

available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in section A. The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

The Manufactured Housing Survey collects data on new manufactured homes that are sold or leased for residential use. The survey tracks a sample of manufactured homes (units) shipped to dealers and the sales price and characteristics of the sampled units. Beginning in fiscal year 2015, dealers are contacted once to obtain sales price

and characteristics of the unit. If the unit has been placed by the time Census contacts the dealer, additional placement data are collected. Other selected housing characteristics collected include size, location, and titling. HUD uses the statistics to respond to a Congressional mandate in the Housing and Community Development Act of 1980, 42 U.S.C. 5424 note, which requires HUD to collect and report manufactured home sales and price information for the nation, census regions, states, and selected metropolitan areas and to monitor whether new manufactured homes are being placed on owned rather than rented lots. HUD also uses these data to monitor total housing production and its affordability.

Furthermore, the Manufactured Housing Survey serves as the basis for HUD's mandated indexing of loan limits. Section 2145 (b) of the Housing and Economic Recovery Act (HERA) of 2008 requires HUD to develop a method of indexing to annually adjust Title I manufactured home loan limits. This index is based on manufactured housing price data collected by this survey. Section 2145 of the HERA of 2008 also amends the maximum loan limits for manufactured home loans insured under Title I. HUD implemented the revised loan limits, as shown below, for all manufactured home loans for which applications are received on or after March 3, 2009.

Loan type	Purpose	Old loan limit	New loan limit
MANUFACTURED HOME IMPROVEMENT LOAN.	For financing alterations, repairs and improvements upon or in connection with existing manufactured homes.	\$17,500	\$25,090
MANUFACTURED HOME UNIT(S) .....	To purchase or refinance a Manufactured Home unit(s) .....	48,600	69,678
LOT LOAN .....	To purchase and develop a lot on which to place a manufactured home unit.	16,200	23,226
COMBINATION LOAN FOR LOT AND HOME.	To purchase or refinance a manufactured home and lot on which to place the home.	64,800	92,904

*Method of Collection:* The methodology for collecting information on new manufactured homes involves contacting a monthly sample of new manufactured homes shipped by manufacturers. The units are sampled from lists obtained from the Institute for Building Technology and Safety. Dealers that take shipment of the selected homes are mailed a survey form four months after shipment for recording the status of the manufactured home.

**A. Overview of Information Collection**

*Title of Information Collection:* Manufactured Housing Survey.  
*OMB Approval Number:* 2528-0029.  
*Type of Request:* Extension of currently approved collection.  
*Form Number:* C-MH-9A  
*Description of the need for the information and proposed use:*  
*Respondents (i.e. affected public):* Business firms or other for-profit institutions.  
*Estimated Number of Respondents:* 4,860.  
*Estimated Number of Responses:* 4,860.  
*Frequency of Response:* Once.  
*Average Hours per Response:* .5 hours.  
*Total Estimated Burdens:* 2,430.  
*Hourly Cost per Response:* \$0.  
*Estimated Total Annual Cost:* The only cost to respondents is their time.

The annual cost of the survey is \$404,000.  
*Respondent's Obligation:* Voluntary.  
*Legal Authority:* Title 42 U.S.C. 5424 note, title 13 U.S.C. 8(b), and title 12, U.S.C., section 1701z-1.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in section A on the following:  
 (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;  
 (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;  
 (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and  
 (4) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.  
 HUD encourages interested parties to submit comment in response to these questions.  
 Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection;

they also will become a matter of public record.

**Authority:** Title 42 U.S.C. 5424 note, title 13 U.S.C. 8(b), and title 12, U.S.C., section 1701z-1.

Dated: September 22, 2015.  
**Katherine M. O'Regan,**  
*Assistant Secretary for Policy, Development and Research.*  
 [FR Doc. 2015-25171 Filed 10-1-15; 8:45 am]  
**BILLING CODE 4210-62-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-FAC-2015-N188;  
 FXFR13360900000-156-FF09F14000]

**Aquatic Nuisance Species Task Force Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting of the Aquatic Nuisance Species (ANS) Task Force, which consists of 13 Federal and 14 ex-officio members. The ANS Task Force's purpose is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species (AIS); to monitor,

control, and study such species; and to disseminate related information.

**DATES:** The ANS Task Force will meet from 8 a.m. to 5 p.m. on Wednesday, November 4, and Thursday, November 5, 2015. For security purposes, sign-up for the meeting is required. For more information, contact the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**).

**ADDRESSES:** The ANS Task Force meeting will take place at the National Oceanic and Atmospheric Administration, Building 3 (SSMC3), Room 4527, 1315 East-West Highway, Silver Spring, MD 20910 (301-713-0174).

