recreational boating accidents nationally for more real time accident information and to identify accidents that may involve regulatory non-compliances or safety defects. (\$50,000).

*RBS Program Compliance Travel:* Funding was provided to pay for CG– BSX–2 staff to visit State and national nonprofit public service organization grant programs to verify their compliance with grant program requirements. (\$86,297).

National Boating Safety Advisory Council: Funding was provided to pay for member travel and meeting costs for the 95th National Boating Safety Advisory Council meeting. (\$35,241).

Grant Program Assessment: A contract was funded to provide for an external third-party to assess the operation of the State and national nonprofit public service organization grant programs. (\$168,043).

Grant Management Training: Funding was provided to pay for staff to attend training to improve their grant management and oversight skills. (\$1,469).

New Recreational Boating Safety Associated Travel: Funding was provided to facilitate travel by employees of the Boating Safety Division to carry out additional recreational boating safety actions and to gather background and planning information for new recreational boating safety initiatives. (\$22,873).

*Printing:* Funding was provided for printing Engine Cut-Off Switch Brochures. These brochures are used to educate boaters on the importance of wearing the engine cut-off lanyard. The Coast Guard, USCG Auxiliary, U.S. Power Squadrons, and State agencies distribute this product to the public at local boating events, during classroom instruction, and during Vessel Safety Checks. (\$9,727).

*Reimbursable Salaries:* Funding was provided as authorized by 46 U.S.C. 13107(c) to pay for 18 personnel directly related to coordinating and carrying out the national recreational boating safety program. (\$2,273,722).

Technical Support and Analysis for the Recreational Boating Safety Program: The purpose of this contract is to obtain Contractor professional, technical, and management support for services relating to the national survey development, nonprofit grants grading assessments, and other analysis as needed for the enhancement of the administration of the National Recreational Boating Safety Program. Projects covered by the contract include statistical analyses of data collected in the 2012 National Recreational Boating Survey and research on the implications of the findings relative to boating safety and the National Recreational Boating Safety Program; a review of scientific literature covering various measures of risk exposure in other transportation related fields; support in designing the next National Recreational Boating Safety Survey; and development of a web-based system for review of national nonprofit organization grant submissions. (\$500,000).

Of the \$7.7 million made available to the Coast Guard in fiscal year 2016, \$3,810,950 has been committed, obligated, or expended and an additional \$2,320,143 of prior fiscal year funds have been committed, obligated, or expended, as of September 30, 2016. The remainder of the FY15 and FY16 funds made available to the Coast Guard (approximately \$6,453,196) may be retained for the allowable period for the National Recreational Boating Survey or transferred into the pool of money available for allocation through the state grant program.

### Authority

This notice is issued pursuant to 5 U.S.C. 552 and 46 U.S.C. 13107(c)(4).

Dated: April 3, 2017.

V.B. Gifford, Captain, U.S. Coast Guard, Director of Inspections & Compliance. [FR Doc. 2017–07265 Filed 4–11–17; 8:45 am] BILLING CODE 9110–04–P

# DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2016-0033; OMB No. 1660-NW102]

## Agency Information Collection Activities: Submission for OMB Review; Comment Request; Federal Emergency Management Agency Individual Assistance Customer Satisfaction Surveys

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before May 12, 2017.

ADDRESSES: Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to *oira.submission@ omb.eop.gov.* 

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street SW., Washington, DC 20472–3100, or email address *FEMA-Information-Collections-Management@fema.dhs.gov.* Or, Jessica Guillory, Statistician, Customer Survey & Analysis Section, Recovery Directorate, FEMA at 940–891–8528.

**SUPPLEMENTARY INFORMATION:** This proposed information collection previously published in the **Federal Register** on January 31, 2017 at 82 FR 8836 with a 60-day public comment period. FEMA received one comment. The commenter requested a copy of the collection which was provided. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

## **Collection of Information**

*Title:* Federal Emergency Management Agency Individual Assistance Customer Satisfaction Surveys.

*Type of information collection:* New information collection.

OMB Number: 1660–NW102. Form Titles and Numbers: FEMA Form 519–0–37, Initial Survey— Electronic; FEMA Form 519–0–36, Initial Survey—Phone; FEMA Form 519–0–39, Contact Survey—Electronic; FEMA Form 519–0–38, Contact Survey—Phone; FEMA Form 519–0–41, Assessment Survey—Electronic; FEMA Form 519–0–40, Assessment Survey— Phone.

*Abstract:* Federal agencies are required to survey their customers to determine the kind and quality of services customers want and their level of satisfaction with those services. Analysis from the survey is used to measure FEMA's survivor-centric mission of being accessible, simple, timely, and effective in meeting the needs of survivors. *Affected Public:* Individuals and Households.

