–Rural Industrialization Loan and Grant Program

**AGENCY:** Employment and Training Administration, Labor. **ACTION:** Notice.

**SUMMARY:** The Employment and Training Administration is issuing this notice to announce the receipt of a "Certification of Non-Relocation and Market and Capacity Information Report" (Form 4279–2) for the following:

*Applicant/Location:* Mid River Terminal, LLC Osceola, Arkansas.

*Principal Product/Purpose:* The loan, guarantee, or grant application will be used for a new business venture to purchase equipment, provide working capital, fund USDA Guaranty Fees, bank origination fees, professional fees and closing costs for an embedded material handling business at the Big River Steel Plant in Osceola, Arkansas. The business will independently handle all off and on loading of steel at the plant. The NAICS industry code for this enterprise is: 488999. This U.S. industry comprises establishments primarily engaged in providing support activities to transportation (except for air transportation; rail transportation; water transportation; road transportation; freight transportation arrangement; and packing and crating) Pipeline terminal facilities, independently operated. **DATES:** All interested parties may submit comments in writing no later than

September 25, 2014. Copies of adverse comments received will be forwarded to the applicant noted above.

ADDRESSES: Address all comments concerning this notice to Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, 200 Constitution Avenue NW., Room S–4231, Washington, DC 20210; or email *Dais.Anthony@dol.gov;* or transmit via fax (202)693–3015 (this is not a toll-free number).

#### FOR FURTHER INFORMATION CONTACT:

Anthony D. Dais, at telephone number (202)693–2784 (this is not a toll-free number).

SUPPLEMENTARY INFORMATION: Section 188 of the Consolidated Farm and Rural Development Act of 1972, as established under 29 CFR part 75, authorizes the United States Department of Agriculture to make or guarantee loans or grants to finance industrial and business activities in rural areas. The Secretary of Labor must review the application for financial assistance for the purpose of certifying to the Secretary of Agriculture that the assistance is not calculated, or likely, to result in: (a) A transfer of any employment or business activity from one area to another by the loan applicant's business operation; or, (b) An increase in the production of goods, materials, services, or facilities in an area where there is not sufficient demand to employ the efficient capacity of existing competitive enterprises unless the financial assistance will not have an adverse impact on existing competitive enterprises in the area. The Employment and Training Administration within the Department of Labor is responsible for the review and certification process. Comments should address the two bases for certification and, if possible, provide data to assist in the analysis of these issues.

#### Portia Wu,

Assistant Secretary for Employment and Training, Administration, Labor. [FR Doc. 2014–21458 Filed 9–10–14; 8:45 am] BILLING CODE 4510–FN–P

## DEPARTMENT OF LABOR

## Employment and Training Administration

#### Request for Certification of Compliance–Rural Industrialization Loan and Grant Program

**AGENCY:** Employment and Training Administration, Labor.