available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street NE., Washington, DC 20549 on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of such filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-EDGX-2015-42, and should be submitted on or before October 26, 2015.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority. 16

Robert W. Errett,

Deputy Secretary.

[FR Doc. 2015-25180 Filed 10-2-15; 8:45 am]

BILLING CODE 8011-01-P

SMALL BUSINESS ADMINISTRATION

Regulatory Fairness Hearing; Regions VI and IX—Arizona and New Mexico

AGENCY: U.S. Small Business Administration (SBA).

ACTION: Notice of open Hearing of Regions VI and IX Small Business Owners and Business Leaders.

SUMMARY: The SBA, Office of the National Ombudsman is issuing this notice to announce the date and time of a Regulatory Fairness Hearing for Regions VI and IX. This hearing is open to the public and will be conducted via teleconference.

DATES: The hearing will be held on Wednesday, October 14, 2015, from 8:30 a.m. to 5:00 p.m. (MST), providing there is not a Federal government shut-down or SBA furlough.

ADDRESSES: The hearing will be conducted via teleconference only. You can join the hearing by dialing the toll-free conference number (888) 858–2144 followed by the access code 2235366#.

supplementary information: Pursuant to the Small Business Regulatory Enforcement Fairness Act (Pub. L. 104–121), Sec. 222, SBA announces the hearing for Small Business Owners, Business Leaders, Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory

FOR FURTHER INFORMATION CONTACT: The hearing is open to the public; however, advance notice of participation is requested. Anyone wishing to testify at the hearing must contact José Méndez by October 9, 2015, in writing, by fax, or email in order to be placed on the agenda. For further information, please contact José Méndez, Case Management Specialist, Office of the National Ombudsman, 409 3rd Street SW., Suite 7125, Washington, DC 20416, by fax (202) 481-5719, by email at ombudsman-events@sba.gov, or by phone (202) 205-6178. Additionally, if you need accommodations because of a disability, translation services, or require additional information, please contact José Méndez as well at least 1 week in advance.

For more information on the Office of the National Ombudsman, see our Web site at www.sba.gov/ombudsman. Sincerely,

Dated: September 29, 2015.

Miguel J. L'Heureux,

SBA Committee Management Officer. [FR Doc. 2015–25243 Filed 10–2–15; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

National Small Business Development Center Advisory Board

AGENCY: U.S. Small Business Administration (SBA).

ACTION: Notice of open Federal Advisory Committee meetings.

SUMMARY: The SBA is issuing this notice to announce the location, date, time and agenda for the 1st quarter meetings of the National Small Business Development Center (SBDC) Advisory Board.

DATES: The meetings for the 1st quarter will be held on the following dates: Tuesday, October 20, 2015 at 1:00 p.m. EST

Tuesday, November 17, 2015 at 1:00 p.m. EST

Tuesday, December 15, 2015 at 1:00 p.m. EST

ADDRESSES: These meetings will be held via conference call.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of these meetings is to discuss following issues pertaining to the SBDC Advisory Board:

SBA Update Annual Meetings Board Assignments Member Roundtable

FOR FURTHER INFORMATION CONTACT: The meeting is open to the public however advance notice of attendance is requested. Anyone wishing to be a listening participant must contact Monika Nixon by fax or email. Her contact information is Monika Nixon, Program Specialist, 409 Third Street SW., Washington, DC 20416, Phone, 202–205–7310, Fax 202–481–5624, email, monika.nixon@sba.gov.

Additionally, if you need accommodations because of a disability or require additional information, please contact Monika Nixon at the information above.

Miguel L' Heureux,

White House Liaison.

[FR Doc. 2015–24856 Filed 10–2–15; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Proposed Highway in Alaska

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of Limitation on Claims for Judicial Review of Actions by the FHWA and other Federal agencies.

SUMMARY: The FHWA is issuing this notice to announce actions taken by FHWA and other Federal agencies that are final within the meaning of 23 U.S.C. 139(l)(1). The actions relate to a proposed highway reconstruction project: Knik-Goose Bay Road Reconstruction: MP 0.3 to 6.8, Centaur Avenue to Vine Road, in the Matanuska-Susitna Borough, Alaska. Those actions grant licenses, permits, and approvals for the project.

DATES: By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the listed highway project will be barred unless the claim is filed on or before March 3, 2016. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT: Mr. John Lohrey, Statewide Programs Team

enforcement issues affecting their members.