

• Representation of foreign interests may also raise issues. 35 U.S.C. 5(a)(1) and 18 U.S.C. 219.

### Meetings of the Patent and Trademark Public Advisory Committees

Meetings of each Advisory Committee will take place at the call of the respective Committee Chair to consider an agenda set by that Chair. Meetings may be conducted in person, telephonically, on-line through the Internet, or by other appropriate means. The meetings of each Advisory Committee will be open to the public except each Advisory Committee may, by majority vote, meet in executive session when considering personnel, privileged, or other confidential information. Nominees must have the ability to participate in Committee business through the Internet.

Dated: June 3, 2016.

**Michelle K. Lee,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2016-13765 Filed 6-9-16; 8:45 am]

**BILLING CODE 3510-16-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products and services from the Procurement List that were previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Effective July 10, 2016

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Deletions

On 4/22/2016 (81 FR 23682), 5/6/2016 (81 FR 27419-27420), and 5/20/2016 (81 FR 31917-31918), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services deleted from the Procurement List.

#### End of Certification

Accordingly, the following products and services are deleted from the Procurement List:

##### Products

##### NSN(s)—Product Name(s):

8415-01-580-0038—Cover, Helmet, Advanced Combat, Multi Camouflage, Large/X-Large

8415-01-580-0064—Cover, Helmet, Advanced Combat, Multi Camouflage, Small/Medium

8415-01-580-0074—Cover, Helmet, Advanced Combat, Multi Camouflage, XX-Large

##### Mandatory Source(s) of Supply:

Mount Rogers Community Services Board, Wytheville, VA  
Lions Volunteer Blind Industries, Inc., Morristown, TN

##### Contracting Activities:

Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division, Natick, MA  
Defense Logistics Agency Troop Support, Philadelphia, PA

##### NSN(s)—Product Name(s):

7510-01-463-1985—Jumbo Refill,

Ballpoint Pen “Aristocrat”

7510-01-463-1987—Jumbo Refill,

Ballpoint Pen “Aristocrat”

7510-01-463-1988—Jumbo Refill,

Ballpoint Pen “Aristocrat”

7510-01-463-1989—Jumbo Refill,

Ballpoint Pen “Aristocrat”

7520-01-446-4500—Pen, Retractable,

Cushion Grip, Exec. “Aristocrat”

7520-01-446-4503—Pen, Retractable,

Cushion Grip, Exec. “Aristocrat”

7520-01-446-4504—Pen, Retractable,

Cushion Grip, Exec. “Aristocrat”

7520-01-446-4505—Pen, Retractable, Cushion Grip, Exec. “Aristocrat”  
*Mandatory Source(s) of Supply:* Industries of the Blind, Inc., Greensboro, NC

*Contracting Activity:* General Services Administration, New York, NY

*NSN(s)—Product Name(s):* 7530-01-555-2906—Paper, Tabulating Machine

*Mandatory Source(s) of Supply:* Tarrant County Association for the Blind, Fort Worth, TX

*Contracting Activity:* General Services Administration, New York, NY

*NSN(s)—Product Name(s):* 7530-00-800-0996—Paper, Tabulating Machine

*Mandatory Source(s) of Supply:* The Lighthouse for the Blind, St. Louis, MO

Tarrant County Association for the Blind, Fort Worth, TX

*Contracting Activity:* General Services Administration, New York, NY

##### Services

*Service Type:* Document Destruction Service

*Mandatory for:* Internal Revenue Service: St. Paul Headquarters, Minneapolis, MN

*Mandatory Source(s) of Supply:* AccessAbility, Inc., Minneapolis, MN

*Contracting Activity:* Dept. of the Treasury, Washington, DC

*Service Type:* Janitorial/Custodial Service  
*Service Mandatory For:* Middle River Depot, 2800 Eastern Blvd., Baltimore, MD

*Mandatory Source(s) of Supply:* The Chimes, Inc., Baltimore, MD

*Contracting Activity:* GSA/PBS/R03 Regional Contracts Support Services Section, Philadelphia, PA

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from the procurement list.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a product previously furnished by such agency.

