

SE Lynn Blvd., Prineville, Oregon. The Committee will also be traveling to recreation sites on the Ochoco National Forest.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Deschutes National Forest Headquarters Office. Please call ahead at 541-383-4769 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Beth Peer, Deschutes PAC Coordinator, by phone at 541-383-4769 or via email at [bpeer@fs.fed.us](mailto:bpeer@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Hear a presentation on climate change and water,
2. Discuss focus areas, and
3. Visit recreation sites on the Ochoco National Forest.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by October 7, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Beth Peer, Deschutes PAC Coordinator, 63095 Deschutes Market Road, Bend, Oregon 97701; or by email to [bpeer@fs.fed.us](mailto:bpeer@fs.fed.us), or via facsimile to 541-383-4755.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: September 14, 2016.

**John Allen,**

*Forest Supervisor, Deschutes National Forest.*

[FR Doc. 2016-23083 Filed 9-23-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Warm Spring Habitat Enhancement EIS—Helena-Lewis and Clark National Forest, Jefferson County, Montana

**AGENCY:** Forest Service, USDA.

**ACTION:** Withdrawal of Notice of Intent to prepare an Environmental Impact Statement.

**SUMMARY:** The USDA Forest Service is withdrawing the Notice of Intent to prepare an Environmental Impact Statement for the Warm Spring Habitat Enhancement project on the Helena-Lewis and Clark National Forest. A Notice of Intent to prepare an Environmental Impact Statement was published in the **Federal Register** on October 9, 2009 (pages 52174-52175)

**FOR FURTHER INFORMATION CONTACT:** Jennifer Woods, Helena-Lewis and Clark National Forest, 1220 38th Street North, Great Falls, Montana 59405, (406) 791-7765.

Dated: September 14, 2016.

**William Avey,**

*Forest Supervisor, Helena-Lewis and Clark National Forest.*

[FR Doc. 2016-22702 Filed 9-23-16; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XE899**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Joint Scallop Advisory Panel (AP) and Plan Development Team (PDT) to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, October 13, 2016, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, Boston Logan, 100 Boardman Street, Boston, MA 02128; Phone: (617) 567-6789; Fax: (617) 461-0798.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

### Agenda

The *Scallop AP* and *PDT* will review Framework 28 (FW28) alternatives and analyses. The primary focus of this meeting will be to provide input on the range of specification alternatives that may be included in FW28. FW28 will set specifications including ABC/ACLs, DAS, access area allocations for LA and LAGC, hard-TAC for NGOM management area, target-TAC for LAGC incidental catch and set-asides for the observer and research programs for fishing year 2017 and default specifications for fishing year 2018. Management measures in FW28 include: (1) Measures to restrict the possession of *shell* stock inshore of 42°20' N.; (2) measures to apply spatial management to fishery specifications (ACL flowchart); (3) measures to modify the Closed Area I access area boundary, consistent with potential changes to habitat and *groundfish* mortality closed areas. The AP/PDT may also discuss scallop related issues under consideration in *groundfish* Framework 56. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 21, 2016.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-23075 Filed 9-23-16; 8:45 am]

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