Privacy Officer, Federal Emergency Management Agency, Department of Homeland Security; and Jeffrey Jackson (202-205-6595), Chief Information Security Officer, Office of the Chief Information Officer, Small Business Administration.

# XVI. Signatures

The authorizing officials whose signatures appear below have committed their respective agencies to the terms of this Agreement.

Small Business Administration. Dated: September 14, 2015.

### James Rivera,

Associate Administrator for Disaster Assistance, U.S. Small Business Administration.

Dated: September 9, 2015.

#### Matthew Varilek,

Chief Operating Officer, Data Integrity Board Chair, U.S. Small Business Administration.

U.S. Department of Homeland Security Federal Emergency Management Agency.

Dated: August 4, 2015.

Acting Deputy Assistant Administrator, Recovery Directorate, Federal Emergency Management Agency, U.S. Department of Homeland Security.

Dated: August 19, 2015.

#### Karen L. Neuman,

Chief Privacy Officer Data Integrity Board Chair, U.S. Department of Homeland Security.

[FR Doc. 2015-24477 Filed 9-24-15; 8:45 am] BILLING CODE P

#### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14472 and #14473]

### Kentucky Disaster #KY-00060

**AGENCY:** U.S. Small Business

Administration. **ACTION:** Notice

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the Commonwealth of KENTUCKY dated 09/21/2015.

*Incident:* Apartment Complex Fire. *Incident Period:* 09/01/2015. Effective Date: 09/21/2015. Physical Loan Application Deadline

Date: 11/20/2015.

Economic Injury (EIDL) Loan Application Déadline Date: 06/21/2016.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration,

409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Perry. Contiguous Counties:

Kentucky: Breathitt, Clay, Harlan, Knott, Leslie, Letcher, Owsley.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Avail-	
able Elsewhere	3.750
Homeowners Without Credit	
Available Elsewhere	1.875
Businesses With Credit Avail-	
able Elsewhere	6.000
Businesses Without Credit	4 000
Available Elsewhere  Non-Profit Organizations With	4.000
Credit Available Elsewhere	2.625
Non-Profit Organizations With-	2.023
out Credit Available Else-	
where	2.625
For Economic Injury:	
Businesses & Small Agricultural	
Cooperatives Without Credit	
Available Elsewhere	4.000
Non-Profit Organizations With-	
out Credit Available Else-	
where	2.625

The number assigned to this disaster for physical damage is 14472 5 and for economic injury is 14473 0.

The State which received an EIDL Declaration # is Kentucky. (Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: September 21, 2015.

# Maria Contreras-Sweet,

Administrator.

[FR Doc. 2015-24502 Filed 9-24-15; 8:45 am]

BILLING CODE 8025-01-P

# SMALL BUSINESS ADMINISTRATION

# Surrender of License of Small **Business Investment Company**

Pursuant to the authority granted to the United States Small Business Administration under the Small Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business

Investment Company License No. 03/ 03-0246 issued to BIA Digital Partners SBIC II LP, said license is hereby declared null and void.

United States Small Business Administration.

Dated: September 21, 2015.

#### Javier E. Saade,

Associate Administrator for Investment and Innovation.

[FR Doc. 2015-24367 Filed 9-24-15; 8:45 am] BILLING CODE P

#### **SMALL BUSINESS ADMINISTRATION**

# **Revocation of License of Small Business Investment Company**

Pursuant to the authority granted to the United States Small Business Administration by the Windup Order of the United States District Court for the Southern District of Florida, entered July 1, 2015, the United States Small Business Administration hereby revokes the license of Crossbow Venture Partners, L.P., a Delaware Limited Partnership, to function as a small business investment company under the Small Business Investment Company License No. 04740281 issued to Crossbow Venture Partners, L.P., on June 29, 2000, and said license is hereby declared null and void as of July 1, 2015.

United States Small Business Administration.

Dated: September 21, 2015.

