

## TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS—Continued

Form name	Number of respondents	Number of responses per respondent	Total responses	Average burden per response (in hours)	Total burden hours
Pancreas Follow-up (6 Month–5 Year) .....	135	10.4	1398	1.0	1398.0
Pancreas Follow-up (Post 5 Year) .....	135	13.4	1804	0.5	902.0
Pancreas Post-Transplant Malignancy Form .....	135	0.8	108	0.6	64.8
Kidney/Pancreas Candidate Registration .....	13	98.5	1280	0.9	1152
Kidney/Pancreas Recipient Registration .....	135	5.6	760	1.1	836.0
Kidney/Pancreas Follow-up (6 Month–5 Year) .....	135	33.4	4509	1.0	4509.0
Kidney/Pancreas Follow-up (Post 5 Year) .....	135	47.9	6465	0.6	3879.0
Kidney/Pancreas Post-Transplant Malignancy Form .....	135	1.6	211	0.4	84.4
Vascular Composite Allograft Candidate Registration .....	16	0.9	15	0.4	6.0
Vascular Composite Allograft Recipient Registration .....	16	0.9	15	1.3	19.5
Vascular Composite Allograft Recipient Follow Up .....	16	0.9	15	1.0	15.0
Total .....	*456	.....	460414	.....	358092.5

\* Total number of OPTN member institutions as of 09/9/2014. Number of respondents for transplant candidate or recipient forms based on number of organ specific programs associated with each form.

**Jackie Painter,**

Acting Director, Division of Policy and Information Coordination.

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Health Resources and Services Administration****Agency Information Collection Activities: Submission to OMB for Review and Approval; Public Comment Request**

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with Section 3507(a)(1)(D) of the Paperwork Reduction Act of 1995, the Health Resources and Services Administration (HRSA) has submitted an Information Collection Request (ICR) to the Office of Management and Budget (OMB) for review and approval. Comments submitted during the first public review of this ICR will be provided to OMB. OMB will accept further comments from the public during the review and approval period.

**DATES:** Comments on this ICR should be received no later than January 2, 2015.

**ADDRESSES:** Submit your comments, including the Information Collection Request Title, to the desk officer for HRSA, either by email to [OIRA\\_](mailto:OIRA_)

[submission@omb.eop.gov](mailto:submission@omb.eop.gov) or by fax to 202–395–5806.

**FOR FURTHER INFORMATION CONTACT:** To request a copy of the clearance requests submitted to OMB for review, email the HRSA Information Collection Clearance Officer at [paperwork@hrsa.gov](mailto:paperwork@hrsa.gov) or call (301) 443–1984.

**SUPPLEMENTARY INFORMATION:**

*Information Collection Request Title:* The Health Professions Student Loan (HPSL) and Nursing Student Loan (NSL) Programs: Deferment-HRSA Form 519 and AOR-HRSA Form 501, OMB No. 0915–0044-Extension

*Abstract:* The HPSL Program, as authorized by Public Health Service (PHS) Act sections 721–722, and 725–735, provides long-term, low-interest loans to students attending schools of medicine, osteopathic medicine, dentistry, veterinary medicine, optometry, podiatric medicine, and pharmacy. The NSL program as authorized by PHS Act sections 835–842, provides long-term, low-interest loans to students who attend eligible schools of nursing in programs leading to a diploma in nursing, including an associate degree, a baccalaureate degree, or graduate degree in nursing.

*Need and Proposed Use of the Information:* Participating HPSL and NSL schools are responsible for determining eligibility of applicants, making loans, and collecting monies owed by borrowers on their outstanding loans. The Deferment Form (Deferment-HRSA Form 519) provides the schools with documentation of a borrower's

deferment status, as detailed for the HPSL program under 42 CFR 57.210 and for NSL under 42 CFR 57.310. The Annual Operating Report (AOR-HRSA Form 501) provides the U.S. Department of Health and Human Services with information from participating schools (including schools that are no longer disbursing loans but are required to report and maintain program records, student records, and repayment records until all student loans are repaid in full and all monies due to the federal government are returned) relating to HPSL and NSL program operations and financial activities.

*Likely Respondents:* Financial Aid Directors working at institutions participating in the HPSL and NSL Programs.

