

- a. Maintain current observing systems.
- b. Incrementally improve or upgrade current observing systems.
- c. Develop new observing systems with significantly enhanced measurement capabilities.
- d. Develop new agency practices to improve the discoverability, accessibility, and usability of Earth observation data.
6. On what emerging technologies, techniques, and management practices should the Federal Government focus attention in the next few years to enhance public services, research in the public interest, and fundamental scientific inquiry?
7. What types of partnerships with Federal agencies, such as those listed below, show the most promise to address current gaps in Earth observation coverage and related service provision? Please provide specific examples. You do not need to provide responses to all listed areas—please focus on those most relevant to your work. You are also free to discuss other types of partnerships that are not listed below.
- a. Cooperative research and development agreements.
- b. Challenges and prizes.
- c. Joint ventures for Earth observation system development and operations.
- d. Citizen science and crowdsourced observations.
8. Is your organization concerned about a potential shortage of workers in the United States who are trained to develop, understand, or use Earth observation data and geospatial information? Please provide specific concerns.
9. What, if any, do you believe were the key accomplishments of the first National Plan and what impact did the National Plan have, if any, on your organization? Please provide specific examples.
10. The first National Plan identified eight Supporting Actions (pp. 20–27) required to maximize the benefits derived from the Nation's Earth observations. In priority order, they are:
- Action 1: Coordinate and Integrate Observations
- Action 2: Improve Data Access, Management, and Interoperability
- Action 3: Increase Efficiency and Cost Savings
- Action 4: Improve Observation Density and Sampling
- Action 5: Maintain and Support Infrastructure
- Action 6: Explore Commercial Solutions
- Action 7: Maintain and Strengthen International Collaboration

#### Action 8: Engage in Stakeholder-Driven Data Innovation

Of the actions listed above most relevant to your work, where has the Federal Government been the most, or least, successful, and why? Please provide specific examples.

**Ted Wackler,**

*Deputy Chief of Staff and Assistant Director.*

[FR Doc. 2016–13010 Filed 6–1–16; 8:45 am]

**BILLING CODE 3270–F6–P**

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## SECURITIES AND EXCHANGE COMMISSION

[Release No. IC–32139]

### Notice of Applications for Deregistration Under Section 8(f) of the Investment Company Act of 1940

May 27, 2016.

The following is a notice of applications for deregistration under section 8(f) of the Investment Company Act of 1940 for the month of May 2016. A copy of each application may be obtained via the Commission's Web site by searching for the file number, or for an applicant using the Company name box, at <http://www.sec.gov/search/search.htm> or by calling (202) 551–8090. An order granting each application will be issued unless the SEC orders a hearing. Interested persons may request a hearing on any application by writing to the SEC's Secretary at the address below and serving the relevant applicant with a copy of the request, personally or by mail. Hearing requests should be received by the SEC by 5:30 p.m. on June 21, 2016, and should be accompanied by proof of service on applicants, in the form of an affidavit or, for lawyers, a certificate of service. Pursuant to Rule 0–5 under the Act, hearing requests should state the nature of the writer's interest, any facts bearing upon the desirability of a hearing on the matter, the reason for the request, and the issues contested. Persons who wish to be notified of a hearing may request notification by writing to the Commission's Secretary.

**ADDRESSES:** The Commission: Secretary, U.S. Securities and Exchange Commission, 100 F Street NE., Washington, DC 20549–1090.

**FOR FURTHER INFORMATION CONTACT:** Jessica Shin, Attorney-Adviser, at (202) 551–5921 or Chief Counsel's Office at (202) 551–6821; SEC, Division of Investment Management, Chief Counsel's Office, 100 F Street NE., Washington, DC 20549–8010.

### John Hancock Diversified Income Fund [811–21367]

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. Applicant has never made a public offering of its securities and does not propose to make a public offering or engage in business of any kind.

*Filing Dates:* The application was filed on December 29, 2015, and amended on May 3, 2016 and May 13, 2016.

*Applicant's Address:* 601 Congress Street, Boston, Massachusetts 02210.

### Morgan Stanley Global Infrastructure Fund [811–05415]

*Summary:* Applicant seeks an order declaring that it has ceased to be an investment company. Applicant has transferred its assets to Global Infrastructure Portfolio, a series of Morgan Stanley Institutional Fund, Inc. and, on March 30, 2015, made a final distribution to its shareholders based on net asset value. Expenses of \$135,481 incurred in connection with the reorganization were paid by applicant's investment adviser.

*Filing Date:* The application was filed on May 4, 2016.

*Applicant's Address:* 522 Fifth Avenue, New York, New York 10036.

### O'Connor EQUUS [File No. 811–22937]

*Summary:* Applicant, a closed-end investment company, seeks an order declaring that it has ceased to be an investment company. On April 4, 2016, applicant made a liquidating distribution to shareholders, based on net asset value. Expenses incurred in connection with the liquidation were paid by UBS O'Connor LLC, applicant's investment adviser.

*Filing Date:* The application was filed on April 25, 2016.

*Applicant's Address:* One Freedom Valley Drive, Oaks, Pennsylvania 19456.

For the Commission, by the Division of Investment Management, pursuant to delegated authority.

**Robert W. Errett,**

*Deputy Secretary.*

[FR Doc. 2016–13043 Filed 6–1–16; 8:45 am]

**BILLING CODE 8011–01–P**