

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9921-47-Region-1]

**Notice of Availability of Draft NPDES General Permit for Stormwater Discharges From Small Municipal Separate Storm Sewer Systems in Massachusetts; Reopening of Comment Period****AGENCY:** Environmental Protection Agency.**ACTION:** Notice; reopening of comment period.

**SUMMARY:** Environmental Protection Agency (EPA) issued a Notice of Availability of the draft Small Municipal Separate Storm Sewer System (MS4) National Pollutant Discharge Elimination System (NPDES) general permit for Massachusetts, published in the **Federal Register** on September 30, 2014. This notice reopens the comment period through February 27, 2015. Comments submitted between the close of the original comment period (December 29, 2014) and the reopening of this comment period will be accepted and considered.

**DATES:** The comment period for the draft general permit published September 30, 2014 (79 FR 58774) is reopened through February 27, 2014. All comments must be received on or before February 27, 2015.

**ADDRESSES:** Submit comments by one of the following methods:

- *Email:* [Tedder.Newton@epa.gov](mailto:Tedder.Newton@epa.gov).
- *Mail:* Newton Tedder, US EPA—Region 1, 5 Post Office Square—Suite 100, Mail Code—OEP06-4, Boston, MA 02109-3912.

No facsimiles (faxes) will be accepted.

**FOR FURTHER INFORMATION CONTACT:**

Additional information concerning the draft permit may be obtained between the hours of 9:00 a.m. and 5:00 p.m. Monday through Friday excluding legal holidays from: Newton Tedder, Office of Ecosystem Protection, Environmental Protection Agency, 5 Post Office Square—Suite 100, Boston, MA 02109-3912; telephone: 617-918-1038; email: [Tedder.Newton@epa.gov](mailto:Tedder.Newton@epa.gov).

**SUPPLEMENTARY INFORMATION:** This notice reopens the public comment period established in the **Federal Register** issue of September 30, 2014 (79 FR 58774) (FRL-9917-31-Region-1). In that notice, EPA announced the availability for public comment of its draft small MS4 NPDES general permit for Massachusetts. All draft permit documents can be found at [http://www.epa.gov/region1/npdes/stormwater/MS4\\_MA.html](http://www.epa.gov/region1/npdes/stormwater/MS4_MA.html). This

reopening of the comment period is in response to requests received from several commenters to extend the comment period.

Dated: December 22, 2014.

**Deb Szaro,**

*Acting Regional Administrator, Region 1.*

[FR Doc. 2015-00167 Filed 1-8-15; 8:45 am]

**BILLING CODE 6560-50-P**

**FARM CREDIT ADMINISTRATION****Farm Credit Administration Board; Sunshine Act; Regular Meeting****AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

**DATES:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on January 8, 2015, from 9 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See

**SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

**Open Session***A. Approval of Minutes*

- December 11, 2014

*B. Reports*

- Equal Employment Opportunity and Inclusion Update
- Auditor's Report on FCA FY 2014/2013 Financial Statements

**Closed Session\***

- Executive Meeting with Auditors

Dated: January 7, 2015.

**Dale L. Aultman,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 2015-00260 Filed 1-7-15; 4:15 pm]

**BILLING CODE 6705-01-P**

**FEDERAL COMMUNICATIONS COMMISSION**

[WC Docket No. 12-375; DA 14-1848]

**Rates for Interstate Inmate Calling Services****AGENCY:** Federal Communications Commission.**ACTION:** Notice.

**SUMMARY:** In this document, the Commission granted in part the Prison Policy Initiative's (PPI) request that parties be given additional time to comply with the Commission's request for comments. Citing questions raised in the Commission's Second Further Notice of Proposed Rulemaking, PPI argued that the extension, if granted, would allow parties added time to provide more thorough, meaningful responses. The extension moves the deadline for comments and reply comments.

**DATES:** The deadline for filing comments is due on or before January 12, 2015. The deadline for reply comments is due on or before January 27, 2015.

**ADDRESSES:** You may submit comments, identified by WC Docket No. 12-375, by any of the following methods:

- *Federal Communications Commission's Web site:* <http://fjallfoss.fcc.gov/ecfs2/>. Follow the instructions for submitting comments.

- *People with Disabilities:* Contact the FCC to request reasonable accommodations (accessible format documents, sign language interpreters, CART, etc.) by email: [FCC504@fcc.gov](mailto:FCC504@fcc.gov) or phone: 202-418-0530 or TTY: 202-418-0432.

For detailed instructions for submitting comments and additional information on the rulemaking process, see the **SUPPLEMENTARY INFORMATION** section of this document.

**FOR FURTHER INFORMATION CONTACT:**

Lynne Engledow, Pricing Policy Division, Wireline Competition Bureau, 202-418-1540 or [Lynne.Engledow@fcc.gov](mailto:Lynne.Engledow@fcc.gov).

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's Order,

\*Session Closed-Exempt pursuant to 5 U.S.C. Section 552b(c)(2).