

(2) As an alternative, the petitioner proposes to operate the man cage or steel gunboat with secondary safety connections securely fastened around the gunboat and to the hoisting rope above the main connecting device and use hoisting ropes having a factor of safety in excess of the 4 to 8 to 1 as suggested in the American Standards Specifications for the Use of Wire Rope for Mines.

The petitioner asserts that the proposed alternative method will provide no less than the same measure or protection afforded the miners under the existing standard.

**Sheila McConnell,**

*Acting Director, Office of Standards, Regulations, and Variances.*

[FR Doc. 2016-04930 Filed 3-4-16; 8:45 am]

**BILLING CODE 4520-43-P**

**NATIONAL SCIENCE FOUNDATION**

**Committee Management; Renewals**

The NSF management officials having responsibility for three advisory committees listed below have determined that renewing these groups for another two years is necessary and in the public interest in connection with the performance of duties imposed upon the Director, National Science Foundation (NSF), by 42 U.S.C. 1861 *et seq.* This determination follows consultation with the Committee Management Secretariat, General Services Administration.

**Committees**

Advisory Committee for Environmental Research and Education, #9487

Proposal Review Panel for Industrial Innovations and Partnerships, #28164

Proposal Review Panel for Emerging Frontiers and Multidisciplinary Activities #34558, (formerly Emerging Frontiers in Research and Innovation)

Effective date for renewal is March 3, 2016. For more information, please contact Crystal Robinson, NSF, at (703) 292-8687.

Dated: March 3, 2016.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2016-05075 Filed 3-4-16; 8:45 am]

**BILLING CODE 7555-01-P**

**OVERSEAS PRIVATE INVESTMENT CORPORATION**

**Sunshine Act Cancellation Notice—  
OPIC March 9, 2016 Public Hearing**

OPIC's Sunshine Act notice of its Public Hearing in Conjunction with each Board meeting was published in the **Federal Register** (Volume 81, Number 30, Page 7847) on Tuesday, February 16, 2016. No requests were received to provide testimony or submit written statements for the record; therefore, OPIC's public hearing scheduled for 2 p.m., March 9, 2016 in conjunction with OPIC's March 17, 2016 Board of Directors meeting has been cancelled.

*Contact Person for Information:* Information on the hearing cancellation may be obtained from Catherine F.I. Andrade at (202) 336-8768, or via email at [Catherine.Andrade@opic.gov](mailto:Catherine.Andrade@opic.gov).

Dated: March 3, 2016.

**Catherine F.I. Andrade,**

*OPIC Corporate Secretary.*

[FR Doc. 2016-05166 Filed 3-3-16; 4:15 pm]

**BILLING CODE 3210-01-P**

**PEACE CORPS**

**Information Collection Request  
Submission for OMB Review**

**AGENCY:** Peace Corps.

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Peace Corps will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

**DATES:** Submit comments on or before May 6, 2016.

**ADDRESSES:** Comments should be addressed to Denora Miller, FOIA/Privacy Act Officer. Denora Miller can be contacted by telephone at 202-692-1236 or email at [pcfpr@peacecorps.gov](mailto:pcfpr@peacecorps.gov). Email comments must be made in text and not in attachments.

**FOR FURTHER INFORMATION CONTACT:** Denora Miller at Peace Corps address above.

**SUPPLEMENTARY INFORMATION:**

*Title:* Durable Medical Equipment (DME).

*OMB Control Number:* 0420-XXXX.

*Type of Request:* New information collection.

*Affected Public:* Individuals.  
*Respondents Obligation to Reply:* Voluntary.

*Respondents:* Potential and current volunteers.

*Burdent to the Public:*

a. Estimated number of respondents: 400.

b. Estimated average burden per response: 75 minutes.

c. Frequency of response: One Time.

d. Annual reporting burden: 500 hours.

*General description of collection:* Durable medical equipment (DME is any equipment that provides therapeutic benefits to a patient in need because of certain medical conditions and/or illness. They consist of items that are primarily and customarily used to serve a medical purpose; are not useful to a person in the absence of illness or injury; are ordered or prescribed by a physician; are reusable; can stand repeated use, and are appropriate for use in the home. Other devices covered in this guidance include prosthetic equipment (cardiac pacemakers), hearing aids, orthotic items (artificial devices such as braces and splints), and prostheses (artificial body parts). The information collected will assist in the determination of Peace Corps eligibility. If eligible, it will assist with ongoing care during service. All applicants to the Peace Corps must have a medical clearance that will determine their ability to serve in a particular country.

*Request for Comment:* Peace Corps invites comments on whether the proposed collections of information are necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

This notice is issued in Washington, DC on March 1, 2016.

**Denora Miller,**

*FOIA/Privacy Act Officer, Management.*

[FR Doc. 2016-04899 Filed 3-4-16; 8:45 am]

**BILLING CODE 6051-01-P**

**PEACE CORPS**

**Information Collection Request;  
Submission for OMB Review**

**AGENCY:** Peace Corps.

**ACTION:** 30-Day notice and request for comments.

**SUMMARY:** The Peace Corps will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval. The purpose of this notice is to allow 30 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35).

**DATES:** Submit comments on or before April 6, 2016.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB approval number and should be sent via email to: [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) or fax to: 202-395-3086. Attention: Desk Officer for Peace Corps.

**FOR FURTHER INFORMATION CONTACT:** Denora Miller, FOIA/Privacy Act Officer, Peace Corps, 1111 20th Street, NW., Washington, DC 20526, (202) 692-1236, or email at [pcf@peacecorps.gov](mailto:pcf@peacecorps.gov).

**SUPPLEMENTARY INFORMATION:** To better serve the Returned Volunteer Population, Peace Corps Office of Third Goal and Returned Volunteer Services (3GL) has developed a Returned Peace Corps Volunteer (RPCV) Portal. This Portal will allow RPCVs to update their contact information, share stories, request official documentation, view their service history, and enroll in outreach and marketing campaigns.

*Omb Control Number:* 0420-xxxx.

*Title:* Returned Peace Corps Volunteer Portal (RPCV Portal).

*Type of Review:* New.

*Affected Public:* Individuals.

*Respondents' Obligation to Reply:*

Voluntary.

*Burden to the Public:*

a. Number of Respondents (first year): 50,000.

b. Number of Respondents (annually): 3,000.

c. Frequency of response: 2 times.

d. Completion time: 5 minutes.

e. Annual burden hours (first year): 8,333 hours.

f. Annual burden hours (annually): 500 hours.

*General Description of Collection:* To build a robust alumni network it is essential that Peace Corps maintains accurate and up-to-date contact information for RPCVs. By logging into the RPCV Portal, RPCVs access their record in the database directly, and are able to make changes and submit requests at their convenience. The updated contact information collected

in the RPCV Portal will be used for outreach and support purposes, along with managing subscriptions for Peace Corps newsletters.

*Request for Comment:* Peace Corps invites comments on whether the proposed collections of information are necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

This notice issued in Washington, DC on March 1, 2016.

**Denora Miller,**

*FOIA/Privacy Act Officer, Management.*

[FR Doc. 2016-04898 Filed 3-4-16; 8:45 am]

**BILLING CODE 6051-01-P**

## POSTAL REGULATORY COMMISSION

[Docket No. CP2014-31; Order No. 3123]

### New Postal Product

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning an amendment to Priority Mail Contract 77 negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* March 9, 2016.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:**

### Table of Contents

- I. Introduction
- II. Notice of Filings
- III. Ordering Paragraphs

#### I. Introduction

On March 1, 2016, the Postal Service filed notice that it has agreed to an

amendment to the existing Priority Mail Contract 77 negotiated service agreement approved in this docket.<sup>1</sup> In support of its Notice, the Postal Service includes a redacted copy of the amendment and a certification of compliance with 39 U.S.C. 3633(a), as required by 39 CFR 3015.5.

The Postal Service also filed the unredacted amendment and supporting financial information under seal. The Postal Service seeks to incorporate by reference the Application for Non-Public Treatment originally filed in this docket for the protection of information that it has filed under seal. Notice at 1.

The Amendment changes prices and terms of the contract, replacing Sections I. parts E., F., and G.; Section III; and Table 2. *Id.* Attachment A at 1.

The Postal Service intends for the amendment to become effective two business days after the date that the Commission completes its review of the Notice. *Id.* The Postal Service asserts that the amendment will not impair the ability of the contract to comply with 39 U.S.C. 3633. Notice, Attachment B at 1.

#### II. Notice of Filings

The Commission invites comments on whether the changes presented in the Postal Service's Notice are consistent with the policies of 39 U.S.C. 3632, 3633, or 3642, 39 CFR 3015.5, and 39 CFR part 3020, subpart B. Comments are due no later than March 9, 2016. The public portions of these filings can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Curtis E. Kidd to represent the interests of the general public (Public Representative) in this docket.

#### III. Ordering Paragraphs

*It is ordered:*

1. The Commission reopens Docket No. CP2014-31 for consideration of matters raised by the Postal Service's Notice.

2. Pursuant to 39 U.S.C. 505, the Commission appoints Curtis E. Kidd to serve as an officer of the Commission (Public Representative) to represent the interests of the general public in this proceeding.

3. Comments are due no later than March 9, 2016.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

<sup>1</sup> Notice of United States Postal Service of Change in Prices Pursuant to Amendment to Priority Mail Contract 77, March 1, 2016 (Notice).