

mit herewith a 6-month periodic report on the national emergency with respect to Sudan that was declared in Executive Order 13067 of November 3, 1997.

WILLIAM J. CLINTON.

THE WHITE HOUSE, *May 3, 1999.*

By unanimous consent, the message, together with the accompanying papers, was referred to the Committee on International Relations and ordered to be printed (H. Doc. 106-58).

¶42.12 SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 609. An Act to amend the Safe and Drug-Free Schools and Communities Act of 1994 to prevent the abuse of inhalants through programs under that Act, and for other purposes; to the Committee on Education and the Workforce.

And then,

¶42.13 ADJOURNMENT

On motion of Mr. DUNCAN, pursuant to the special order agreed to on Thursday, April 29, 1999, at 2 o'clock and 15 minutes p.m., the House adjourned until 12:30 p.m. on Tuesday, May 4, 1999, for "morning-hour debate".

¶42.14 PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. ROHRBACHER:

H.R. 1654. A bill to authorize appropriations for the National Aeronautics and Space Administration for fiscal years 2000, 2001, and 2002, and for other purposes; to the Committee on Science.

By Mr. CALVERT:

H.R. 1655. A bill to authorize appropriations for fiscal years 2000 and 2001 for the civilian energy and scientific research, development, and demonstration and related commercial application of energy technology programs, projects, and activities of the Department of Energy, and for other purposes; to the Committee on Science.

H.R. 1656. A bill to authorize appropriations for fiscal years 2000 and 2001 for the commercial application of energy technology and related civilian energy and scientific programs, projects, and activities of the Department of Energy, and for other purposes; to the Committee on Science, and in addition to the Committees on Commerce, and Education and the Workforce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. WAXMAN (for himself, Mr. SAXTON, Mr. PALLONE, Mr. BONIOR, Mr. BLUMENAUER, Mr. DEFAZIO, Ms. PELOSI, Mr. GUTIERREZ, Mr. GEJDEENSON, Mr. ABERCROMBIE, Mr. SMITH of New Jersey, Mr. HASTINGS of Florida, Mr. MARKEY, Mr. NADLER, Mr. CLYBURN, Mr. EVANS, Mr. BROWN of Ohio, Mrs. MEEK of Florida, Mr. DELAHUNT, Mr. BERMAN, Mr. GOSS, Ms. DEGETTE, Ms. KILPATRICK, Mr. BORSKI, Mr. UNDERWOOD, Mr. GREEN of Texas, Mr. MEEHAN, Mr. HINCHAY, Mrs. MALONEY of New York, Ms. ESHOO, Mr. LEACH, Mr. COOK, Mrs. ROUKEMA, Ms. MCCARTHY of Missouri, Mr. RUSH, Mr. PASCRELL, Mr. ROTHMAN, Mr. LEVIN, Mr. ALLEN, Mr. CLAY, Mr. METCALF, Mr. McDERMOTT, Mr. OLVER, Mr. LA-

