

solving, and financial literacy. In addition to these assessments, PISA 2015 will include questionnaires administered to the assessed students, as well as teachers and principals in their schools. This request is to conduct PISA main study data collection in the United States from October to November 2015.

Dated: January 22, 2015.

**Stephanie Valentine,**

*Acting Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

[FR Doc. 2015-01487 Filed 1-27-15; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, February 18, 2015; 6 p.m.

**ADDRESSES:** Beatty Community Center, 100 A Avenue South, Beatty, Nevada 89003.

**FOR FURTHER INFORMATION CONTACT:** Barbara Ulmer, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. Phone: (702) 630-0522; Fax (702) 295-5300 or Email: [NSSAB@nnsa.doe.gov](mailto:NSSAB@nnsa.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

1. Recommendation Development for Assessment of the Underground Test Area Quality Assurance Plan Implementation—Work Plan Item #8
2. Model Evaluation Completion and Moving to Closure in Frenchman Flat Briefing

*Public Participation:* The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you

require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public comments.

*Minutes:* Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following Web site: <http://nv.energy.gov/nssab/MeetingMinutes.aspx>

Issued at Washington, DC on January 22, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-01558 Filed 1-27-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC15-61-000.

*Applicants:* Malaga Power, LLC.

*Description:* Application for Authorization for Consolidation of Jurisdictional Facilities and Acquisition of an Existing Generation Facility and Request for Expedited Action of Malaga Power, LLC.

*Filed Date:* 1/21/15.

*Accession Number:* 20150121-5142.

*Comments Due:* 5 p.m. ET 2/11/15.

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG15-43-000.

*Applicants:* Recurrent Energy, LLC.

*Description:* Self-Certification of RE Roserock LLC of Exempt Wholesale Generator Status.

*Filed Date:* 1/21/15.

*Accession Number:* 20150121-5084.

*Comments Due:* 5 p.m. ET 2/11/15.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-1342-003; ER10-1344-002; ER11-3051-002.

*Applicants:* CP Energy Marketing (US) Inc., CPI USA North Carolina LLC, Macho Springs Power I, LLC.

*Description:* Notice of Change in Status of the Capital Power Corporation Entities.

*Filed Date:* 1/20/15.

*Accession Number:* 20150120-5602.

*Comments Due:* 5 p.m. ET 2/10/15.

*Docket Numbers:* ER10-1577-002.

*Applicants:* Dogwood Energy LLC.

*Description:* Notice of Change in Status of Dogwood Energy LLC.

*Filed Date:* 1/20/15.

*Accession Number:* 20150120-5626.

*Comments Due:* 5 p.m. ET 2/10/15.

*Docket Numbers:* ER10-2984-019.

*Applicants:* Merrill Lynch Commodities, Inc.

*Description:* Notice of Change in Status of Merrill Lynch Commodities, Inc.

*Filed Date:* 1/20/15.

*Accession Number:* 20150120-5651.

*Comments Due:* 5 p.m. ET 2/10/15.

*Docket Numbers:* ER10-3300-008.

*Applicants:* La Paloma Generating Company, LLC.

*Description:* Notice of Change in Status of La Paloma Generating Company, LLC.

*Filed Date:* 1/20/15.

*Accession Number:* 20150120-5650.

*Comments Due:* 5 p.m. ET 2/10/15.

*Docket Numbers:* ER12-1179-021.

*Applicants:* Southwest Power Pool, Inc.

*Description:* Compliance filing per 35: Integrated Marketplace Compliance Filing in Docket No. ER12-1179-020 to be effective 3/1/2014.

*Filed Date:* 1/20/15.

*Accession Number:* 20150120-5543.

*Comments Due:* 5 p.m. ET 2/10/15.

*Docket Numbers:* ER12-1901-001.

*Applicants:* GenOn Power Midwest, LP.

*Description:* eTariff filing per 35.19a(b): Refund Report—Informational Filing to be effective N/A.

*Filed Date:* 1/21/15.

*Accession Number:* 20150121-5125.

*Comments Due:* 5 p.m. ET 2/11/15.

*Docket Numbers:* ER13-1487-005;

ER13-1489-006; ER13-1488-004.

*Applicants:* Quantum Auburndale Power, LP.

*Description:* Notice of Non-Material Change in Status of the Quantum Entities.

*Filed Date:* 1/20/15.

*Accession Number:* 20150120-5633.

*Comments Due:* 5 p.m. ET 2/10/15.

*Docket Numbers:* ER15-63-000.