*Burden Statement:* Burden in this context means the time expended by persons to generate, maintain, retain, disclose or provide the information requested. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information; to search data sources; to complete and review the collection of information; and to transmit or otherwise disclose the information. The total annual burden hours estimated for this ICR are summarized in the table below.

## TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS

Form No.	Number of respondents	Responses per respondent	Total annual response	Hours per response	Total burden hours
Deferment HRSA-519 .....	4,900	1	4,900	0.435	2,132
AOR HRSA-501 .....	784	1	784	21.000	16,464
Total Burden .....	5,684	.....	5,684	.....	18,596

**Jackie Painter,**

*Acting Director, Division of Policy and Information Coordination.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Service Administration

#### Advisory Committee on Interdisciplinary, Community-Based Linkages; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), notice is hereby given of the following meeting:

*Name:* Advisory Committee on Interdisciplinary, Community-Based Linkages (ACICBL).

*Date and Time:* December 10, 2014 (10:00 a.m.–4:30 p.m.).

*Place:* Webinar and Conference Call Format.

*Status:* The meeting will be open to the public.

*Purpose:* The members of the ACICBL will continue discussions to develop the legislatively mandated 14th Annual Report to the Secretary of Health and Human Services and Congress. The Committee members have chosen the working topic: *Rethinking Complex Care: Preparing the Health Care Workforce to Foster Person-Centered Care*. The members will discuss the initial 14th Annual Report draft. The report will include the following topics: Chronic Care Management, Chronic Disease Prevention, Social Determinants of Health, Health Literacy, Cultural Competency, Shared Decision Making, Family Engagement and Empowerment, Interprofessional Education, and Evaluations of Teaching Strategies for Person Centered Care.

**AGENDA:** The ACICBL agenda includes an opportunity for members to discuss the 14th Annual Report draft and provide comments and edits to further develop the report. The agenda will be available 2 days prior to the meeting on the Health Resources and Services Administration's (HRSA) ACICBL Web site at <http://www.hrsa.gov/>

*advisorycommittees/bhpradvisory/acicbl/acicbl.html*. Agenda items are subject to change as priorities dictate.

*Public Comment:* Members of the public will have the opportunity to provide comments. Requests to make oral comments or provide written comments to the ACICBL should be sent to Dr. Joan Weiss, Designated Federal Official (DFO), using the address and phone number below.

#### SUPPLEMENTARY INFORMATION:

Individuals who plan to participate on the conference call or webinar should notify Dr. Weiss at least 3 days prior to the meeting, using the address and phone number below. Interested parties should refer to the meeting subject as the HRSA Advisory Committee on Interdisciplinary, Community-Based Linkages. The logistical challenges of scheduling this meeting hindered an earlier publication of this meeting notice.

The conference call-in number is 800-369-1867. The passcode is: 8803797.

The webinar link is <https://hrsa.connectsolutions.com/acicbl/>

#### FOR FURTHER INFORMATION CONTACT:

Anyone requesting information regarding the ACICBL should contact Dr. Joan Weiss in one of three ways: (1) Send a request to the following address: Dr. Joan Weiss, DFO, Bureau of Health Workforce, HRSA, Parklawn Building, Room 12C-05, 5600 Fishers Lane, Rockville, Maryland 20857; (2) call (301) 443-0430; or (3) send an email to [jweiss@hrsa.gov](mailto:jweiss@hrsa.gov).

**Jackie Painter,**

*Acting Director, Division of Policy and Information Coordination.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as

amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; NIDDK Central Repositories Non-Renewable Sample Access (X01) PAR14-301.

*Date:* January 9, 2015.

*Time:* 2:30 p.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Najma Begum, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 749, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-8894, [begumn@nidk.nih.gov](mailto:begumn@nidk.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; Natural Experiments and Pragmatic Research PARs Review.

*Date:* January 14, 2015.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Contact Person:* Michele L. Barnard, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 753, 6707 Democracy Boulevard, Bethesda, MD 20892-2542, (301) 594-8898, [barnardm@extra.nidk.nih.gov](mailto:barnardm@extra.nidk.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; NIDDK Biomarker R01 Applications (PAR-13-228).

*Date:* January 16, 2015.

*Time:* 2:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).