FALCE, Mr. LANTOS, Mr. KUCINICH, Mr. LEWIS of Georgia, Ms. BROWN of Florida, Mr. ANDREWS, Mr. KENNEDY of Rhode Island, Mr. FORBES, Mr. BLAGOJEVICH, Ms. NORTON, Mr. KILDEE, Mr. OBERSTAR, Mr. ACKERMAN, Mr. UDALL of Colorado, Mr. GEORGE MILLER of California, Mr. FILNER, Ms. MILLENDER-MCDONALD, Ms. STABENOW, Mr. TIERNEY, Mr. WEXLER, Mr. COYNE, Mrs. LOWEY, Mr. MALONEY of Connecticut, Mr. HOLT, Mr. SMITH of Washington, Mr. VENTO, Mr. McNULTY, Mr. BARRETT of Wisconsin, Mr. DIXON, Ms. DELAURO, Ms. ROYBAL-ALLARD, Mr. SHAYS, Mr. SANDERS, Mr. WYNN, Mr. SERRANO, Mr. CAPUANO, Mr. MCGOVERN, Mr. STARK, Ms. WATERS, Mr. CUMMINGS, Mr. DICKS, Mrs. JOHNSON of Connecticut, Mr. UDALL of New Mexico, Mr. JACKSON of Illinois, Mr. DAVIS of Illinois, Mr. SABO, Ms. WOOLSEY, Mr. FARR of California, Ms. MCKINNEY, Mr. PAYNE, Mr. SHERMAN, Mr. CARDIN, Mr. MOAKLEY, Ms. HOOLEY of Oregon, Mr. BROWN of California, Mr. NEAL of Massachusetts, Ms. JACKSON-LEE of Texas, Ms. SLAUGHTER, Mrs. MORELLA, Mrs. CLAYTON, Mr. TOWNS, Mr. MENENDEZ, Ms. SCHAKOWSKY, Ms. LEE, Mr. BALDACCI, Mr. PASTOR, Ms. LOFGREN, Mr. FRELINGHUYSEN, Mr. FALEOMAVAEGA, Ms. SANCHEZ, Ms. EDDIE BERNICE JOHNSON of Texas, Mrs. MINK of Hawaii, Mr. MATSUI, Mr. KIND, Mr. FRANK of Massachusetts, Mr. MORAN of Virginia, Mr. ENGEL, Mr. MARTINEZ, and Mrs. TAUSCHER);

H.R. 1657. A bill to disclose environmental risks to children's health and expand the public's right to know about toxic chemical use and release, and for other purposes; to the Committee on Commerce.

By Mrs. MEEK of Florida:

H. Res. 156. A resolution commending the Reverend Jesse L. Jackson, Sr. on securing the release of Specialist Steven Gonzales of Huntsville, Texas, Staff Sergeant Andrew Ramirez of Los Angeles, California, and Staff Sergeant Christopher Stone of SMITHS Creek, Michigan, from captivity in Belgrade, Yugoslavia; to the Committee on International Relations.

¶42.15 MEMORIALS

Under clause 3 of rule XII, memorials were presented and referred as follows:

43. The SPEAKER presented a memorial of the House of Delegates of the Commonwealth of Virginia, relative to House Joint Resolution No. 245 memorializing the Congress of the United States to place the Preamble of the Constitution of the United States and the Bill of Rights on the one-dollar bill; to the Committee on Banking and Financial Services.

44. Also, a memorial of the Senate of the State of Maine, relative to Senate Paper #531 memorializing the Congress of the United States to direct the Department of Housing and Urban Development to release an amount of funds commensurate with the extent of the devastation incurred by the State's electric utilities and their customers from the funds appropriated by Public Law 105-174; to the Committee on Banking and Financial Services.

45. Also, a memorial of the House of Delegates of the Commonwealth of Virginia, relative to House Joint Resolution No. 499 memorializing the General Assembly of Virginia to reaffirm its notice to the federal government that the Commonwealth strongly opposes any effort to weaken the powers reserved to the states and the people by the 10th Amendment of the Constitution of the United States; to the Committee on the Judiciary.

46. Also, a memorial of the Legislature of the State of Nebraska, relative to Legislative Resolution No. 10 memorializing the Congress of the United States to propose to the states an amendment to Article I, section 2, of the United States Constitution that would increase the length of the terms of office for members of the House of Representatives from two years to four years with one-half of the members' terms expiring every two years; to the Committee on the Judiciary.

¶42.16 ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions as follows:

H.R. 72: Mr. PALLONE.

H.R. 274: Mr. OBERSTAR.

H.R. 413: Mr. FARR of California, Mr. INSLEE, Mr. LEWIS of Georgia, Mr. SMITH of New Jersey, Mrs. MORELLA, Mr. MICA, and Mr. GUTIERREZ.

H.R. 637: Mr. MOORE, Mr. ALLEN, and Mr. ENGLISH.

H.R. 775: Mr. FORBES.

H.R. 852: Mr. SMITH of Washington.

H.R. 921: Mrs. EMERSON.

H.R. 958: Ms. CARSON and Mr. DAVIS of Illinois.

H.R. 974: Mr. SHAYS.

H.R. 1144: Ms. WOOLSEY and Mr. MCINNIS.

