

Environmental Protection Agency, transmitting the Agency's final rule—Implementation Plan and Redesignation Request for the Muscogee County, Georgia Lead Nonattainment Area [GA-42-1-9908a; FRL-6321-1] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1545. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans: Washington [WA 68-7143-a; FRL-6322-5] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1546. A letter from the Administrator, Environmental Protection Agency, transmitting the Residual Risk Report to Congress; to the Committee on Commerce.

1547. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Implementation Plans: State of Iowa [IA 068-1068a; FRL-6322-1] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1548. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Acid Rain Program, Continuous Emission Monitoring Rule Revisions [FRL-6320-8] (RIN: 2060-AG46) Received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1549. A letter from the Secretary of Energy, transmitting the Combined Thirty-Ninth through Forty-Third Quarterly Reports to Congress on the status of Exxon and Stripped Well Oil Overcharge Funds covering April 1, 1997, through June 30, 1998; to the Committee on Commerce.

1550. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the annual report required under the Support for East European Democracy Act of 1989, pursuant to 22 U.S.C. 5474; to the Committee on International Relations.

1551. A communication from the President of the United States, transmitting a report on the Strategic Concept of NATO; to the Committee on International Relations.

1552. A letter from the Chairman, Merit Systems Protection Board, transmitting the Twentieth Annual Report on the activities of the Board during Fiscal Year 1998, pursuant to 5 U.S.C. 1206; to the Committee on Government Reform.

1553. A letter from the Director, Office of Personnel Management, transmitting the Department's final rule—Retirement, Health, and Life Insurance Coverage For Certain Employees Of The District Of Columbia Under The District Of Columbia Courts And Justice Technical Corrections Act of 1998 (RIN: 3206-AI55) received April 7, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

1554. A letter from the Director, Office of Personnel Management, transmitting the Office's final rule—Prevailing Rate Systems; Environmental Differential Pay for Working at High Altitudes (RIN: 3206-AI36) received April 7, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

1555. A letter from the Chairman, Federal Election Commission, transmitting three urgent recommendations for legislative action, pursuant to 2 U.S.C. 437d(d)(2); to the Committee on House Administration.

1556. A letter from the Assistant Secretary for Fish and Wildlife and Parks, Department of the Interior, transmitting the 1998 Section 8 Report on National Natural Landmarks that have been damaged or are likely to be damaged; to the Committee on Resources.

1557. A letter from the Director, Fish and Wildlife Service, Department of the Interior,

transmitting the Department's final rule—Endangered and Threatened Wildlife and Plants: Final Rule to List the Flatwoods Salamander as a Threatened Species (RIN: 1018-AE38) received March 26, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

1558. A letter from the Interim Staff Director, United States Sentencing Commission, transmitting an annual report of the commission's findings, pursuant to 18 U.S.C. 3552 nt.; to the Committee on the Judiciary.

1559. A letter from the Regulations Officer, Department of Transportation, transmitting the Department's "Major" final rule—Parts and Accessories Necessary for Safe Operation; Lighting Devices, Reflectors, and Electrical Equipment [FHWA Docket No. MC-94-1; FHWA-1997-2222] (RIN: 2125-AD27) received March 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1560. A letter from the Under Secretary of Defense, transmitting a report on the actions taken to develop an integrated program to prevent and respond to terrorist incidents involving weapons of mass destruction; to the Committee on Transportation and Infrastructure.

¶33.3 MESSAGE FROM THE SENATE

A message from the Senate by Mr. Lundregan, one of its clerks, announced that the Senate had passed without amendment concurrent resolutions of the House of the following titles:

H. Con. Res. 44. Concurrent resolution authorizing the use of the Capitol Grounds for the 18th annual National Peace Officers' Memorial Service.

H. Con. Res. 47. Concurrent resolution authorizing the use of the Capitol Grounds for the Greater Washington Soap Box Derby.

H. Con. Res. 50. Concurrent resolution authorizing the 1999 District of Columbia Special Olympics Law Enforcement Torch Run to be run through the Capitol Grounds.

The message also announced that pursuant to the provisions of Senate Resolution 105, adopted April 13, 1989, as amended by Public Law 105-275, and further amended by Senate Resolution 75, adopted March 25, 1999, the Chair, on behalf of the Democratic Leader, announces the appointment of the following Senators to serve as members of the Senate National Security Working Group—

the Senator from West Virginia (Mr. BYRD), Minority Administrative Co-Chairman;

the Senator from Michigan (Mr. LEVIN), Minority Co-Chairman;

the Senator from Delaware (Mr. BIDEN), Minority Co-Chairman;

the Senator from Massachusetts (Mr. KENNEDY);

the Senator from Nebraska (Mr. KERREY);

the Senator from New York (Mr. MOYNIHAN);

the Senator from Maryland (Mr. SARBANES);

the Senator from Massachusetts (Mr. KERRY); and

the Senator from Illinois (Mr. DURBIN).

The message also announced that pursuant to the provisions of Public Law 94-304, as amended by Public Law 99-7, the Chair, on behalf of the Vice President, announces the appointment

of the following Senators as members of the Commission on Security and Cooperation in Europe—

the Senator from New Jersey (Mr. LAUTENBERG);

the Senator from Florida (Mr. GRAHAM);

the Senator from Wisconsin (Mr. FEINGOLD); and

the Senator from Connecticut (Mr. DODD).

The message also announced that pursuant to the provisions of Public Law 105-244, the Chair, on behalf of the Democratic Leader, announces the appointment of the Senator from New Mexico (Mr. BINGAMAN), to serve as a member of the Web-Based Education Commission, vice Dr. Richard J. Gowen, of South Dakota.

The message also announced that pursuant to the provisions of section 3(b) of Public Law 105-341, the Chair, on behalf of the Majority Leader, announces the appointment of the following individuals to the Women's Progress Commemoration Commission—

Elaine L. Chao, of Kentucky;

Amy M. Holmes, of Washington, D.C.; and

Patricia C. Lamar, of Mississippi.

The message also announced that pursuant to the provisions of Executive Order No. 12131, the Chair, on behalf of the Vice President and upon the recommendation of the Majority Leader, appoints the following Senators as members of the President's Export Council: the Senator from Montana (Mr. BURNS); the Senator from Missouri (Mr. ASHCROFT); and the Senator from Wyoming (Mr. ENZI).

The message also announced that pursuant to the provisions of Executive Order No. 12131, the Chair, on behalf of the Vice President and upon the recommendation of the Democratic Leader, appoints the following Senators as members of the President's Export Council: the Senator from Montana (Mr. BAUCUS); and the Senator from South Dakota (Mr. JOHNSON).

¶33.4 PROVIDING FOR THE

CONSIDERATION OF H.J. RES. 37

Mr. HASTINGS of Washington, by direction of the Committee on Rules, called up the following resolution (H. Res. 139):

*Resolved*, That upon adoption of this resolution it shall be in order to consider in the House the joint resolution (H.J. Res. 37) proposing an amendment to the Constitution of the United States with respect to tax limitations. The joint resolution shall be considered as read for amendment. The previous question shall be considered as ordered on the joint resolution and any amendment thereto to final passage without intervening motion except: (1) three hours of debate equally divided and controlled by the chairman and ranking minority member of the Committee on the Judiciary; (2) one motion to amend, if offered by the Minority Leader or his designee, which shall be considered as read and shall be separately debatable for one hour equally divided and controlled by the proponent and an opponent; and (3) one motion to recommit with or without instructions.