**FOR FURTHER INFORMATION CONTACT:** Donald R. MacLean, Acting Executive Secretary, ANS Task Force, by telephone at (703) 358-2108, or by email at [don\\_maclean@fws.gov](mailto:don_maclean@fws.gov). If you use a telecommunications device for the deaf (TDD), please call the Federal Information Relay Service (FIRS) at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the ANS Task Force will hold a meeting.

### Background

The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (Act) (Pub. L. 106-580, as amended), and is composed of 13 Federal and 13 ex-officio members, and co-chaired by the U.S. Fish and Wildlife Service and the National Oceanic and Atmospheric Administration. The ANS Task Force provides advice on AIS infesting waters of the United States and other nations, among other duties, as specified in the Act.

### Meeting Agenda

- Fish passage needs and AIS threats.
- ANSTF accomplishment tracking.
- Special session on boating industry partnerships, including discussions on the “Building Consensus” effort and on boat design and construction in consideration of aquatic invasive species.

- Approval of both the North Carolina Aquatic Nuisance Species Management Plan and the revised New York State Aquatic Invasive Species Management Plan.

- Special session on economics, including discussions on the USFWS “National Survey for Hunting and Fishing, and Lionfish Modeling and Economics”.

- Special session on communications, including discussion on the new

Communication/Education/Outreach Committee, and updates on the Stop Aquatic Hitchhikers! campaign and the revitalization of the Habitattitude campaign.

- Updates on numerous other ANSTF efforts, including:

- Addressing AIS transport at federally managed water bodies.
- ANSTF Involvement with National Invasive Species Awareness Week.
- A national early detection and rapid response framework and emergency response funding plan.
- The Arctic Strategy and AIS.

- Task Force Member updates and updates from all the Regional Panels.

The final agenda and other related meeting information will be posted on the ANS Task Force Web site at <http://anstaskforce.gov>.

### PUBLIC INPUT

If you wish to	You must contact the ANS Task Force Executive Secretary (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Register for the meeting.	October 31, 2015.

### Meeting Minutes

Summary minutes of the meeting will be maintained by the Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**). The minutes will be available for public inspection within 60 days after the meeting and will be posted on the ANS Task Force Web site at <http://anstaskforce.gov>.

Dated: September 25, 2015.

**David Hoskins,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director for Fish and Aquatic Conservation.*

[FR Doc. 2015-25115 Filed 10-1-15; 8:45 am]

**BILLING CODE 4333-15-P**

### DEPARTMENT OF THE INTERIOR

#### Bureau of Indian Affairs

[156A2100DD/AAKC001030/AOA501010.999900 253G]

#### Proclaiming Certain Lands as Reservation for the Shakopee Mdwakanton Sioux Community of Minnesota

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of reservation proclamation.

**SUMMARY:** This notice informs the public that the Assistant Secretary—Indian

Affairs proclaimed approximately 104.40 acres, more or less, as an addition to the Reservation of the Shakopee Mdwakanton Sioux Community of Minnesota on September 22, 2015.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sharlene Round Face, Bureau of Indian Affairs, Division of Real Estate Services, MS-4642-MIB, 1849 C Street NW., Washington, DC 20240, Telephone: (202) 208-3615.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the land described below. The land was proclaimed to be an addition to the Shakopee Mdwakanton Sioux Community Reservation for the exclusive use of Indians entitled by enrollment or by tribal membership to residence at such reservation.

Reservation of the Shakopee Mdwakanton Sioux Community, Township of Prior Lake, County of Scott, State of Minnesota, MWCC Parcel 3 (Tessmer), Legal Description, Containing 104.40 acres more or less.

The East Half of the Southeast Quarter of Section 33, Township 115 North, Range 22 West of the 5th Principal Meridian, according to the United States Government Survey thereof and situated in Scott County, Minnesota.

AND

That part of the West 24.00 acres of the Northwest Quarter of the Southwest Quarter of Section 34, Township 115 North, Range 22 West of the 5th Principal Meridian, Scott County, Minnesota lying West of the East 16.00 acres of said Northwest Quarter of the Southwest Quarter, according to the United States Government survey thereof and situated in Scott County, Minnesota.

This proclamation does not affect title to the land described above, nor does it affect any valid existing easements for public roads and highways, for public utilities and for railroads or pipelines and any other rights-of-way or reservations of record.

Dated: September 22, 2015.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2015-24797 Filed 10-1-15; 8:45 am]

**BILLING CODE 4337-15-P**