

**DATES:** NMFS must receive comments on the draft Report by July 25, 2016.

**ADDRESSES:** You may submit comments on this document, identified NOAA–NMFS–2016–0064, by either of the following methods:

- *Electronic Submission:* Submit all electronic public comments via the Federal eRulemaking Portal. Go to [www.regulations.gov/](http://www.regulations.gov/)

#!docketDetail;D=NOAA-NMFS-2016-0064. Click the “Comment Now!” icon, complete the required fields, and enter or attach your comments.

- *Mail:* Send written comments to Mark Chandler, NMFS, Fisheries Biologist, 1315 East-West Highway, Silver Spring, MD 20910. Include on the envelope the following identifier, “Section 404 Report Public Comment.”

*Instructions:* Comments sent by any other method, to any other address or individual, or received after the end of the comment period, may not be considered by NMFS. All comments received are a part of the public record and will generally be posted for public viewing on [www.regulations.gov](http://www.regulations.gov) without change. All personal identifying information (e.g., name, address, etc.), confidential business information, or otherwise sensitive information submitted voluntarily by the sender will be publically accessible. NMFS will accept anonymous comments (enter “N/A” in the required field if you wish to remain anonymous). Attachments to electronic comments will be accepted on Microsoft Word, Excel, or Adobe PDF file formats only. Please include the page number and line number in your comments.

**FOR FURTHER INFORMATION CONTACT:** Mark Chandler, 301–427–8114.

**SUPPLEMENTARY INFORMATION:**

Section 404 of the MSA requires the Secretary of Commerce to publish, in the **Federal Register**, a strategic plan for fisheries research for the five years immediately following its previous publication in the **Federal Register**. The MSA requires that the plan address four major areas of research: (1) Research to support fishery conservation and management; (2) conservation engineering research; (3) research on the fisheries; and (4) information management research. The MSA specifies that this plan shall contain a limited number of priority objectives for each of these research areas; indicate goals and timetables; provide a role for commercial fishermen in such research; provide for the collection and dissemination of complete and accurate information concerning fishing activities; and be developed in cooperation with the Regional Fishery

Management Councils and affected states. This draft Report on Fisheries Research is consistent with the requirements of section 404 and with NOAA’s Next Generation Strategic Plan located on the web at [http://www.ppi.noaa.gov/wp-content/uploads/NOAA\\_NGSP.pdf](http://www.ppi.noaa.gov/wp-content/uploads/NOAA_NGSP.pdf).

NMFS currently conducts a comprehensive program of fisheries research and involves industry and others interested in fisheries planning and implementing its objectives. The scope of the present draft document focuses only on the four major areas of research specified in section 404 of the MSA. It does not include the regulatory and enforcement components of the NMFS mission.

**Authority:** 16 U.S.C. 1881.

Dated: June 20, 2016.

**Ned Cyr,**

*Director, Office of Science and Technology, National Marine Fisheries Service.*

[FR Doc. 2016–15026 Filed 6–23–16; 8:45 am]

**BILLING CODE 3510–22–P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List Addition**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** Effective date July 24, 2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Addition**

On 5/30/2016 (81 FR 31917–31918), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the addition on the current or most recent contractors, the Committee has

determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will furnish the service to the Government.

2. The action will result in authorizing a small entity to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O’Day Act (41 U.S.C. 8501–8506) in connection with the service proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following service is added to the Procurement List:

*Service*

*Service Type:*

Base Supply Center

*Mandatory for:*

USPFO, Camp Mabry, 2200 West 35th Street, Austin, TX

*Mandatory Source(s) of Supply:*

Industries for the Blind, Inc., West Allis, WI

*Contracting Activity:*

DEPT OF THE ARMY, W7N2 USPFO ACTIVITY TX ARNG, Austin, TX

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353–01–P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** Comments must be received on or before July 24, 2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

##### NSN(s)—Product Name(s):

MR 10731—Garden Colander, Includes Shipper 20731

##### Mandatory Purchase For:

The requirements of military commissaries and exchanges in accordance with the Code of Federal Regulations, Chapter 51, 51-6.4

