

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4268-DR; Docket ID FEMA-2016-0001]

**Mississippi; Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Mississippi (FEMA-4268-DR), dated March 25, 2016, and related determinations.

**DATES:** *Effective Date:* March 31, 2016.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Mississippi is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of March 25, 2016.

Clarke, Forrest, Greene, Jones, Marion, Panola, Perry, Quitman, Sunflower, Tunica, and Wayne for Individual Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency Management Agency.*

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5923-N-02]

**Notice of a Federal Advisory Committee Meeting Manufactured Housing Consensus Committee Technical Systems Subcommittee Meeting NFPA 70-2014 Task Group**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of a Federal Advisory Committee Meeting: Manufactured Housing Consensus Committee (MHCC).

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a teleconference meeting of the MHCC, Technical Systems Subcommittee, NFPA 70-2014 Task Group. The meeting is open to the public. The agenda provides an opportunity for citizens to comment on the business before the MHCC.

**DATES:** The teleconference meeting will be held on May 25, 2016, from 1:00 p.m. to 4:00 p.m. Eastern Daylight Time (EDT). The teleconference numbers are US toll free: 866-622-8461 and Participant Code 4325434.

**FOR FURTHER INFORMATION CONTACT:** Pamela Beck Danner, Administrator, Department of Housing and Urban Development, Office of Manufactured Housing Programs, 451 7th Street SW., Room 9168, Washington, DC 20410, telephone (202) 708-6423 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 10(a)(2) through implementing regulations at 41 CFR 102-3.150. The MHCC was established by the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 5403(a)(3), as amended by the Manufactured Housing Improvement Act of 2000, (Pub. L. 106-569). According to 42 U.S.C. 5403, as amended, the purposes of the MHCC are to:

- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the Federal manufactured housing construction and safety standards in accordance with this subsection;
- Provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and

enforcement regulations, including regulation specifying the permissible scope and conduct of monitoring in accordance with subsection (b);

- Be organized and carry out its business in a manner that guarantees a fair opportunity for the expression and consideration of various positions and for public participation.

The MHCC is deemed an advisory committee not composed of Federal employees.

*Public Comment:* Citizens wishing to make comments on the business of the MHCC are encouraged to register before May 20, 2016, by contacting Home Innovation Research Labs, *Attention:* Kevin Kauffman, 400 Prince Georges Blvd., Upper Marlboro, MD 20774, or email to [mhcc@homeinnovation.com](mailto:mhcc@homeinnovation.com) or call 1-888-602-4663. Written comments are encouraged. The MHCC strives to accommodate citizen comments to the extent possible within the time constraints of the meeting agenda. Advance registration is strongly encouraged. The MHCC will also provide an opportunity for public comment on specific matters before the Technical Systems Subcommittee, NFPA 70-2014 Task Group.

**Tentative Agenda**

*Wednesday, May 25, 2016, From 1:00 p.m. to 4:00 p.m. Eastern Daylight Time (EDT)*

- I. Call to Order and Roll Call
- II. Opening Remarks—NFPA 70-2014—Task Group, Chair and DFO
- III. Approve minutes from January 19, 2016, Technical Systems Subcommittee, NFPA 70—2014, Task Group
- IV. New Business:
  - Consider replacing Subpart I of 24 CFR 3280 with incorporation by reference of applicable provisions of NFPA 70, National Electrical Code -2014, and
  - Review submitted proposed amendments to NFPA 70, National Electrical Code
- V. Open Discussion
- VI. Public Comments
- VII. Adjourn 4:00 p.m.

Dated: April 14, 2016.

**Pamela Beck Danner,**

*Administrator, Office of Manufactured Housing Programs.*

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