

Availability, 3333 K Street NW, Third Floor, Washington, DC 20007-3522.

FOR FURTHER INFORMATION CONTACT:

Reginald Haley, Office of Program Performance, (202) 295-1545, lscgrants@lsc.gov; or visit the LSC website at <https://www.lsc.gov/grants-grantee-resources>.

SUPPLEMENTARY INFORMATION:

Applicants must file a Notice of Intent to Compete (NIC) to participate in the LSC grants process. Applicants must file the NIC by May 4, 2018, 5:00 p.m. E.D.T. The Request for Proposals (RFP), which contains the NIC and grant proposal guidelines, proposal content requirements, service area descriptions, and selection criteria, will be available on or around the week of April 9, 2018. In addition to submitting the grant proposal, applicants for basic field grant

awards must also respond to the LSC Fiscal Grantee Funding Application (FGFA). The FGFA will also be available on or around the week of April 9, 2018. The RFP and the FGFA may be accessed at <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant>. Other key dates in the LSC 2019 basic field grants process, including the deadlines for filing the grant proposals and the FGFA are published at <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant/basic-field-grant-key-dates>.

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) state or local governments;

and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The service areas for which LSC is requesting grant proposals are listed below. Service area descriptions are available at <http://www.grants.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant/lsc-service-areas>. LSC will post all updates and/or changes to this notice at <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant>. Interested parties are asked to visit <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant> regularly for updates on the LSC grants process.

| State or territory | Service area(s) |
|----------------------|--|
| Alabama | AL-4. |
| American Samoa | AS-1. |
| Arizona | AZ-2, NAZ-5. |
| California | CA-2, CA-19, CA-26, CA-29, CA-30. |
| Colorado | CO-6, MCO, NCO-1. |
| Delaware | MDE. |
| Florida | FL-5, FL-13, FL-14, FL-15, FL-16, FL-17, FL-18, MFL. |
| Georgia | GA-1 GA-2, MGA. |
| Hawaii | HI-1, NHI-1. |
| Illinois | IL-6, MIL. |
| Indiana | IN-5, MIN. |
| Louisiana | LA-15. |
| Maryland | MD-1, MMD. |
| Massachusetts | MA-12. |
| Minnesota | MN-1. |
| Mississippi | MS-9, MS-10, NMS-1. |
| Missouri | MO-3, MO-7, MMO. |
| Montana | MT-1, MMT, NMT-1. |
| New Jersey | NJ-8. |
| New Mexico | NM-1, NNM-2. |
| New York | NY-7, NY-20, NY-21, NY-22, NY-23, NY-24, MNY. |
| North Carolina | NC-5, MNC, NNC-1. |
| North Dakota | ND-3, NND-3. |
| Oklahoma | OK-3, MOK. |
| Pennsylvania | PA-1, PA-8, PA-11, PA-23, PA-26, MPA. |
| Puerto Rico | PR-1, MPR. |
| South Carolina | SC-8, MSC. |
| South Dakota | SD-4, NSD-1. |
| Texas | TX-14. |
| Wyoming | WY-4, NWY-1. |

Dated: March 5, 2018.

Stefanie K. Davis,

Assistant General Counsel.

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**NATIONAL CREDIT UNION
ADMINISTRATION**

**Sunshine Act; Notice of Agency
Meeting**

TIME AND DATE: 10:00 a.m., Thursday,
March 15, 2018.

PLACE: Board Room, 7th Floor, Room
7047, 1775 Duke Street (All visitors
must use Diagonal Road Entrance),
Alexandria, VA 22314-3428.

STATUS: Open.

MATTERS TO BE CONSIDERED:

1. NCUA's Rules and Regulations, Federal Credit Union Bylaws.
2. Proposed Suspension and Debarment Procedures.

FOR FURTHER INFORMATION CONTACT:

Gerard Poliquin, Secretary of the Board,
Telephone: 703-518-6304.

Gerard Poliquin,

Secretary of the Board.

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