Comments must be received on or before: 7/10/2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

NSN(s)—Product Name(s):

5120-00-NIB-0163—Socket Set, Chrome, ¼" Drive Deep, Metric 6 Point Fasteners, 11 Pieces

5120-00-NIB-0164—Socket Set, Chrome ¼" Drive Shallow, Metric 6 Point Fasteners, 11 Pieces

5120-01-047-4356—Socket Set, Chrome ⅜" Drive Shallow, Metric 12 Point Fasteners, 12 Pieces

5120-01-429-3550—Socket Set, Chrome ½" Drive Deep, Metric 12 Point Fasteners, 13 Pieces

5120-01-429-3569—Socket Set, Chrome ½" Drive Shallow, Metric 12 Point Fasteners, 13 Pieces

5120-01-429-3605—Socket Set, Chrome ⅜" Drive Deep, Metric 6 Point Fasteners, 12 Pieces

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source(s) of Supply:** Beyond Vision, Inc., Milwaukee, WI

**Contracting Activity:** General Services Administration, Kansas City, MO

**Distribution:** B-List

NSN(s)—Product Name(s):

8105-00-022-1319—Grocery Bag, Kraft Paper, Natural Brown, ¼ Barrel, Heavy Duty, 12" x 7" x 16½"

8105-00-271-1485—Grocery Bag, Kraft Paper, Natural Brown, No. 12, 7" x 4½" x 13⅞"

8105-00-281-1158—Grocery Bag, Kraft Paper, Natural Brown, No. 2, 4¼" x 2⅜" x 8⅛"

8105-00-281-1425—Grocery Bag, Kraft Paper, Natural Brown, No. 8, 6¼" x 3¾" x 12¾"

8105-00-281-1429—Grocery Bag, Kraft Paper, Natural Brown, No. 25, 8¼" x 5¼" x 17⅞"

8105-00-286-7308—Grocery Bag, Kraft Paper, Natural Brown, No. 20, 8⅛" x 6" x 14⅜"

8105-00-543-7169—Grocery Bag, Kraft Paper, Natural Brown, ¼ Barrel Bag, 11" x 7" x 23¼"

8105-00-857-2250—Grocery Bag, Kraft Paper, Natural Brown, ¼ Barrel, Heavy Duty, 17" x 13" x 7"

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source(s) of Supply:** South Texas Lighthouse for the Blind, Corpus Christi, TX

**Contracting Activity:** General Services Administration, New York, NY

**Distribution:** A-List

NSN(s)—Product Name(s): 8530-01-490-7372—Kit, Toiletries

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source(s) of Supply:** NewView Oklahoma, Inc., Oklahoma City, OK

**Contracting Activity:** General Services Administration, Fort Worth, TX

**Distribution:** B-List

NSN(s)—Product Name(s): 6210-00-NIB-0006—Tube Light, LED, T8, Universal (Type A or B), 4100K, 2 Foot

**Mandatory Purchase For:** Total Government Requirement

**Mandatory Source(s) of Supply:** Central Association for the Blind and Visually Impaired, Utica, NY

**Industries for the Blind, Inc., Greensboro, NC**

**Contracting Activity:** Defense Logistics Agency Troop Support

**Distribution:** B-List

#### Services

**Service Type:** Dormitory Support Service

**Mandatory for:** US Air Force, Cannon Air Force Base, Dormitory Campus, CAFB Fire Department,

Base Confinement Area, and Fire Department, Melrose AF Range, Cannon AFB, NM

**Mandatory Source(s) of Supply:** ENMRSH, Inc., Clovis, NM

**Contracting Activity:** US Air Force, 27th Special Operations Contracting Squadron, Cannon Air Force Base, NM

**Service Type:** Laundry Service

**Mandatory for:** US Army, Tripler Army Medical Center and Clinics Schofield Barracks, HI

**Mandatory Source(s) of Supply:** Great Plains Enterprises, Inc., Las Vegas, NV

**Contracting Activity:** US Army, US Army 0413 AQ HQ, KO Directorate of Contracting, Building 520 Pierce St., Fort Shafter, HI

**Service Type:** Transcription Service

**Mandatory for:** U.S. Navy, Naval Medical Logistics Command, Fort Detrick, MD

**Mandatory Source(s) of Supply:** Lighthouse of Houston, Houston, TX

**Contracting Activity:** Naval Medical Logistics Command, Fort Detrick, MD

#### Deletion

The following product is proposed for deletion from the Procurement List:

#### Product

NSN(s)—Product Name(s): 2510-01-063-3893—Floorboard, Wood

**Mandatory Source(s) of Supply:** UNKNOWN  
**Contracting Activity:** Defense Logistics

Agency Land and Maritime, Columbus, OH

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2016-13768 Filed 6-9-16; 8:45 am]

**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday June 15, 2016, 10:00 a.m.–4:00 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East-West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:** Hearing: Agenda and Priorities for Fiscal Years 2017 and 2018. A live webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

#### FOR FURTHER INFORMATION CONTACT:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: June 7, 2016.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2016-13855 Filed 6-8-16; 11:15 am]

**BILLING CODE 6355-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. Sec. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.