

received by the ACICIP Executive Secretary (contact information below) at least ten working days prior to the date of the meeting. All comments must be submitted in written form and should not exceed one page. Resource limitations preclude acknowledging or replying to submissions.

While the meeting is open to the public, admittance to the building is only by means of a pre-clearance. For placement on the pre-clearance list, please submit the following information no later than 5:00 p.m. on Tuesday, March 10, 2015. (Please note that this information is required by Diplomatic Security for each entrance into HST and must therefore be re-submitted for each ACICIP meeting):

I. State That You Are Requesting Pre-Clearance to a Meeting

II. Provide the Following Information

1. Name of meeting and its date and time
2. Visitor's full name
3. Visitor's organization/company affiliation
4. Date of Birth
5. Citizenship
6. Acceptable forms of identification for entry into the building include:
  - U.S. driver's license with photo
  - Passport
  - U.S. government agency ID
7. ID number on the form of ID that the visitor will show upon entry
8. Whether the visitor has a need for reasonable accommodation. Such requests received after March 6, 2015, might not be possible to fulfill.

Send the above information to Joseph Burton by fax (202) 647-5957 or email [BurtonKj@state.gov](mailto:BurtonKj@state.gov).

Please note that registrations will be accepted to the capacity of the meeting room. All visitors for this meeting must use the 23rd Street entrance. The valid ID bearing the number provided with your pre-clearance request will be required for admittance. Non-U.S. government attendees must be escorted by Department of State personnel at all times when in the building.

Personal data is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Security Records System of Records Notice (State-36) at <http://www.state.gov/documents/organization/103419.pdf> for additional information.

For further information, please contact Joseph Burton, Executive Secretary of the Committee, at (202) 647-5231 or [BurtonKJ@state.gov](mailto:BurtonKJ@state.gov).

General information about ACICIP and the mission of International Communications and Information Policy is available at: <http://www.state.gov/e/eb/adcom/acicip/index.htm>

Dated: February 11, 2015.

**Joseph Burton,**

*ACICIP Executive Secretary, Department of State.*

[FR Doc. 2015-03308 Filed 2-17-15; 8:45 am]

**BILLING CODE 4710-07-P**

## DEPARTMENT OF STATE

[Public Notice 9037]

### Advisory Committee on Historical Diplomatic Documentation—Notice of Closed and Open Meetings for 2015

**SUMMARY:** The Advisory Committee on Historical Diplomatic Documentation will meet on March 2, June 8, August 31, and December 7, 2015, in open session to discuss unclassified matters concerning declassification and transfer of Department of State records to the National Archives and Records Administration and the status of the *Foreign Relations* series.

The Committee will meet in open session from 11:00 a.m. until noon in SA-4D Conference Room, Department of State, 2300 E Street NW., Washington DC, 20372 (Potomac Navy Hill Annex). RSVP should be sent as directed below:

- March 2, not later than February 23, 2015. Requests for reasonable accommodation should be made by February 16, 2015.
- June 8, not later than June 1, 2015. Requests for reasonable accommodation should be made by May 25, 2015.
- August 31, not later than August 24, 2015. Requests for reasonable accommodation should be made by August 17, 2015.
- December 7, not later than November 30, 2015. Requests for reasonable accommodation should be made by November 23, 2015.

**Closed Sessions.** The Committee's sessions in the afternoon of Monday, March 2, 2015; in the morning of Tuesday, March 3; in the afternoon of Monday, June 8, 2015; in the morning of Tuesday, June 9, 2015; in the afternoon of Monday, August 31, 2015; in the morning of Tuesday, September 1, 2015; in the afternoon of Monday, December 7, 2015; and in the morning of Tuesday, December 8, 2015, will be closed in accordance with Section 10(d)

of the Federal Advisory Committee Act (Pub. L. 92-463). The agenda calls for discussions of agency declassification decisions concerning the *Foreign Relations* series and other declassification issues. These are matters properly classified and not subject to public disclosure under 5 U.S.C. 552b(c)(1) and the public interest requires that such activities be withheld from disclosure.

**RSVP Instructions.** Prior notification and a valid government-issued photo ID (such as driver's license, passport, U.S. Government or military ID) are required for entrance into the Department of State building. Members of the public planning to attend the meetings should RSVP for the open meetings, by the dates indicated above, to Julie Fort or Nick Sheldon, Office of the Historian (202-955-0214/0215). When responding, please provide date of birth, valid government-issued photo identification number and type (such as driver's license number/state, passport number/country, or U.S. Government ID number/agency or military ID number/branch), and relevant telephone numbers. If you cannot provide one of the specified forms of ID, please consult with Julie Fort for acceptable alternative forms of picture identification.

Personal data is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Security Records System of Records Notice (State-36) at <http://www.state.gov/documents/organization/103419.pdf>, for additional information.

Questions concerning the meeting should be directed to Dr. Stephen P. Randolph, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, Washington, DC, 20372, telephone (202) 955-0215, (email [history@state.gov](mailto:history@state.gov)).

Note that requests for reasonable accommodation received after the dates indicated in this notice will be considered, but might not be possible to fulfill.

Dated: January 30, 2015.

**Stephen P. Randolph,**

*Executive Secretary, Advisory Committee on Historical Diplomatic Documentation.*

[FR Doc. 2015-03307 Filed 2-17-15; 8:45 am]

**BILLING CODE 4710-11-P**