##### Mandatory Source(s) of Supply:

Winston-Salem Industries for the Blind, Inc., Wilson-Salem, NC

##### Contracting Activity:

Defense Commissary Agency

##### Distribution:

C-List

##### NSN(s)—Product Name(s):

7220-00-NSH-0022—Mat, Floor, Chair, 45" x 53" x .110", w/20" x 12" Lip

7220-00-NSH-0023—Mat, Floor, Chair, 45" x 53" x .110", w/25" x 12" Lip

7220-00-NSH-0024—Mat, Floor, Chair, 46" x 60" x .110", w/25" x 12" Lip

7220-00-NSH-0025—Mat, Floor, Chair, 46" x 60" x .110", Without Lip

7220-00-NSH-0026—Mat, Floor, Chair, 60" x 60" x .110", Without Lip

7220-00-NSH-0030—Mat, Floor, Chair, 36" x 48" x .150", w/20" x 12" Lip

7220-00-NSH-0031—Mat, Floor, Chair, 45" x 53" x .150", w/25" x 12" Lip

7220-00-NSH-0032—Mat, Floor, Chair, 45" x 53" x .150", w/20" x 12" Lip

7220-00-NSH-0033—Mat, Floor, Chair, 45" x 53" x .220", w/20" x 12" Lip

7220-00-NSH-0035—Mat, Floor, Chair, 46" x 60" x .150", Without Lip

7220-00-NSH-0036—Mat, Floor, Chair, 46" x 60" x .150", w/25" x 12" Lip

7220-00-NSH-0038—Mat, Floor, Chair, 46" x 60" x .220", w/25" x 12" Lip

7220-00-NSH-0039—Mat, Floor, Chair, 46" x 60" x .220", Without Lip

7220-00-NSH-0040—Mat, Floor, Chair, 60" x 60" x .150", Without Lip

##### Mandatory Purchase For:

Total Government Requirement

##### Mandatory Source(s) of Supply:

Northeastern Michigan Rehabilitation and Opportunity Center (NEMROC), Alpena, MI

##### Contracting Activity:

General Services Administration, Fort Worth, TX

##### Distribution:

A-List

##### Service

##### Service Type:

Janitorial Service

##### Mandatory for:

US Forest Service, Northern California Service Center, 6101 Airport Road, Redding, CA

##### Mandatory Source(s) of Supply:

Shasta County Opportunity Center, Redding, CA

##### Contracting Activity:

FOREST SERVICE, PACIFIC SOUTHWEST REGION, San Francisco, CA

### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

##### NSN(s)—Product Name(s):

8415-01-579-9752—Multi-Cam Coat

8415-01-579-9622—Multi-Cam Coat

8415-01-579-9621—Multi-Cam Coat

8415-01-579-9747—Multi-Cam Coat

8415-01-579-9749—Multi-Cam Coat

8415-01-579-9745—Multi-Cam Coat

8415-01-579-9753—Multi-Cam Coat

8415-01-579-9756—Multi-Cam Coat

8415-01-579-9759—Multi-Cam Coat

8415-01-579-9762—Multi-Cam Coat

8415-01-579-9616—Multi-Cam Coat

8415-01-579-9773—Multi-Cam Coat

8415-01-579-9776—Multi-Cam Coat

8415-01-579-9781—Multi-Cam Coat

8415-01-580-0068—Multi-Cam Coat

8415-01-580-0075—Multi-Cam Coat

8415-01-579-9850—Multi-Cam Coat

8415-01-580-0077—Multi-Cam Coat

8415-01-579-9852—Multi-Cam Coat

8415-01-579-9864—Multi-Cam Coat

8415-01-579-9840—Multi-Cam Coat

8415-01-579-9843—Multi-Cam Coat

8415-01-579-9847—Multi-Cam Coat

8415-01-579-9827—Multi-Cam Coat

8415-01-579-9830—Multi-Cam Coat

8415-01-579-9833—Multi-Cam Coat

8415-01-579-9836—Multi-Cam Coat

8415-01-579-9801—Multi-Cam Coat

8415-01-579-9806—Multi-Cam Coat

8415-01-579-9811—Multi-Cam Coat

8415-01-579-9814—Multi-Cam Coat

8415-01-579-9782—Multi-Cam Coat

8415-01-579-9784—Multi-Cam Coat

8415-01-579-9823—Multi-Cam Coat

8415-01-579-9789—Multi-Cam Coat

8415-01-579-9794—Multi-Cam Coat

8415-01-579-9795—Multi-Cam Coat

##### Mandatory Source(s) of Supply:

STEPS, Inc., Farmville, VA

##### Contracting Activity:

W6QK ACC-APG NATICK, NATICK, MA

NSN(s)—Product Name(s):

8920-01-E62-3504—Cake Mix,

Gingerbread; 6—4 lb cans

8920-01-E62-3503—Cake Mix,

Gingerbread; 6—5 lb boxes

##### Mandatory Source(s) of Supply:

Transylvania Vocational Services, Inc., Brevard, NC

##### Contracting Activity:

Defense Logistics Agency Troop Support

**Barry S. Lineback,**

Director, Business Operations.

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**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2016-OS-0074]

### Proposed Collection; Comment Request

**AGENCY:** Department of Defense (DoD) Chief Information Officer (CIO), DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Office of the Department of Defense Chief Information Officer announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by August 23, 2016.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Department of Defense, Office of the Deputy Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal**