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For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>18</sup>

**Brent J. Fields,**

*Secretary.*

[FR Doc. 2016-28828 Filed 11-30-16; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### Senior Executive Service: Performance Review Board Members

**AGENCY:** U. S. Small Business Administration.

**ACTION:** Notice of members for the FY 2016 Performance Review Board.

**SUMMARY:** Title 5 U.S.C. 4314(c) (4) requires each agency to publish notification of the appointment of individuals who may serve as members of that Agency's Performance Review Board (PRB). The following individuals have been designated to serve on the FY 2016 Performance Review Board for the U.S. Small Business Administration. Members:

1. Delorice Ford (Chair), Assistant Administrator, Office of Hearings and Appeals
2. Eugene Cornelius Jr., Deputy Associate Administrator, Office of Field Operations
3. Nick Maduros, Chief of Staff, Office of the Administrator
4. Robert Steiner, District Director (Illinois District Office), Office of Field Operations
5. Jackie Robinson-Burnette, Deputy Associate Administrator, Office of Government Contracting and Business Development
6. Linda Rusche, Director of Credit Risk Management, Office of Capital Access
7. Mark Walsh, Associate Administrator, Office of Investment and Innovation Alternate PRB:

1. Daniel Krupnick, Associate Administrator, Office of Congressional and Legislative Affairs
2. John Miller, Deputy Associate Administrator, Office of Capital Access
3. Victor Parker, District Director (LA District Office), Office of Field Operations

**Maria Contreras-Sweet,**  
*Administrator.*

[FR Doc. 2016-28824 Filed 11-30-16; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Surrender of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration under the Small Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business Investment Company License No. 05/75-0252 issued to EDF Ventures II, L.P., said license is hereby declared null and void.

United States Small Business Administration

Dated: November 16, 2016.

**Mark Walsh,**

*Associate Administrator for Investment and Innovation.*

[FR Doc. 2016-28829 Filed 11-30-16; 8:45 am]

**BILLING CODE P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration #14929 and #14930]

#### Kansas Disaster Number KS-00098

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kansas (FEMA-4287-DR), dated 10/20/2016.

Incident: Severe Storms and Flooding.  
Incident Period: 09/02/2016 through 09/12/2016.

**EFFECTIVE DATE:** 11/21/2016.

Physical Loan Application Deadline Date: 12/19/2016.

Economic Injury (EIDL) Loan Application Deadline Date: 07/20/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Kansas, dated 10/20/2016, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Woodson.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2016-28831 Filed 11-30-16; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration #14970 and #14971]

#### North Carolina Disaster Number NC-00086

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Carolina (FEMA-4285-DR), dated 11/10/2016.

Incident: Hurricane Matthew.

Incident Period: 10/04/2016 through 10/24/2016.

**EFFECTIVE DATE:** 11/21/2016.

Physical Loan Application Deadline Date: 01/09/2017.

Economic Injury (EIDL) Loan Application Deadline Date: 08/10/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of North

<sup>18</sup> 17 CFR 200.30-3(a)(12).

Carolina, dated 11/10/2016, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Beaufort, Bertie, Brunswick, Camden, Carteret, Chowan, Columbus, Craven, Currituck, Dare, Duplin, Edgecombe, Gates, Greene, Harnett, Hertford, Hyde, Jones, Lenoir, Martin, Montgomery, Moore, New Hanover, Northampton, Onslow, Pamlico, Pasquotank, Pender, Perquimans, Pitt, Robeson, Sampson, Tyrrell, Washington, Wayne, Wilson.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2016-28832 Filed 11-30-16; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice: 9790]

### Nominations for Lead Authors or Review Editors on the First Special Report To Be Undertaken by the Intergovernmental Panel on Climate Change During the Sixth Assessment Report (AR6) Cycle

The United States Department of State, in cooperation with the United States Global Change Research Program, seeks nominations for U.S. scientists with requisite expertise to serve as Lead Authors or Review Editors on the first Special Report to be undertaken by the Intergovernmental Panel on Climate Change (IPCC) during the Sixth Assessment Report (AR6) cycle. The outline for the "Special Report on Impacts of Global Warming of 1.5 °C above Pre-Industrial Levels and Related Global Greenhouse Gas Emission Pathways, in the Context of Strengthening the Global Response to the Threat of Climate Change, Sustainable Development, and Efforts to Eradicate Poverty" was adopted at the 44th session of the IPCC Plenary.

