

(iii) A trailer is any instrument designed to be hauled by a motor vehicle.

(i) Public Camping:

The public closure area is closed to public camping with the following exception: Burning Man event ticket holders who are camped in designated event areas provided by BRC LLC, and ticket holders who are camped in the authorized pilot camp. BRC LLC authorized staff, contractors, and BLM authorized event management related camps are exempt from this closure.

(j) Public Use:

The public closure area is closed to use by members of the public unless that person: Is traveling through, without stopping, the public closure area on the west or east playa roads; possesses a valid ticket to attend the event; is an employee or authorized volunteer with the BLM, a law enforcement officer, emergency medical service provider, fire protection provider, or another public agency employee working at the event and that individual is assigned to the event; is a person working at or attending the event on behalf of BRC LLC; or is authorized by BRC LLC to be onsite prior to the commencement of the event for the primary purpose of constructing, creating, designing or installing art, displays, buildings, facilities or other items and structures in connection with the event; or is a commercial operation to provide services to the event organizers and/or participants authorized by BRC LLC through a contract or agreement and authorized by BLM through a Special Recreation Permit.

(k) Waste Water Discharge:

The dumping or discharge to the ground of gray water is prohibited. Gray water is water that has been used for cooking, washing, dishwashing, or bathing and contains soap, detergent, food scraps, or food residue.

(l) Human Waste:

Depositing of human waste on the ground is prohibited.

(m) Unmanned Aircraft Systems:

(1) The use of unmanned aircraft systems (UAS) is prohibited, unless the operator is registered through and complies with the Remote Control BRC program (RCBRC) and operates the UAS in accordance with Federal laws and regulations.

(2) Definition:

(i) Unmanned aircraft means an aircraft operated without the possibility of direct human intervention from within or on the aircraft.

(ii) An unmanned aircraft system is the unmanned aircraft (UA) and all of the associated support equipment,

control station, data links, telemetry, communications and navigation equipment, etc., necessary to operate the unmanned aircraft.

(n) Lasers:

(1) The possession and or use of handheld lasers is prohibited.

(2) Definition:

(i) A laser means any hand held laser beam device or demonstration laser product that emits a single point of light amplified by the stimulated emission of radiation that is visible to the human eye.

(o) Weapons:

(1) The possession of any weapon is prohibited except weapons within motor vehicles passing, without stopping, through the public closure area on the west or east playa roads.

(2) The discharge of any weapon is prohibited.

(3) The prohibitions above shall not apply to county, state, tribal, and Federal law enforcement personnel who are working in their official capacity at the event. "Art projects" that include weapons and are sanctioned by BRC LLC will be permitted after obtaining authorization from the BLM authorized officer.

(4) Definitions:

(i) Weapon means a firearm, compressed gas or spring powered pistol or rifle, bow and arrow, cross bow, blowgun, spear gun, hand-thrown spear, sling shot, irritant gas device, electric stunning or immobilization device, explosive device, any implement designed to expel a projectile, switch-blade knife, any blade which is greater than 10 inches in length from the tip of the blade to the edge of the hilt or finger guard nearest the blade (e.g., swords, dirks, daggers, machetes), or any other weapon the possession of which is prohibited by state law. Exception: This rule does not apply in a kitchen or cooking environment or where an event worker is wearing or utilizing a construction knife for their duties at the event.

(ii) Firearm means any pistol, revolver, rifle, shotgun, or other device which is designed to, or may be readily converted to expel a projectile by the ignition of a propellant.

(iii) Discharge means the expelling of a projectile from a weapon.

Any person who violates the above rules and restrictions may be tried before a United States Magistrate and fined no more than \$100,000, imprisoned no more than 12 months, or both, in accordance with 18 U.S.C. 3571(b), 43 U.S.C. 1733(a), and 43 CFR 8360.0-7. Such violations may also be subject to the enhanced penalties provided by 18 U.S.C. 3571 and 3581.

In accordance with 43 CFR 8365.1-7, State or local officials may also impose penalties for violations of Nevada law.

Authority: 43 CFR 8364.1.

Gene Seidnitz,

District Manager, Winnemucca District.

[FR Doc. 2015-19160 Filed 8-3-15; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLMT926000-L1440000.BJ0000;
15XL1109AF; MO#4500081852]

Notice of Filing of Plats of Survey; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of filing of plats of survey.

SUMMARY: The Bureau of Land Management (BLM) will file the plats of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on September 3, 2015.

DATES: Protests of the survey must be filed before September 3, 2015 to be considered.

ADDRESSES: Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

FOR FURTHER INFORMATION CONTACT: Andrew Varilek, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5166 or (406) 896-5003, ajvarile@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: This survey was executed at the request of the Field Manager, Lewistown Field Office, and was necessary to delineate Federal lands. The lands we surveyed are:

Principal Meridian, Montana

T. 12 N., R. 22 E.

The plat, in two sheets, representing the dependent resurvey of a portion of the east boundary and a portion of the subdivisional lines and the subdivision of sections 13, 14,

23, 24, and 25, Township 12 North, Range 22 East, Principal Meridian, Montana, was accepted July 21, 2015.

T. 11 N., R. 23 E.

The plat, in one sheet, representing the dependent resurvey of a portion of the north boundary and a portion of the subdivisional lines and the subdivision of section 6, Township 11 North, Range 23 East, Principal Meridian, Montana, was accepted July 21, 2015.

We will place a copy of the plats, in three sheets, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on these plats, in three sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file these plats, in three sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

Authority: 43 U.S.C. Chap. 3.

Joshua F. Alexander,

Acting Chief, Branch of Cadastral Survey, Division of Energy, Minerals and Realty.

[FR Doc. 2015-19051 Filed 8-3-15; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLWY910000.L16100000.XX0000]

Notice of Public Meeting; Wyoming Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Wyoming Resource Advisory Council (RAC) will meet as indicated below.

DATES: The meeting is scheduled for, Wednesday, Aug. 19, 2015, from 8 a.m. to 4 p.m.

ADDRESSES: The meeting will be conducted by teleconference, which the public may attend the call in person at the Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming.

FOR FURTHER INFORMATION CONTACT: Christian Venhuizen, Wyoming Resource Advisory Council Coordinator, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, WY 82009; telephone 307-775-6103; email

venhuizen@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: This 10-member RAC advises the Secretary of the Interior on a variety of management issues associated with public land management in Wyoming. Planned agenda topics include discussions on the Greater Sage-Grouse and follow-up to previous RAC meetings. On Wednesday, Aug. 19, the meeting will begin at 8 a.m., in the Wyoming State Office's first floor conference room and adjourn for lunch at noon. The meeting will resume with a public comment period at 1 p.m. in the conference room. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. If there are no members of the public interested in speaking, the meeting will move promptly to the next agenda item. The public may also submit written comments to the RAC by emailing *venhuizen@blm.gov*, with the subject line "RAC Public Comment" or by submitting comments during the meeting, at the Wyoming State Office, to the RAC coordinator. Typed or written comments will be provided to RAC members as part of the meeting's minutes.

Dated: July 14, 2015.

Mary Jo Rugwell,

Acting State Director.

[FR Doc. 2015-17802 Filed 8-3-15; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-18852; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 11, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United

States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 19, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: July 17, 2015.

Roger Reed,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

ARKANSAS

Pulaski County

MacArthur Park Historic District (Boundary Increase and Additional Documentation), Roughly bounded by Ferry, McGowan, Cumberland & Scott, E. 15th St., E. Capitol Ave., Little Rock, 15000536

MISSOURI

St. Louis County

Claverach Park, Roughly bounded by Broadview, Claverach, Crestwood, Harcourt, Hillvale & Ridgemoor Drs., Clayton Rd., Wydown Blvd., Clayton, 15000537

NEW YORK

Monroe County

Park Avenue and State Street Historic District, 15-121 Park Ave., 15-118 State, 36-54 South, 6 & 12 High & 14 & 20 Spring Sts., Brockport, 15000538

Orleans County

Holley Village Historic District, 1 Village Sq., 3-35 Frisbe Terrace, Public Sq., 32-34 Albion, 1-13 S. Main, 1 Wright, 2 White, 1 & 4-18 Thomas Sts., Holley, 15000539

Richmond County

Sylvan Grove Cemetery, Victory Blvd. at Glen St., Staten Island, 15000540

NORTH CAROLINA

Dare County

LIGHT VESSEL 71 (shipwreck), Address Restricted, Buxton, 15000541

TENNESSEE

Knox County

Gay Street Commercial Historic District (Boundary Increase and Additional Documentation), 626 S. Gay St., Knoxville, 15000542