# Javier E. Saade,

Associate Administrator for Investment. [FR Doc. 2015-24368 Filed 9-24-15; 8:45 am] BILLING CODE P

#### **SMALL BUSINESS ADMINISTRATION**

# Reporting and Recordkeeping **Requirements Under OMB Review**

**AGENCY:** Small Business Administration. **ACTION:** 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) (44 U.S.C. Chapter 35), which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the Federal Register notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

**DATES:** Submit comments on or before October 26, 2015.

ADDRESSES: Comments should refer to the information collection by name and/ or OMB Control Number and should be sent to: Agency Clearance Officer, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and SBA Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

#### FOR FURTHER INFORMATION CONTACT:

Curtis Rich, Agency Clearance Officer, (202) 205–7030 curtis.rich@sba.gov.

Copies: A copy of the Form OMB 83–1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION: Boots to** Business is an entrepreneurial education initiative offered by the U.S. Small Business Administration (SBA) as a career track within the Department of Defense's revised Training Assistance Program called Transition Goals, Plans, Success (Transition GPS). The curriculum provides valuable assistance to transitioning service members exploring self-employment opportunities by leading them through the key steps for evaluating business concepts and the foundational knowledge required for developing a business plan. Participants are also introduced to SBA resources available to help access startup capital and additional technical assistance.

The Boots to Business Post Course surveys will be online, voluntary surveys that enable the Boots to Business program office to capture data related but not limited to the effectiveness of all Boots to Business courses, quality of the instructors and materials, and number of small businesses created as a result of participating in Boots to Business. Boots to Business will send an initial survey via email to all course participants immediately following course completion to gain insight on the quality of the program. Every 6 months following course completion, a follow up survey will be sent to all participants to measure participant outcomes as we link course effectiveness to the creation of veteran owned small businesses. Participants will be surveyed twice a year for 5 years following course completion to allow time for business creation.

# Solicitation of Public Comments

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly

perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collections** 

*Title:* Boots to Business Post Course Surveys.

Description of Respondents: Service members, veterans and spouses.

Form Numbers: N/A.

Estimated Annual Respondents: 15,000.

Estimated Annual Responses: 30,000. Estimated Annual Hour Burden: 2.000.

#### Curtis B. Rich,

Management Analyst.

[FR Doc. 2015-24366 Filed 9-24-15; 8:45 am]

BILLING CODE 8025-01-P

# **SMALL BUSINESS ADMINISTRATION**

### [Disaster Declaration #14417 and #14418]

# West Virginia Disaster Number WV-00041

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of West Virginia (FEMA-4236-DR), dated 08/07/2015.

*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

Incident Period: 07/10/2015 through 07/14/2015.

Effective Date: 09/17/2015.

Physical Loan Application Deadline Date: 10/06/2015.

Economic Injury (EIDL) Loan Application Deadline Date: 05/07/2016. ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of WEST VIRGINIA, dated 08/07/2015, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Jackson.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

### James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2015-24498 Filed 9-24-15; 8:45 am]

BILLING CODE 8025-01-P

#### SOCIAL SECURITY ADMINISTRATION

[Docket No: SSA-2015-0054]

# Agency Information Collection Activities: Proposed Request and Comment Request

The Social Security Administration (SSA) publishes a list of information collection packages requiring clearance by the Office of Management and Budget (OMB) in compliance with Public Law 104–13, the Paperwork Reduction Act of 1995, effective October 1, 1995. This notice includes revisions and extensions of OMB-approved information collections.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Mail, email, or fax your comments and recommendations on the information collection(s) to the OMB Desk Officer and SSA Reports Clearance Officer at the following addresses or fax numbers.

# (OMB)

Office of Management and Budget, Attn: Desk Officer for SSA, Fax: 202– 395–6974, Email address: *OIRA\_ Submission@omb.eop.gov*.

# (SSA)

Social Security Administration, OLCA, Attn: Reports Clearance Director, 3100 West High Rise, 6401 Security Blvd., Baltimore, MD 21235, Fax: 410– 966–2830, Email address: OR.Reports.Clearance@ssa.gov.

Or you may submit your comments online through *www.regulations.gov*, referencing Docket ID Number [SSA–2015–0054].

I. The information collections below are pending at SSA. SSA will submit them to OMB within 60 days from the date of this notice. To be sure we consider your comments, we must receive them no later than November 24, 2015. Individuals can obtain copies of