Nominations may be submitted at <https://contribute.globalchange.gov/>. This is an Open Call. All registered users can nominate U.S. citizens and permanent lawful residents to be considered by the IPCC Science Steering Committee (SSC). The call for nominations will close on Tuesday, December 6, 2016, and a nominations package transmitted on behalf of the U.S. IPCC Focal Point on December

11th. The SSC will complete its work and issue appointment memos in late January 2017.

The United Nations Environment Programme (UNEP) and the World Meteorological Organization (WMO) established the IPCC in 1988. In accordance with its mandate and as reaffirmed in various decisions by the Panel, the major activity of the IPCC is to prepare comprehensive and up-to-date assessments of policy-relevant scientific, technical, and socio-economic information for understanding the scientific basis of climate change, potential impacts, and options for mitigation and adaptation.

This notice will be published in the **Federal Register**.

**Christo Artusio,**

Director, Office of Global Change, Department of State.

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[FR Doc. 2016-28841 Filed 11-30-16; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF STATE

[Public Notice: 9806]

### Notice of Meeting of the International Telecommunication Advisory Committee and Preparations for Upcoming International Telecommunications Meetings

This notice announces a meeting of the Department of State's International Telecommunication Advisory Committee (ITAC) to review recent activities of the Department of State in international meetings on international telecommunications and information policy and prepare for similar activities in the next quarter. The ITAC will meet on December 16, 2016 at 2:00 p.m. EST at: 1120 20th Street NW., Suite 1000, Washington, DC 20036 to discuss the results of recent events and preparations for upcoming meetings at the International Telecommunication Union (ITU), the Inter-American Telecommunications Commission of the Organization of American States (OAS CITELE), Organization for Economic Cooperation and Development (OECD), and Asia-Pacific Economic Cooperation Telecommunication and Information

Working Group (APEC TEL). The meeting will focus on the following topics:

- Outcome of the 25 October–3 November, 2016, ITU World Telecommunication Standardization Assembly (WTSA-16) and future engagement in the ITU Telecommunication Standardization Sector
- Preparation for the 2017 World Telecommunication Development Conference (WTDC) taking place from 9 to 20 October 2017
- Preparation for the 2019 ITU World Radiocommunication Conference (WRC-19) taking place from 28 October to 22 November 2019
- Current and future work of the OECD Committee on Digital Economy Policy

Attendance at this meeting is open to the public as seating capacity allows. The public will have an opportunity to provide comments at this meeting at the invitation of the chair. Further details on this ITAC meeting will be announced on the Department of State's email list, [ITAC@lmlist.state.gov](mailto:ITAC@lmlist.state.gov). Use of the ITAC list is limited to meeting announcements and confirmations, distribution of agendas and other relevant meeting documents. The Department welcomes any U.S. citizen or legal permanent resident to remain on or join the ITAC listserv by registering on <https://www.eventbrite.com/o/ebcip-11891185682> and providing his or her name, email address, and the company, organization, or community that he or she is representing, if any. Persons wishing to request reasonable accommodation during the meeting should contact [jacksonln@state.gov](mailto:jacksonln@state.gov) or [gadsdensf@state.gov](mailto:gadsdensf@state.gov) no later than December 12, 2016. Requests made after that time will be considered, but might not be able to be fulfilled.

Please note that the Charter of the Advisory Committee has been extended until July 22, 2018, which was erroneously reflected as 2016 in Public Notice: 9658 on the Renewal of the Charter of the International Telecommunication Advisory Committee (ITAC).

**FOR FURTHER INFORMATION CONTACT:**  
Please contact Franz Zichy at 202-647-5778, [zichyff@state.gov](mailto:zichyff@state.gov).

Dated: November 28, 2016.

**Julie N. Zoller,**

Senior Deputy Coordinator, International Communications and Information Policy, U.S. State Department.

[FR Doc. 2016-28891 Filed 11-30-16; 8:45 am]

**BILLING CODE 4710-AE-P**