(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: March 22, 2018.

#### Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

Agency.	
Community	Community map repository address
Iron County, Utah and Incorporated Areas Project: 16–08–0636S Preliminary Date: December 15, 2009, July 29, 2011, and September 28, 2017	
City of Cedar City City of Enoch City of Parowan  Town of Kanarraville Town of Paragonah Unincorporated Areas of Iron County	Engineering Department, 10 North Main Street, Cedar City, UT 84720. City Manager Office, 900 East Midvalley Road, Enoch, UT 84721. Planning and Zoning Committee, 35 East 100 North, Parowan, UT 84761.  Town Hall, 40 South Main Street, Kanarraville, UT 84742. Town Hall, 44 North 100 West, Paragonah, UT 84760. Iron County Engineering Department, 82 North 100 East, Suite 104, Cedar City, UT 84720.
	ia and Incorporated Areas inary Date: September 12, 2017
Town of Middletown Town of Stephens City Unincorporated Areas of Frederick County	Town Office, 7735 Main Street, Middletown, VA 22645. Town Office, 1033 Locus Street, Stephens City, VA 22655. Frederick County Administration Building, 107 North Kent Street, Suite 202, Winchester, VA 22601.
	Winchester, Virginia inary Date: September 12, 2017
City of Winchester	Rouss City Hall, 15 North Cameron Street, Winchester, VA 22601.

[FR Doc. 2018–06809 Filed 4–3–18; 8:45 am] **BILLING CODE 9110–12–P** 

### DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Docket ID FEMA-2018-0002]

### **Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Final notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM

communities listed in the table below.

and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of July 19, 2018 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <a href="https://msc.fema.gov">https://msc.fema.gov</a> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations

listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <a href="https://msc.fema.gov">https://msc.fema.gov</a>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: March 22, 2018.

### Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
Essex County, Massachusetts (All Jurisdictions) Docket No.: FEMA-B-1701	
City of Haverhill	City Hall, 4 Summer Street, Haverhill, MA 01830.
Noble County, Oklahoma and Incorporated Areas Docket No.: FEMA-B-1644	
City of Perry	City Hall, 622 Cedar Street, Perry, OK 73077. Otoe-Missouria Tribe of Oklahoma Tribal Headquarters, 8151 Highway 177. Red Rock, OK 74651.
Town of Billings	Town Hall, 122 West Main Street, Billings, OK 74630. City Hall, 306 North Main Street, Marland, OK 74644.
Unincorporated Areas of Noble County	Eagle Drive, Ponca City, OK 74601.  Noble County Courthouse, 300 Courthouse Drive #1, Perry, OK 73077.

[FR Doc. 2018–06812 Filed 4–3–18; 8:45 am] **BILLING CODE 9110–12–P** 

# DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-3397-EM; Docket ID FEMA-2018-0001]

# American Samoa; Amendment No. 1 to Notice of an Emergency Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency major declaration for the territory of American Samoa (FEMA–3397–EM), dated February 11, 2018, and related determinations.

**DATES:** This amendment was issued March 8, 2018.

#### FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this emergency is closed effective February 12, 2018.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals

and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

#### **Brock Long,**

Administrator, Federal Emergency Management Agency.

[FR Doc. 2018–06803 Filed 4–3–18; 8:45 am]

BILLING CODE 9111-23-P

# DEPARTMENT OF HOMELAND SECURITY

[DHS-2018-0020]

### Agency Information Collection Activities: Homeland Security Acquisition Regulation (HSAR) Post-Award Contract Information

**AGENCY:** Office of the Chief Procurement Officer, Department of Homeland Security (DHS).

**ACTION:** 60-Day notice and request for comments; Extension of a currently approved collection, 1600–0003.

**SUMMARY:** The DHS Office of the Chief Procurement Officer will submit the following Information Collection Request (ICR) to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information requested is used by the Government's contracting officers and other acquisition personnel, including technical and legal staff, for various reasons such as determining the suitability of contractor personnel accessing DHS facilities; to ensure no organizational conflicts of interest exist during the performance of contracts; to ensure the contractor maintains applicable licenses and permits for the removal and disposal of hazardous materials; and to otherwise ensure firms are performing in the Government's best interest.

**DATES:** Comments are encouraged and will be accepted until June 4, 2018. This process is conducted in accordance with 5 CFR 1320.1.

ADDRESSES: You may submit comments, identified by docket number DHS—2018–0020, at:

• Federal eRulemaking Portal: http://www.regulations.gov. Please follow the instructions for submitting comments.

Instructions: All submissions received must include the agency name and docket number DHS-2018-0020. All comments received will be posted without change to http://www.regulations.gov, including any personal information provided.

Docket: For access to the docket to read background documents or comments received, go to http://www.regulations.gov.

### FOR FURTHER INFORMATION CONTACT:

Nancy Harvey, (202) 447–0956, Nancy.Harvey@hq.dhs.gov.

SUPPLEMENTARY INFORMATION: DHS collects information, when necessary, in administering public contracts for supplies and services. The information is used to determine compliance with contract terms placed in the contract as authorized by the Federal Property and Administrative Services Act (41 U.S.C. 251 et seq.), the Federal Acquisition Regulation (FAR) (48 CFR chapter 1), and the HSAR (48 CFR chapter 30). Respondents submit information based on the terms of the contract; the instructions in the contract deliverables mandatory reporting requirements; and correspondence from acquisition personnel requesting post-award contract information. The least active contracts and the simplest contracts will have little to no data to report. The most active and complex contracts, however, will contain more reporting requirements. DHS believes that some of this information is already readily