H.R. 1170: Ms. SLAUGHTER and Mr. UNDERWOOD.

H.R. 1245: Mr. WAXMAN, Mr. MEEHAN, Mr. WEINER, Mrs. JONES of Ohio, and Mr. NADLER.

H.R. 1247: Ms. LOFGREN.

H.R. 1256: Mr. MCINTOSH, Ms. PRYCE of Ohio, Mr. COBURN, and Mr. FOLEY.

H.R. 1334: Mr. NETHERCUTT, Mr. MCCRERY, and Mr. CHAMBLISS.

H.R. 1358: Mr. PALLONE.

H.R. 1413: Mr. CANADY of Florida and Mr. STEARNS.

H.R. 1443: Ms. MCKINNEY, Mr. JACKSON of Illinois, and Mr. PASTOR.

H.R. 1491: Mr. THOMPSON of Mississippi.

H.R. 1496: Mr. DEAL of Georgia, Mr. MANZULLO, Mr. ENGLISH, and Ms. MILLENDER-MCDONALD.

H.R. 1519: Mr. ENGLISH.

H.J. Res. 34: Mr. KOLBE.

TUESDAY, MAY 4, 1999 (43)

The House was called to order at 12:30 p.m. by the SPEAKER, when, pursuant to the order of the House of Tuesday, January 19, 1999, Members were recognized for "morning-hour debate".

¶43.1 RECESS—1:11 P.M.

The SPEAKER pro tempore, Mr. RADANOVICH, pursuant to clause 12 of rule I, declared the House in recess until 2 o'clock p.m.

¶43.2 AFTER RECESS—2 P.M.

The SPEAKER pro tempore, Mr. BURR, called the House to order.

¶43.3 APPROVAL OF THE JOURNAL

The SPEAKER pro tempore, Mr. BURR, announced he had examined and approved the Journal of the proceedings of Monday, May 3, 1999.

Pursuant to clause 1, rule I, the Journal was approved.

¶43.4 COMMUNICATIONS

Executive and other communications, pursuant to clause 2, rule XIV, were referred as follows:

1822. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Dimethomorph; Extension of Tolerance for Emergency Exemptions [OPP-300842; FRL-6075-2] (RIN: 2070-AB78) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1823. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Oxyfluorfen; Extension of Tolerance for Emergency Exemptions [OPP-300834; FRL-6073-4] (RIN: 2070-AB78) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

1824. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations [Docket No. FEMA-7268] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1825. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Final Flood Elevation Determinations—received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1826. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Final Flood Elevation Determinations—received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1827. A letter from the General Counsel, Federal Emergency Management Agency, transmitting the Agency's final rule—Changes in Flood Elevation Determinations [Docket No. FEMA-7277] received April 6, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

1828. A letter from the Assistant Secretary, Office of Postsecondary Education, Department of Education, transmitting the Department's final rule—Gaining Early Awareness and Readiness for Undergraduate Programs (RIN: 1840-AC59) received April 23, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

1829. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Authorization to Implement Section 111 and 112 Standards; State of Connecticut [A-1-FRL-6325-3] received April 12, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1830. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Approval of VOC RACT Determinations for Individual Sources [PA129-4083a; FRL-6323-6] received April 12, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

1831. A letter from the General Counsel, Information Agency, transmitting the Agency's final rule—Exchange Visitor Program—received April 7, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

1832. A letter from the General Counsel, Information Agency, transmitting the Agency's final rule—Exchange Visitor Program—received April 7, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

1833. A letter from the Director, Federal Emergency Management Agency, transmitting notification that funding under title V

of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, will exceed \$5 million for the response to the emergency declared on January 15, 1999, as a result of the record/near record snow which severely impacted the State of Indiana from January 1, 1999, through and including January 15, 1999, pursuant to 42 U.S.C. 5193; to the Committee on Transportation and Infrastructure.

1834. A letter from the Director, Federal Emergency Management Agency, transmitting notification that funding under title V of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, will exceed \$5 million for the response to the emergency declared on January 8, 1999, as a result of the record/near record snow which severely impacted the State of Illinois from January 1, 1999, through and including January 15, 1999, pursuant to 42 U.S.C. 5193; to the Committee on Transportation and Infrastructure.