*Estimated Number of Respondents:* 24,096.

Estimated Total Annual Burden Hours: 8,095.

*Estimated Cost:* The estimated annual non-labor cost to respondents for expenditures on training, travel, and other resources is \$31,104.00. There are no annual start-up or capital costs. The cost to the Federal Government is \$1,766,288.36.

Dated: April 5, 2017.

#### Tammi Hines,

Acting Records Management Branch Chief, Mission Support, Federal Emergency Management Agency, Department of Homeland Security. [FR Doc. 2017–07246 Filed 4–11–17; 8:45 am]

BILLING CODE 9111-23-P

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6000-FA-19]

### Announcement of Funding Awards for the Self-Help Homeownership Opportunity Program Fiscal Year 2016

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Notice of Funding Availability (NOFA) for the Self-Help Homeownership Opportunity Program (SHOP). This announcement contains the names of the awardees and the amounts of the awards made available by HUD.

FOR FURTHER INFORMATION CONTACT:

Jackie L. Williams, Ph.D., Director, Office of Rural Housing and Economic Development, Office of Community Planning and Development, 451 Seventh Street SW., Room 7240, Washington, DC 20410–7000; telephone (202) 708–2290 (this is not a toll free number). Hearing- and speech-impaired persons may access this number via TTY by calling the Federal Relay Service toll-free at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: SHOP is authorized by Section 11 of the Housing Opportunity Program Extension Act of 1996 (Public Law 104–120, as amended, 42 U.S.C. 12805 note). Funding for this NOFA is provided by the "Transportation, Housing and Urban Development, and Related Agencies Appropriations Act, 2015" (Public Law 113–235, Division K, approved December 16, 2014). The competition was posted to grants.gov (FR–6000–N– 19) on Thursday, August 10, 2016. Applications were rated and selected for funding on the basis of selection criteria

contained in that notice. The Catalog of Federal Domestic Assistance number for this Self-Help Homeownership Opportunity Program

Appalachia Economic Development Initiative program is 14.247. The Self-Help Homeownership Opportunity Program SHOP funding is intended to facilitate and encourage innovative homeownership opportunities on a national and geographically-diverse basis. The program supports self-help housing programs that require a significant amount of sweat equity by the homebuyer toward the construction or rehabilitation of his or her home. Volunteer labor is also required. Eligible applicants for SHOP funding include national and regional non-profit organizations and consortia with experience facilitating homeownership opportunities on a national, geographically-diverse basis through the provision of self-help homeownership housing programs. The funds made available under this program were awarded competitively through a selection process conducted by HUD.

In accordance with section 102(a) (4) (C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987. 42 U.S.C. 3545), the Department is publishing the grantees and amounts of the awards in Appendix A to this document.

Dated: March 27, 2017.

#### Clifford Taffet,

General Deputy Assistant Secretary for Community Planning and Development.

## Appendix A FY 2016 Self-Help Homeownership Opportunity Program Grantees

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Grantee	State	Amount awarded
Housing Assistance Council	DC	\$1,145,625.00
Tierra Del Sol Housing Corporation (Consortium)	NM	1,279,200.00
Community Frameworks	WA	1,676,280.00
Habitat for Humanity International, Inc.	GA	5,898,895.00

[FR Doc. 2017–07392 Filed 4–11–17; 8:45 am] BILLING CODE 4210–67–P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6020-FA-01]

## Announcement of Tenant Protection Voucher Funding Awards for Fiscal Year 2016 for the Housing Choice Voucher Program

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Announcement of Fiscal Year 2016 awards.

SUMMARY: In accordance with the Department of Housing and Urban Development Reform Act of 1989, this document notifies the public of Tenant Protection Voucher (TPV) funding awards for Fiscal Year (FY) 2016 to public housing agencies (PHAs) under the Section 8 Housing Choice Voucher Program (HCVP). The purpose of this notice is to publish the names and addresses of awardees, and the amounts of their non-competitive funding awards for assisting households affected by housing conversion actions, public housing relocations and replacements, moderate rehabilitation replacements, and HOPE VI relocations.

**FOR FURTHER INFORMATION CONTACT:** Milan Ozdinec, Deputy Assistant Secretary, Office of Public Housing and Voucher Programs, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 Seventh Street SW., Room 4204, Washington, DC 20410–5000, telephone (202) 402–1380. Hearing- or speech-impaired individuals may call HUD's TTY number at (800) 927–7589. (Only the "800" telephone number is toll-free.)

**SUPPLEMENTARY INFORMATION:** The regulations governing the HCVP are published at 24 CFR 982. The purpose of this rental assistance program is to assist eligible families to pay their rent for decent, safe, and sanitary housing in the private rental market. The regulations for allocating housing assistance budget authority under