

**FOR FURTHER INFORMATION CONTACT:**

Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov), or 303-866-1040.

**SUPPLEMENTARY INFORMATION:** Persons who plan to attend the meeting and who require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Rocky Mountain Regional Office at least ten (10) working days before the scheduled date of the meeting.

Members of the public are invited to submit written comments; the comments must be received in the regional office by Tuesday, August 28, 2018. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1050, or emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866-1040.

The activities of this advisory committee, including records and documents discussed during the meeting, will be available for public viewing, as they become available at: <https://database.faca.gov/committee/meetings.aspx?cid=283>. Records generated from this meeting may also be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above phone number, email or street address.

**Agenda**

Discussion of Potential Civil Rights topics  
Open Comment  
Adjourn

Dated: July 9, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-14966 Filed 7-12-18; 8:45 am]

**BILLING CODE P**

**CIVIL RIGHTS COMMISSION****Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission telephonic business meeting.

**DATES:** Wednesday, July 18, 2018, at 3:00 p.m. ET.

**ADDRESSES:** Meeting to take place by telephone.

**FOR FURTHER INFORMATION CONTACT:**

Brian Walch, (202) 376-8371, [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public by telephone only.

Participant Access Instructions: Listen Only, Toll Free: 1-877-260-1479; Conference ID: 713-3156. Please dial in 5-10 minutes prior to the start time.

**Meeting Agenda**

I. Approval of Agenda  
II. Discussion of Discovery Plan  
III. Adjourn Meeting.

Dated: July 11, 2018.

**Brian Walch,**

*Director, Communications and Public Engagement.*

[FR Doc. 2018-15110 Filed 7-11-18; 4:15 pm]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Oregon Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Oregon Advisory Committee (Committee) to the Commission will be held at 1:00 p.m. (Pacific Time) Wednesday, August 1, 2018. The purpose of the meeting is for the Committee to discuss draft report on human trafficking in Oregon.

**DATES:** The meeting will be held on Wednesday, August 1, 2018, at 1:00 p.m. PT.

**ADDRESSES:** Public Call Information: Dial: 719-325-2100 Conference ID: 9213427.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the above toll-free call-in number. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-

8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://facadatabase.gov/committee/meetings.aspx?cid=270>. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

I. Welcome  
II. Review Report Outline  
III. Review Draft Findings and Recommendations  
IV. Public comment  
V. Next Steps  
VI. Adjournment

Dated: July 10, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-15032 Filed 7-12-18; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF COMMERCE****Census Bureau****Proposed Information Collection; Comment Request; Annual Survey of Manufactures**

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and