1835. A letter from the Director, Federal Emergency Management Agency, transmitting notification that funding under title V of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended, will exceed \$5 million for the response to the emergency declared on January 27, 1999, as a result of the record/near record snow which severely impacted the State of Michigan from January 2, 1999, through and including January 15, 1999, pursuant to 42 U.S.C. 5193; to the Committee on Transportation and Infrastructure.

1836. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Bell Helicopter Textron Canada Model 407 Helicopters [Docket No. 99-SW-16-AD; Amendment 39-11111; AD 99-06-15] (RIN: 2120-AA64) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1837. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Boeing Model 747 Series Airplanes [Docket No. 98-NM-163-AD; Amendment 39-11106; AD 99-08-02] (RIN: 2120-AA64) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1838. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Boeing Model 747 Series Airplanes [Docket No. 97-NM-326-AD; Amendment 39-11105; AD 99-08-01] (RIN: 2120-AA64) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1839. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Bombardier Model DHC-8-100, -200, and -300 Series Airplanes [Docket No. 97-NM-04-AD; Amendment 39-11109; AD 99-08-04] (RIN: 2120-AA64) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1840. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Eurocopter France Model SA.3160, SA.316B, SA.316C, and SA.319B Helicopters [Docket No. 98-SW-58-AD; Amendment 39-11112; AD 99-08-06] (RIN: 2120-AA64) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1841. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; McDonnell Douglas Model DC-9 and C-9 (Military) Series Airplanes [Docket No. 98-NM-110-AD; Amendment 39-11110; AD 99-08-05] (RIN: 2120-AA64) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1842. A letter from the Program Support Specialist, Aircraft Certification Service, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; McDonnell Douglas Model DC-10 and MD-11 Series Airplanes, and KC-10 (Military) Series Airplanes [Docket No. 98-NM-55-AD; Amendment 39-11072; AD 99-06-08] (RIN: 2120-AA64) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1843. A letter from the Program Analyst, Office of the Chief Counsel, Department of Transportation, transmitting the Department's final rule—Airworthiness Directives; Allison Engine Company, Inc. AE 3007A and AE 3007C Series Turboprop Engines [Docket No. 99-NE-01-AD; Amendment 39-11108; AD 99-02-51] (RIN: 2120-AA64) received April 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

1844. A letter from the Secretary of Health and Human Services, transmitting Initial estimate of the applicable percentage increase in hospital inpatient payment rates for fiscal year 2000, pursuant to Public Law 101-508, section 4002(g)(1)(B) (104 Stat. 1388-36); to the Committee on Ways and Means.

1845. A letter from the Chair, Christopher Columbus Fellowship Foundation, transmitting the FY 1998 Annual Report of the Christopher Columbus Fellowship Foundation, pursuant to Public Law 102-281, section 429(b) (106 Stat. 145); jointly to the Committees on Banking and Financial Services and Science.

1846. A letter from the Director, Office of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting a listing of two Federal Deposit Insurance Corporation properties covered by the Act as of September 30, 1998; jointly to the Committees on Banking and Financial Services and Resources.

¶43.5 PRIVATE CALENDAR

Pursuant to clause 5, rule XV, The SPEAKER pro tempore, Mr. BURR, directed the Private Calendar to be called.

When,

¶43.6 BILLS PASSED

The bill of the following title was considered, read twice, ordered to be engrossed and read a third time, was read a third time by title, and passed:

H.R. 510. A bill to direct the Secretary of the Interior to transfer to John R. and Margaret J. Lowe of Big Horn County, Wyoming, certain land so as to correct an error in the patent issued to their predecessors in interest.

The bill of the following title was considered, read twice; the amendment following was agreed to, and the bill, as amended, was ordered to be engrossed and read a third time, was read a third time by title, and passed:

H.R. 509. A bill to direct the Secretary of the Interior to transfer to the personal representative of the estate of Fred Steffens of Big Horn County, Wyoming, certain land comprising the Steffens family property.