

date will be considered, but might not be possible to fulfill.

For additional information, contact Alan Krill, Bureau of Economic and Business Affairs, at (202) 647-2231, or [KrillA@state.gov](mailto:KrillA@state.gov).

**Alan Krill,**

*Designated Federal Officer, U.S. Department of State.*

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**BILLING CODE 4710-05-P**

## SURFACE TRANSPORTATION BOARD

[Docket No. EP 724 (Sub-No. 3)]

### United States Rail Service Issues—Data Collection

On November 30, 2016, the Board adopted a final rule to establish new regulations requiring all Class I railroads and the CTCO, through its Class I members, to report certain service performance metrics on a weekly, semiannual, and occasional basis. *U.S. Rail Serv. Issues—Performance Data Reporting (November Decision)*, EP 724 (Sub-No. 4), slip op. at 1 (STB served Nov. 30, 2016). Also on November 30, 2016, the Board issued an order stating that upon the commencement of reporting under the Docket No. EP 724 (Sub-No. 4) final rule, reporting under *U.S. Rail Serv. Issues—Data Collection (Interim Data Order)*, EP 724 (Sub-No. 3), slip op. at 2-5 (STB served Oct. 8, 2014) would no longer be necessary. See *U.S. Rail Serv. Issues (Discontinuation Order)*, EP 724 et al., slip op. at 3 (STB served Nov. 30, 2016). The Board set February 1, 2017, as the final date for reporting under the *Interim Data Order*, January 29, 2017, as the effective date for the final rule, and February 2, 2017, as the date for discontinuing the proceeding in Docket No. 724 (Sub-No. 3). *Discontinuation Order*, slip op. at 3; *November Order*, slip op. at 1. The Board published the final rule and the discontinuation notice in the **Federal Register** on December 5, 2016. *U.S. Rail Serv. Issues—Performance Data Reporting*, 81 FR 87472 (Dec 5, 2016); *U.S. Rail Serv. Issues*, 81 FR 87647 (Dec. 5, 2016).

On January 20, 2017, a Memorandum for the Heads of Executive Departments and Agencies from Reince Priebus, Chief of Staff to President Trump, was issued.<sup>1</sup> Although the Board is an independent regulatory agency, in a

<sup>1</sup> Reince Priebus, Memorandum for the Heads of Executive Departments and Agencies (Memorandum) (Jan. 20, 2017), <http://www.whitehouse.gov/briefing-room/presidential-actions> (follow hyperlink to Memorandum for the Heads of Executive Departments and Agencies).

separate decision published elsewhere in this issue of the **Federal Register**, and applicable January 27, 2017, it is staying 49 CFR part 1250, added in the December 5, 2016 final rule, in Docket No. EP 724 (Sub-No. 4) in accordance with the Memorandum's request that rules regarding certain rules already published in the **Federal Register**. *U.S. Rail Serv. Issues—Data Collection*, EP 724 (Sub-No. 3) et al., slip op. at 2 (STB served Jan. 27, 2017).<sup>2</sup> As a result of the stay, the final rule in Docket No. EP 724 (Sub-No. 4) adding part 1250 is suspended until March 21, 2017, and initial reporting will begin March 29, 2017. *Id.* Consistent with the *Discontinuation Order*, the effective date for discontinuing reporting under the *Interim Data Order* is extended to March 22, 2017, and the Docket No. EP 724 (Sub-No. 3) proceeding will be discontinued on March 23, 2017.<sup>3</sup>

*It is ordered:*

1. The final date for reporting under the *Interim Data Order* will be March 22, 2017.
2. The proceeding in Docket No. EP 724 (Sub-No. 3) will be discontinued as described above, effective March 23, 2017.
3. Notice of the Board's action will be published in the **Federal Register**.

Decided: January 27, 2017.

By the Board, Acting Chairman Begeman, Vice Chairman Miller, and Commissioner Elliott.

**Brendetta S. Jones,**  
*Clearance Clerk.*

[FR Doc. 2017-02493 Filed 2-6-17; 8:45 am]

**BILLING CODE 4915-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will hold its regular business meeting on March 9, 2017, in Scranton, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice.

<sup>2</sup> The entire decision is available on the Board's Web site by search at <https://www.stb.gov/home.nsf/enhancedsearch?OpenForm>.

<sup>3</sup> The proceeding *United States Rail Service Issues*, Docket No. EP 724, will be discontinued effective February 2, 2017, as previously decided by the Board. *U.S. Rail Serv. Issues*, EP 724 et al., slip op. at 3.

**DATES:** The meeting will be held on Thursday, March 9, 2017, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Radisson Lackawanna Station Hotel Scranton, Platform Lounge (Main Floor), 700 Lackawanna Avenue, Scranton, PA 18503.

**FOR FURTHER INFORMATION CONTACT:**

Jason E. Oyler, General Counsel, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436.

**SUPPLEMENTARY INFORMATION:** The business meeting will include actions or presentations on the following items: (1) Informational presentation of interest to the Middle Susquehanna Subbasin area; (2) adoption of final FY2018 budget; (3) ratification/approval of contracts/grants; (4) resolution setting a five-year docket term for withdrawals related to natural gas; (5) report on delegated settlements; and (6) Regulatory Program projects.

Projects listed for Commission action are those that were the subject of a public hearing conducted by the Commission on February 2, 2017, and identified in the notice for such hearing, which was published in 82 FR 898, January 4, 2017.

The public is invited to attend the Commission's business meeting. Comments on the Regulatory Program projects were subject to a deadline of February 13, 2017. Written comments pertaining to other items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110-1788, or submitted electronically through <http://www.srb.com/pubinfo/publicparticipation.htm>. Such comments are due to the Commission on or before March 3, 2017. Comments will not be accepted at the business meeting noticed herein.

**Authority:** Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: February 2, 2017.

**Stephanie L. Richardson,**  
*Secretary to the Commission.*

[FR Doc. 2017-02488 Filed 2-6-17; 8:45 am]

**BILLING CODE 7040-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Twentieth Meeting of the NextGen Advisory Committee (NAC)

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Twentieth Meeting of the NextGen Advisory Committee (NAC).