Cruces District Office, 1800 Marquess Street, Las Cruces, NM 88001.

## Melanie Barnes,

Acting Deputy State Director, Lands and Resources.

[FR Doc. 2016–00177 Filed 1–7–16; 8:45 am] BILLING CODE 4310–FB–P

# **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

[NPS-WASO-DPOL-18874: PPWODIREP0][PPMPSPD1Y.YM0000]

# National Park System Advisory Board; Charter Renewal

**AGENCY:** National Park Service, Interior. **ACTION:** Charter renewal.

SUMMARY: The Secretary of the Interior intends to renew the National Park System Advisory Board, in accordance with section 14(b) of the Federal Advisory Committee Act. This action is necessary and in the public interest in connection with the performance of statutory duties imposed upon the Department of the Interior and the National Park Service.

## FOR FURTHER INFORMATION CONTACT:

Shirley Sears, Office of Policy, National Park Service, 202–354–3955.

SUPPLEMENTARY INFORMATION: The Board is authorized by 54 U.S.C. 102303 (part of the 1935 Historic Sites, Buildings and Antiquities Act) and has been in existence almost continuously since 1935. Pursuant to 54 U.S.C. 102303, the legislative authorization for the Board expired January 1, 2010. However, due to the importance of the issues on which the Board advises, the Secretary of the Interior exercised the authority contained in 54 U.S.C. 100906 to reestablish and continue the Board as a discretionary committee from January 1, 2010, until such time as it may be legislatively reauthorized. If the Board is reauthorized legislatively within 2 years of the date of the renewal charter, the Board will revert to a legislative Board.

The advice and recommendations provided by the Board and its subcommittees fulfill an important need within the Department of the Interior and the National Park Service, and it is necessary to re-establish the Board to ensure its work is not disrupted. The Board's 12 members will be balanced to represent a cross-section of disciplines and expertise relevant to the National Park Service mission. The renewal of the Board comports with the requirements of the Federal Advisory Committee Act, as amended.

**CERTIFICATION:** I hereby certify that the renewal of the National Park System Advisory Board is necessary and in the public interest in connection with the performance of duties imposed on the Department of the Interior by the National Park Service Organic Act (54 U.S.C. 100101(a) et seq.), and other statutes relating to the administration of the National Park Service.

Dated: December 22, 2015.

## Sally Jewell,

Secretary of the Interior.

[FR Doc. 2015-33277 Filed 1-7-16; 8:45 am]

BILLING CODE 4310-EE-P

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

[NPS-WASO-NRNHL-19984; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before December 12, 2015, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by January 25, 2016.

ADDRESSES: Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447.

# SUPPLEMENTARY INFORMATION:

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 12, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment

to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### **ALABAMA**

# **Tuscaloosa County**

Downtown Tuscaloosa Historic District (Boundary Increase III and Boundary Decrease), Bounded by 3rd & 6th Sts., 21st & Lurleen Wallace South Aves., Tuscaloosa, 15000990

## **ARKANSAS**

# **Carroll County**

Crescent Hotel, 75 Prospect Ave., Eureka Springs, 15000991

#### Columbia County

Overstreet Hall, (New Deal Recovery Efforts in Arkansas MPS) NW. of jct. of E. University & N. Jackson Sts., Magnolia, 15000992

# **Conway County**

Union Chapel School and Shop Building, (Public Schools in the Ozarks MPS) 298 Union Chapel Rd. & 28 Acker Ln., Springfield, 15000993

## Little River County

Little River County Training School Historic District, 100 W. Hamilton St., Ashdown, 15000994

## **Monroe County**

Monroe County Bank Building, 225–227 W. Cypress Sts., Brinkley, 15000995

# GEORGIA

# **Bibb County**

Levitt, William and Jane, House, 3720 Overlook Dr., Macon, 15000996

## **IOWA**

# **Sac County**

Perkins, George and Lola, House, 803 W. Main St., Sac City, 15000997 Sac City Chicago and North Western Depot, (Advent & Development of Railroads in Iowa MPS) 103 N. 13th St., Sac City, 15000998

# LOUISIANA

## **Grant Parish**

Hotel Lesage, 101 Main St., Colfax, 15000999

# Iberville Parish

Bayou Paul Colored School, 915 Bayou Paul Rd., St. Gabriel, 15001000

# **Orleans Parish**

Bristow Tower, 4537 Magnolia St., New Orleans, 15001001

Gem Theater, 3940 Thalia St., New Orleans, 15001002

Lafitte Avenue Project Buildings C-47, E-45 and No. 46, (United States Housing Authority Funded Public Housing in Louisiana MPS) Corner of Lafitte Ave. & N. Johnson St., New Orleans, 15001003

Louisiana Superdome, 1500 Sugar Bowl Dr., New Orleans, 15001004