*Applicants:* PJM Interconnection, L.L.C., American Transmission Systems,

Incorporated, Pennsylvania Electric Company, The Potomac Edison Company.

*Description:* eTariff filing per 35.19a(b): ATSI, et al. submits Refund Report Under Docket No. ER15-63-000 to be effective N/A.

*Filed Date:* 1/20/15.

*Accession Number:* 20150120-5507.

*Comments Due:* 5 p.m. ET 2/10/15.

*Docket Numbers:* ER15-502-001.

*Applicants:* Bayou Cove Peaking Power, LLC.

*Description:* Tariff Amendment per 35.17(b): Revised Cost Support to be effective 2/1/2015.

*Filed Date:* 1/21/15.

*Accession Number:* 20150121-5165.

*Comments Due:* 5 p.m. ET 2/11/15.

*Docket Numbers:* ER15-877-000.

*Applicants:* Entergy Nuclear Vermont Yankee, LLC.

*Description:* Errata to January 20, 2015 Entergy Nuclear Vermont Yankee, LLC tariff filing.

*Filed Date:* 1/20/15

*Accession Number:* 20150120-5632.

*Comments Due:* 5 p.m. ET 2/10/15.

*Docket Numbers:* ER15-884-000.

*Applicants:* Midcontinent Independent System Operator, Inc., ITC Midwest LLC.

*Description:* § 205(d) rate filing per 35.13(a)(2)(iii): 2015-01-21 SA 2728 MidAmerican-ITC Midwest FSA (H021) to be effective 1/31/2015.

*Filed Date:* 1/21/15.

*Accession Number:* 20150121-5082.

*Comments Due:* 5 p.m. ET 2/11/15.

*Docket Numbers:* ER15-885-000.

*Applicants:* Northern States Power Company, a Minnesota corporation.

*Description:* § 205(d) rate filing per 35.13(a)(2)(iii): 2015-1-21 NSP-AIM-GIA & Dist Wheeling Filing to be effective 12/1/2014.

*Filed Date:* 1/21/15.

*Accession Number:* 20150121-5128.

*Comments Due:* 5 p.m. ET 2/11/15.

*Docket Numbers:* ER15-886-000.

*Applicants:* PJM Interconnection, L.L.C., American Electric Power Service Corporation.

*Description:* § 205(d) rate filing per 35.13(a)(2)(iii): AEP submits 11th Revised Service Agreement No. 1262 to be effective 1/1/2015.

*Filed Date:* 1/21/15.

*Accession Number:* 20150121-5166.

*Comments Due:* 5 p.m. ET 2/11/15.

*Docket Numbers:* ER15-887-000.

*Applicants:* PJM Interconnection, L.L.C., American Electric Power Service Corporation.

*Description:* § 205(d) rate filing per 35.13(a)(2)(iii): AEP submits 45th Revised Service Agreement No. 1336 to be effective 1/1/2015.

*Filed Date:* 1/21/15.

*Accession Number:* 20150121-5172.

*Comments Due:* 5 p.m. ET 2/11/15.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: January 21, 2015.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2015-01443 Filed 1-27-15; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EL00-95-281]

#### San Diego Gas & Electric Company v. Sellers of Energy and Ancillary Services Into Markets Operated by the California Independent System Operator Corporation and the California Power Exchange; Notice of Compliance Filing

Take notice that on January 16, 2015, Shell Energy North America (US), L.P. submitted a compliance filing pursuant to the Commission's Opinion No. 536.<sup>1</sup>

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or

<sup>1</sup> *San Diego Gas & Elec. Co. v. Sellers of Energy and Ancillary Services Into Markets Operated by the California Independent System Operator and the California Power Exchange*, 149 FERC ¶ 61,116 (2014) (Opinion No. 536).

protests must be filed on or before the comment date. Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant and all the parties in this proceeding.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 5 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for electronic review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

*Comment Date:* 5:00 p.m. Eastern Time on February 6, 2015.

Dated: January 20, 2015.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2015-01493 Filed 1-27-15; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project Nos. 2618-020-ME; 2660-024-ME]

#### Woodland Pulp LLC; Notice of Availability of Final Environmental Assessment

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380 (Order No. 486, 52 FR 47897), the Office of Energy Projects has reviewed the applications for new licenses for the West Branch Project (FERC Project No. 2618) and the Forest City Project (FERC Project No. 2660). The West Branch Project is located on the West Branch of the St. Croix River in Penobscot, Washington, and Hancock Counties, Maine. The Forest City Project is located on the East Branch of the St. Croix River in Washington and Aroostook Counties, Maine.

Staff prepared a multi-project final environmental assessment (EA), which