arguments made during the presentation. If the presentation consisted in whole or in part of the presentation of data or arguments already reflected in the presenter's written comments, memoranda or other filings in the proceeding, the presenter may provide citations to such data or arguments in his or her prior comments, memoranda, or other filings (specifying the relevant page and/or paragraph numbers where such data or arguments can be found) in lieu of summarizing them in the memorandum. Documents shown or given to Commission staff during *ex parte* meetings are deemed to be written ex parte presentations and must be filed consistent with rule 1.1206(b). In proceedings governed by rule 1.49(f) or for which the Commission has made available a method of electronic filing, written ex *parte* presentations and memoranda summarizing oral ex parte presentations, and all attachments thereto, must be filed through the electronic comment filing system available for that proceeding, and must be filed in their native format (e.g., .doc, .xml, .ppt, searchable .pdf). Participants in this proceeding should familiarize themselves with the Commission's ex parte rules.

Federal Communications Commission.

Kathy Harris, Deputy Chief, Mobility Division. [FR Doc. 2017–10269 Filed 5–19–17; 8:45 am] BILLING CODE 6712–01–P

# FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to all Interested Parties of the Termination of the Receivership of 10403—First State Bank, Cranford, New Jersey

Notice is hereby given that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for First State Bank, Cranford, New Jersey ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed receiver of First State Bank on October 14, 2011. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 34.6, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Dated: May 16, 2017.

Federal Deposit Insurance Corporation.

# Robert E. Feldman,

Executive Secretary.

[FR Doc. 2017–10268 Filed 5–19–17; 8:45 am] BILLING CODE 6714–01–P

### FEDERAL ELECTION COMMISSION

#### **Sunshine Act Meetings**

**AGENCY:** Federal Election Commission.

DATE AND TIME: Thursday, May 25, 2017 at 10:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

#### ITEMS TO BE DISCUSSED:

- Audit Division Recommendation Memorandum on Ted Cruz for Senate (TCFS) (A13–05)
- Audit Division Recommendation Memorandum on the Colorado Republican Committee (CRC) (A13– 12)
- Draft Advisory Opinion 2017–02: War Chest LLC

REG 2014–10: Implementing the Consolidated and Further Continuing Appropriations Act, 2015

REG 2016–03: Political Party Rules Management and Administrative Matters

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Dayna C. Brown, Secretary and Clerk, at (202) 694–1040, at least 72 hours prior to the meeting date.

**PERSON TO CONTACT FOR INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694–1220.

#### Dayna C. Brown,

Secretary and Clerk of the Commission. [FR Doc. 2017–10552 Filed 5–18–17; 4:15 pm] BILLING CODE 6715–01–P

#### FEDERAL MARITIME COMMISSION

#### **Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Federal Maritime Commission.

TIME AND DATE: May 24, 2017; 10:00 a.m. PLACE: 800 N. Capitol Street NW., First Floor Hearing Room, Washington, DC. STATUS: The first portion of the meeting will be held in Open Session; the second in Closed Session.

## MATTERS TO BE CONSIDERED:

**Open Session** 

- 1. Briefing by Acting Chairman Khouri on Global Regulatory Summit
- 2. Briefing by Commissioner Maffei on Global Liner Shipping Conference
- 3. Development of 5- year Strategic Plan and Regulatory Reform Task Force Update
- 4. Staff Update on Global Ocean Carrier Alliances
- Closed Session
- 1. Staff Update on Global Ocean Carrier Alliances

#### CONTACT PERSON FOR MORE INFORMATION:

Rachel E. Dickon, Assistant Secretary, (202) 523 5725.

#### Rachel E. Dickon,

Assistant Secretary.

[FR Doc. 2017–10482 Filed 5–18–17; 11:15 am] BILLING CODE 6731–AA–P

#### FEDERAL RESERVE SYSTEM

# Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also